



## TOWN COUNCIL AGENDA

Brownsburg Town Council Meetings are live-streamed and archived.

They are available at <https://www.brownsburg.org/591/Live-Archived-Meetings>.

**DATE OF MEETING:** Thursday, March 26, 2026, 7:00 p.m. **Doors Will Open to Public at 6:45 p.m.**

**PLACE OF MEETING:** Brownsburg Town Hall - 61 N. Green St. Brownsburg, IN 46112

**1. CALL TO ORDER BY PRESIDING OFFICER**

**2. INVOCATION/PLEDGE OF ALLEGIANCE**

**3. ROLL CALL**

**4. CITIZENS COMMENTS RELATING TO AGENDA FOR MARCH 26, 2026**

**4.1. A Proclamation Recognizing Disabilities Awareness Month**

Documents:

[4.1. DISABILITIES AWARENESS MONTH PROCLAMATION 2026.PDF](#)

**5. CONSENT ITEMS**

**5.1. February 26, 2026 Regular Meeting Minutes**

Documents:

[5.1. FEBRUARY 26, 2026 REGULAR MEETING MINUTES.PDF](#)

**5.2. March 12, 2026 Regular Meeting Minutes**

Documents:

[5.2. MARCH 12, 2026 REGULAR MEETING MINUTES.PDF](#)

**5.3. Civil Town and Fire Territory Claim Dockets – March 13, 2026 through March 26, 2026**

Documents:

[5.3. CIVIL TOWN AND FIRE TERRITORY CLAIM DOCKETS - MARCH 13, 2026 THROUGH MARCH 26, 2026.PDF](#)

**6. BID OPENING AND/OR AWARD**

**7. REPORTS FROM COMMISSIONS AND BOARDS**

**7.1. Police Department Report – (Chief Joe Grimes)**

Documents:

[7.1. POLICE DEPARTMENT REPORT.PDF](#)

**7.2. Fire Territory Report – (Chief Larry Alcorn)**

Documents:

[7.2. FIRE TERRITORY REPORT.PDF](#)

**8. TOWN ADMINISTRATIVE ITEMS**

**8.1. Water Department Report – (Frank Monts, Water Utilities Director-Water)**

Documents:

[8.1. WATER DEPT. COUNCIL REPORT - MARCH 2026.PDF](#)

**8.2. Wastewater Department Report – (Kathy Dillon, Water Utilities Director-WWTP/Storm)**

Documents:

[8.2. WWTP DEPT. COUNCIL REPORT - MARCH 2026.PDF](#)

**9. PARK AUTHORITY ITEMS**

**9.1. Park Authority Summary Report – (Amber Lane, Director of Parks)**

Documents:

[9.1. PARKS AUTHORITY SUMMARY REPORT.PDF](#)

**9.2. Resolution #2026-04 - A Resolution of the Town Council of the Town of Brownsburg Regarding the Town's Adoption of the 2026-2030 Brownsburg Parks Strategic Master Plan – (Amber Lane, Director of Parks)**

Documents:

[9.2. RFC - RESOLUTION 2026-04 ADOPTION OF THE 2026-2030 PARKS MASTER PLAN.PDF](#)

**10. PREVIOUSLY CONSIDERED ITEMS**

**11. NEW FOR CONSIDERATION**

**11.1. Ordinance #2026 - 01 – An Ordinance to amend the Unified Development Ordinance (UDO) of the Town of Brownsburg, Hendricks County to update and amend Chapter 3, Use Regulations. – Proposed 1st Reading, Proposed 2nd Reading, Proposed 3rd Reading and Final Adoption - (Elizabeth William, Planning Consultant)**

Documents:

[11.1. ORDINANCE NO 2026 01 AN ORDINANCE TO AMEND THE UNIFIED DEVELOPMENT ORDINANCE UDO OF THE TOWN OF BROWNSBURG, HENDRICKS COUNTY.PDF](#)

- 11.2.** Ordinance #2026 - 02 – An Ordinance to Amend Certain Language Contained in Ordinance 2022-14 of the Town of Brownsburg, Hendricks County, Indiana for Westbranch PUD – Proposed 1st Reading and Proposed 2nd Reading - (Elizabeth Williams, Planning Consultant)

Documents:

[11.2. ORDINANCE NO 2026 02 AN ORDINANCE TO AMEND CERTAIN LANGUAGE CONTAINED IN ORDINANCE 2022-14 OF THE TOWN OF BROWNSBURG, HENDRICKS COUNTY.PDF](#)

- 11.3.** Ordinance #2026-03 - An Ordinance to Amend the Official Zoning Map of the Town of Brownsburg, Hendricks County, Indiana for a Portion of Certain Real Estate Located at 5050 E 450 N – Proposed 1st Reading and Proposed 2nd Reading – (Elizabeth Williams, Planning Consultant)

Documents:

[11.3. ORDINANCE NO 2026-03 AN ORDINANCE TO AMEND THE OFFICIAL ZONING MAP OF THE TOWN OF BROWNSBURG, HENDRICKS COUNTY, INDIANA.PDF](#)

- 11.4.** Resolution #2026 - 05 – A Resolution of the Town Council of the Town of Brownsburg Dedicating Right of Way – (Shawn Pabst, Assistant Town Manager)

Documents:

[11.4. RESOLUTION NO 2026 - 05 A RESOLUTION OF THE TOWN COUNCIL OF THE TOWN OF BROWNSBURG DEDICATING RIGHT OF WAY.PDF](#)

- 11.5.** Motion to consider a Conditional Request to Rezone Parcel 32-07-10-100-006.000-015 of Unannexed RB (single-family residential) Hendricks County Zoned Land into Institutional (IS) for Brownsburg Street and Police Department Facilities. The Parcel is Located just West of Bowman Drive. – (Deb Cook, Town Manager & Shawn Pabst, Assistant Town Manager)

Documents:

[11.5. MOTION TO CONSIDER A CONDITIONAL REQUEST TO REZONE PARCEL 32 07 10 100 006 000 015.PDF](#)

**12. TOWN MANAGER ITEMS**

**13. CLERK-TREASURER ITEMS**

**14. CITIZEN'S COMMENTS**

**15. TOWN COUNCIL ITEMS**

**16. TOWN ATTORNEY ITEMS**

**17. ADJOURNMENT**

The Town of Brownsburg acknowledges its responsibility to comply with the Americans with Disabilities Act of 1990. In order to assist individuals with disabilities who require special services (i.e. sign interpretive services, alternative audio/visual devices, and amanuenses) for participation in or access to Town sponsored public programs, services, and/or meetings, the Town requests that individuals make requests for these services two business days ahead of the scheduled program, service, and/or meeting. To make arrangements, contact us at (317) 858-6028.





**A PROCLAMATION RECOGNIZING DEVELOPMENTAL DISABILITIES AWARENESS  
MONTH 2026**

- Whereas, March has been recognized as Developmental Disabilities Awareness Month since 1987 to promote understanding, encourage inclusion, and create opportunities that help individuals with developmental disabilities lead productive and fulfilling lives; and
- Whereas, a developmental disability in no way diminishes the right of individuals with developmental disabilities to live independently, make choices, and fully contribute to their communities; and
- Whereas, adults and children with disabilities make up nearly one-fifth of Indiana's population, representing more than 54 million Americans; and
- Whereas, the Town of Brownsburg recognizes people of all abilities as important and valued members of our community; and
- Whereas, organizations such as the National Association of Councils on Developmental Disabilities, along with many local partners, work to support, educate, and advocate for individuals with developmental disabilities.

Now, therefore, I, Ben Lacey, Town Council President of the Town of Brownsburg, hereby proclaim March 2026 as

**DEVELOPMENT DISABILITIES AWARENESS MONTH**

and encourage residents to promote inclusion, expand accessibility, and foster a community where individuals of all abilities are empowered to participate fully and thrive.

Dated this 26<sup>th</sup> day of March 2026

ATTEST:

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Ben Lacey, Town Council President

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Ann Hathaway, Clerk-Treasurer

# **BROWNSBURG TOWN COUNCIL MEETING MINUTES**

## **REGULAR MEETING**

**Thursday, February 26, 2026, 7:00 p.m.**

Brownsburg Town Council Meetings are live-streamed and archived

**01. CALL TO ORDER BY PRESIDING OFFICER** – Town Council President, Ben Lacey, called the meeting of the Brownsburg Town Council to order at 7:00 p.m. on February 26, 2026 in the Brownsburg Town Hall, 61 N. Green Street.

**02. INVOCATION/PLEDGE OF ALLEGIANCE** – Steve Stone, Chaplain for the Brownsburg Police Department, gave the invocation followed by the Pledge of Allegiance.

**03. ROLL CALL** – Members of the Council present were Ben Lacey, Matt Simpson, Travis Tschaenn, Glenn Adams and Cindy Hohman. Also present, were Clerk Treasurer, Ann Hathaway; Debbie Cook, Town Manager and Scott Krapf, Town Attorney.

**04. CITIZENS COMMENTS RELATING TO FEBRUARY 26, 2026 AGENDA**

Emily Symmonds – 5964 Autumn Trail

**05. CONSENT ITEMS**

**05.01.** The February 5, 2026 Special Meeting Minutes were considered. Matt Simpson made a motion to approve the minutes, as presented. Glenn Adams seconded the motion. Passed 5-0.

**05.02.** The February 12, 2026 Regular Meeting Minutes were considered. Travis Tschaenn made a motion to approve the minutes, as presented. Matt Simpson seconded the motion. Passed 5-0.

**05.03.** The Civil Town and Fire Territory Claims Docket for February 12, 2026 through February 26, 2026, in the amount of \$1,713,400.04 was considered. Matt Simpson made a motion to approve the docket, as presented. Cindy Hohman seconded the motion. Passed 5-0.

**06. BID OPENING AND/OR AWARD** – None.

**07. REPORTS FROM COMMISSIONS AND BOARDS –**

**07.01.** Police Department Report – Chief Joe Grimes presented his report to the council. He discussed the agency and leadership development of the agency. Also discussed, were some positions he appointed. Andy Watts was appointed to the Assistant Chief of Police position while Jennifer Barrett was appointed Major over Support Services. Detective Sergeant Jacqué Bass was appointed to Detective Captain of Investigations and Captain Joe Fults is appointed to Enforcement Division Unit Commander. Further appointments are upcoming. Travis Tschaenn

asked about installing traffic cameras at intersections. There were no further questions or comments.

**07.02.** Fire Territory Report – Chief Larry Alcorn presented his report to the council. Additionally, he mentioned that the new ladder truck is now in service. The graduation of this recruiting class will take place on March 5, 2026 at 6:00 p.m. There were no questions or comments from the Council.

**08. TOWN ADMINISTRATIVE ITEMS –**

**08.01.** Fleet Maintenance Report- Chris Keers, Fleet Superintendent presented his report to the council. There were no questions from the council.

**08.02.** Grants Report – Clay Jackson, Budget Analyst

**08.03.** Finance Report – Clay Jackson, Budget Analyst

Presented his reports to the council. There were no questions or discussion. Cindy Hohman asked about the items line items that were over budget. Clay stated that those are non-budgeted funds.

**09. PARK AUTHORITY ITEMS –**

**09.01.** Park Authority Report – Amber Lane, Director of Parks and Recreation, presented her report to the Council. She added that the Major and Minor Capital Projects report is included. She also gave an update on repair of the boardwalk damage along Northfield near Walmart. Lastly, the master plan will be presented in March for approval. Cindy Hohman asked about a meeting to discuss the pickle ball courts. She also asked about overdose issues in the park.

**10. PREVIOUSLY CONSIDERED ITEM – None.**

**11. NEW FOR CONSIDERATION –**

**11.01. Park Advisory Appointments** – Ben Lacey, Town Council President, presented this item. The sole purpose of the Park Advisory Board is to receive information, deliberate, and make recommendations to the Town Council. The Board will meet with the Parks Director who will present the recommendations to the Town Council. The Board will not take any final action. The Park Advisory Board shall consist of 6 members to be appointed by the Council President. Board members will serve three (3) year terms, starting January 1st and ending December 31st. The initial terms of the Board members appointed this evening will start their terms tonight and will be staggered to ensure continuity with two (2) members serving an initial three (3) year term, two (2) members serving an initial two (2) year term, and two (2) members serving an initial one (1) year term. After the initial terms, each new appointment shall be for a three (3) year term. Board members shall continue on the Board until a successor is duly appointed. If a vacancy occurs on the Board, the Council President shall appoint a member to serve for the remainder of the unexpired term. Board members may be reappointed for successive terms and may be

removed by the Council President at any time without cause. Board members are not paid positions, therefore, they may not receive a salary, and no profit or money of the Town inures to the benefit of a Board member. Mr. Lacey then proceeded to make the following Presidential appointments:

Adam Dillman, term to expire 12/31/2026

George Buck 12/31/2027

Judy Kenninger 12/31/2027

Glenn Nulty 12/31/2028

Chris Worley 12/31/2028

**11.02.** Introductory Item - Residential Development- 5050 E CR 450 – Re-Introduce Proposed Rezone to R1 and R2 – Elizabeth Williams, Planning Consultant, presented this introductory item to the Council. This is an Informational item only and no action is expected or required of council this evening. In keeping with a policy of introducing rezone proposals to Town Council prior to the public hearing at the Advisory Plan Commission. The subject property was previously presented for rezoning to the R2 district and was denied. The applicant is requesting re-introduction of the revised plans indicating R1 and R2 zoning for consideration. The property is located at 5050 E CR 450 N, comprised of approximately 64 acres and located along the east side of CR 500 E, and adjacent to Tilden Drive, which is planned to be extended by Applicant, M/I Homes. The Application seeks to rezone approximately 43.78 acres to the R-1 zoning district and 20.5 acres to the R-2 zoning district. Dominic Dwyer and Jonathan Isaacs, Director of Land Acquisitions, with M/I Homes - 8425 Woodfield Crossing, Indianapolis, Indiana, presented the rezone request. Ben Lacey asked about the number of homes and roadway construction specifications. Traffic issues were also discussed. Cindy Hohman expressed concerns regarding the number of homes and lack of infrastructure to handle the additional traffic. Shawn Pabst discussed road improvements currently in the works for North Green Street and Northfield Drive and Maplehurst Drive to North Green Street to improve traffic flow. He also discussed other locations for controlled turns and/or new signals. Cindy Hohman asked about the sixty-two unsold lots. Matt Simpson asked about previously discussed guardrails on Tilden.

**12. TOWN MANAGER ITEMS – None.**

**13. CLERK-TREASURER ITEMS –**

**13.01.** Cancellation of Old Outstanding Checks – Ann Hathaway, Clerk Treasurer, presented the list of two year-old outstanding voided checks. Glenn asked what happens to the money, to which she stated that the money is receipted back into the fund from which it came.

**13.02.** Conflict of Interests – Ann Hathaway, Clerk Treasurer, asked for acknowledgment from the Council for three Conflict of Interest forms submitted to her office. All acknowledged.

**14. CITIZENS COMMENTS –**

Emily Symmonds – 5964 Autumn Trail  
David Weyant – 20 Raccoon Court

**15. TOWN COUNCIL ITEMS –**

Ben Lacey commended the Parks Department for a well done volunteer appreciation dinner.

**16. TOWN ATTORNEY ITEMS – None.**

**17. ADJOURNMENT –** Travis Tschaenn motioned to adjourn at 7:58 p.m.

These minutes are a summary of actions taken at the Brownsburg Town Council meetings. The full video archive of the meeting is available for viewing <https://brownsburgin.new.swagit.com/videos/376551> for as long as this media is supported.

Brownsburg Town Council

By: \_\_\_\_\_  
Ben Lacey, President

ATTEST:

By: \_\_\_\_\_  
Ann Hathaway, Clerk-Treasurer

\*This is the signature page for the February 26, 2026 regular meeting minutes.

# **BROWNSBURG TOWN COUNCIL MEETING MINUTES**

## **REGULAR MEETING**

**Thursday, March 12, 2026, 7:00 p.m.**

Brownsburg Town Council Meetings are live-streamed and archived

- 01. CALL TO ORDER BY PRESIDING OFFICER** – Town Council President, Ben Lacey, called the meeting of the Brownsburg Town Council to order at 7:00 p.m. on March 12, 2026 in the Brownsburg Town Hall, 61 N. Green Street.
  
- 02. INVOCATION/PLEDGE OF ALLEGIANCE** – Father Sean Danda, Chaplain for the Brownsburg Police Department, gave the invocation followed by the Pledge of Allegiance.
  
- 03. ROLL CALL** – Members of the Council present were Ben Lacey, Matt Simpson, Travis Tschaenn, and Cindy Hohman. Glenn Adams was not present. Also present, were Clerk Treasurer, Ann Hathaway; Debbie Cook, Town Manager and Scott Krapf, Town Attorney. Council President added that item 9.2, due to incomplete information in the packet, will not be discussed tonight.
  
- 04. CITIZENS COMMENTS RELATING TO MARCH 12, 2026 AGENDA**
  - 04.01.** A Proclamation Recognizing National Vietnam Veterans Day was read by Council President Ben Lacey.  
  
Emily Symmonds – 5964 Autumn Trail
  
- 05. CONSENT ITEMS**
  - 05.01.** The February 26, 2026 Meeting Minutes were considered. Travis Tschaenn made a motion to table the February 26, 2026 Meeting Minutes to the March 26, 2026 meeting. Matt Simpson seconded the motion. Passed 4-0.
  
  - 05.02.** The Civil Town and Fire Territory Claims Docket for February 27, 2026 through March 26, 2026 and the February 2026 Payroll Docket, in the amount of \$3,151,247.11 were considered. Travis Tschaenn made a motion to approve the docket, as presented. Matt Simpson seconded the motion. Passed 4-0.
  
- 06. BID OPENING AND/OR AWARD** – None.
  
- 07. REPORTS FROM COMMISSIONS AND BOARDS** –
  - 07.01.** Board of Zoning Appeals Report –
  
  - 07.02.** Advisory Plan Commission Report –

Planner, Lauren Bouslog, presented both reports to the Council. The next BZA meeting is on April 13, 2026 and the next APC meeting is scheduled for March 16, 2026. Cindy Hohman asked for APC meeting date clarification.

**07.03. Redevelopment Commission Report –**

**07.04. Economic Development Commission Report –**

Ethan Pierce, Economic Development Director, presented his reports to the Council. He mentioned a feature article in the Indiana Business Journal about Ted Roark regarding his new business venture.

**08. TOWN ADMINISTRATIVE ITEMS –**

**08.01. Economic Development Report –** Ethan, Pierce, Economic Development Director, presented this report to the Council. He added that, since 2020, there have been eleven new industrial buildings constructed. Ten of those are fully leased with one partially leased. There were no questions from the Council.

**09. PARK AUTHORITY ITEMS –**

**09.01. Park Authority Report –** Amber Lane, Director of Parks and Recreation, presented her report to the Council. She highlighted some upcoming events, those being, the Morning Bird Hike this weekend, Hopping Down the Bunny Trail on March 21<sup>st</sup> and the Egg Hunt at Williams Park. Travis Tschaenn asked about the Splash Pad and if there are any expected issues. Amber stated no. Cindy Hohman asked about the Senior Soirée. Amber stated that is a dance for senior citizens that will take place in Eaton Hall. There were no further comments or questions from the Council.

**09.02. Resolution #2026-04 -** A Resolution of the Town Council of the Town of Brownsburg Regarding the Town’s Adoption of the 2026-2030 Brownsburg Parks Strategic Master Plan – Amber Lane, Director of Parks, presented this resolution to the Council. The Parks and Recreation Master Plan provides a five-year strategic framework to guide the Department’s operations, capital improvements, and program offerings. The plan was developed through community input, stakeholder engagement, and staff analysis, and it establishes goals, strategies, and action to enhance safety, accessibility, natural resource stewardship, facilities, maintenance, funding and public engagement. Council adoption of the plan will formally establish this framework as the guiding document for department decision-making, while all capital projects and expenditures will continue to follow normal review and approval processes. Adoption affirms the Town’s commitment to providing a safe, accessible, and well-maintained parks system that aligns with community priorities and long-term planning goals. Travis Tschaenn made a motion to table this item to the March 26, 2026 regular meeting. Cindy Hohman seconded the motion. Passed 4-0.

**10. PREVIOUSLY CONSIDERED ITEM – None.**

11. **NEW FOR CONSIDERATION** – None.

12. **TOWN MANAGER ITEMS** – None.

13. **CLERK-TREASURER ITEMS** – None.

14. **CITIZENS COMMENTS** –

David Weyant – 20 Raccoon Court

15. **TOWN COUNCIL ITEMS** –

Travis Tschaenn commended the Parks Department thinking outside the box on events around town.

Cindy Hohman commented on the end school zone sign locations.

16. **TOWN ATTORNEY ITEMS** – None.

17. **ADJOURNMENT** – Travis Tschaenn motioned to adjourn at 7:19 p.m.

These minutes are a summary of actions taken at the Brownsburg Town Council meetings. The full video archive of the meeting is available for viewing <https://brownsburgin.new.swagit.com/videos/378053> for as long as this media is supported.

Brownsburg Town Council

By: \_\_\_\_\_  
Ben Lacey, President

ATTEST:

By: \_\_\_\_\_  
Ann Hathaway, Clerk-Treasurer



**TOWN OF BROWNSBURG  
TOWN COUNCIL  
DOCKET**

<u>Vendor Name</u>	<u>Invoice Description</u>	<u>AMOUNT</u>	<u>Invoice Date</u>	<u>ACCT. #</u>	<u>Due Date</u>	<u>P.O. #</u>
ACTION PEST CONTROL*	3217 STA 133 PEST CONTROL MARCH 2026	\$69.00	3/9/2026	2243.207.360.1	3/13/2026	
ACTION PEST CONTROL*	3219 STA132 PEST CONTROL MARCH	\$82.00	3/10/2026	2243.207.360.1	3/13/2026	
AES INDIANA*	3212 MONTHLY ELECTRIC BILLING	\$199.99	2/26/2026	1101.011.351	3/13/2026	
AES INDIANA*	3212 MONTHLY ELECTRIC BILLING	\$824.00	2/26/2026	2243.207.351	3/13/2026	
ANTHEM INSURANCE-(TOWN'S)*	3196 COVERAGE PERIOD 2/27-3/5	\$45.10	3/6/2026	7704.001.364	3/13/2026	
ANTHEM INSURANCE-(TOWN'S)*	3214 COVERAGE PERIOD 3/6-3/12	\$79,490.47	3/13/2026	7704.001.011	3/13/2026	
ANTHEM INSURANCE-(TOWN'S)*	3196 COVERAGE PERIOD 2/27-3/5	\$35,144.38	3/6/2026	7704.001.011	3/13/2026	
AQUA INDIANA, INC.*	3215 STA133 MO SEWER JAN #001337932 1000343	\$90.00	2/27/2026	2243.207.350	3/13/2026	
COMCAST*	3216 TV SERV X7 - #8529 20 104 0056011	\$84.06	2/28/2026	2243.207.325	3/13/2026	
COMPONE ADMINISTRATORS*	3197 LOSS FUND REIMBURSEMENTS	\$7,679.33	3/5/2026	7704.001.341	3/13/2026	
DUKE ENERGY*	3213 TOWN MONTHLY ELECTRIC BILLING	\$52.15	2/26/2026	2243.207.351	3/13/2026	
DUKE ENERGY*	3213 TOWN MONTHLY ELECTRIC BILLING	\$7,042.87	2/26/2026	1101.011.351	3/13/2026	
ESTERLINE*TAMMY	3206 BUNDY LODGE DEP/REFND MINUS ADMIN FEE	\$170.00	3/2/2026	2211.509.343.0	3/13/2026	
ESTERLINE*TAMMY	3206 BUNDY LODGE DEP/REFND MINUS ADMIN FEE	\$150.00	3/2/2026	2500.001.019	3/13/2026	
GAI CONSULTANTS, INC*	3200 I-74 INTERCHANGE DESIGN	\$8,839.16	3/11/2026	2202.012.311	3/13/2026	58677
HENDRICKS POWER CO-OP*	3195 TOWN MONTHLY ELECTRIC BILLING	\$9,888.85	3/4/2026	1101.011.351	3/13/2026	
HENDRICKS POWER CO-OP*	3195 TOWN MONTHLY ELECTRIC BILLING	\$428.96	3/4/2026	1101.509.351	3/13/2026	
HENDRICKS POWER CO-OP*	3195 TOWN MONTHLY ELECTRIC BILLING	\$2,387.38	3/4/2026	2243.207.351	3/13/2026	
HENDRICKS POWER CO-OP*	3195 TOWN MONTHLY ELECTRIC BILLING	\$5,589.55	3/4/2026	6201.316.351	3/13/2026	
HENDRICKS POWER CO-OP*	3195 TOWN MONTHLY ELECTRIC BILLING	\$15,537.24	3/4/2026	6101.314.351	3/13/2026	
INDIANA DEPT. OF CHILD SERVICES*	3208 INDIANA CHILD SUPPORT PR 3/13/26	\$182.00	3/13/2026	8901.000.933	3/13/2026	
INDIANA DEPT. OF CHILD SERVICES*	3208 INDIANA CHILD SUPPORT PR 3/13/26	\$490.00	3/13/2026	8901.000.933	3/13/2026	
INDIANA DEPT. OF CHILD SERVICES*	3208 INDIANA CHILD SUPPORT PR 3/13/26	\$1,300.00	3/13/2026	8901.000.933	3/13/2026	
INDIANA DEPT. OF CHILD SERVICES*	3208 INDIANA CHILD SUPPORT PR 3/13/26	\$202.00	3/13/2026	8901.000.933	3/13/2026	
INDIANA MEMBERS CREDIT UNION*	3209 HSA PR 3/13/26	\$19,295.27	3/13/2026	8901.000.929	3/13/2026	
INDIANA MEMBERS CREDIT UNION*	3209 HSA PR 3/13/26	\$689.13	3/13/2026	7704.000.262	3/13/2026	

<u>Vendor Name</u>	<u>Invoice Description</u>	<u>AMOUNT</u>	<u>Invoice Date</u>	<u>ACCT. #</u>	<u>Due Date</u>	<u>P.O. #</u>
INDIANA MEMBERS CREDIT UNION*	3209 HSA PR 3/13/26	\$14,223.36	3/13/2026	7704.000.262	3/13/2026	
INDIANA OFFICE OF TECHNOLOGY*	3199 NETWORK ACCESS FOR IDACS	\$317.49	3/1/2026	1101.206.360	3/13/2026	59136
INTERNAL REVENUE SERVICE*	3207 FORM 941 QTR 1 2026 PR 03/13/26	\$5,202.75	3/13/2026	1101.000.219	3/13/2026	
INTERNAL REVENUE SERVICE*	3207 FORM 941 QTR 1 2026 PR 03/13/26	\$9,935.85	3/13/2026	1101.000.218	3/13/2026	
INTERNAL REVENUE SERVICE*	3207 FORM 941 QTR 1 2026 PR 03/13/26	\$1,795.48	3/13/2026	2201.000.218	3/13/2026	
INTERNAL REVENUE SERVICE*	3207 FORM 941 QTR 1 2026 PR 03/13/26	\$9,935.85	3/13/2026	1101.000.217	3/13/2026	
INTERNAL REVENUE SERVICE*	3194 FORM 941-Q1-2026 TC-TJ W/H PR 3/13/26	\$693.88	3/10/2026	1101.000.217	3/13/2026	
INTERNAL REVENUE SERVICE*	3194 FORM 941-Q1-2026 TC-TJ W/H PR 3/13/26	\$693.88	3/10/2026	1101.000.218	3/13/2026	
INTERNAL REVENUE SERVICE*	3194 FORM 941-Q1-2026 TC-TJ W/H PR 3/13/26	\$162.28	3/10/2026	1101.000.219	3/13/2026	
INTERNAL REVENUE SERVICE*	3194 FORM 941-Q1-2026 TC-TJ W/H PR 3/13/26	\$162.28	3/10/2026	1101.000.220	3/13/2026	
INTERNAL REVENUE SERVICE*	3194 FORM 941-Q1-2026 TC-TJ W/H PR 3/13/26	\$1,975.66	3/10/2026	1101.000.221	3/13/2026	
INTERNAL REVENUE SERVICE*	3207 FORM 941 QTR 1 2026 PR 03/13/26	\$5,202.75	3/13/2026	1101.000.220	3/13/2026	
INTERNAL REVENUE SERVICE*	3207 FORM 941 QTR 1 2026 PR 03/13/26	\$35,571.29	3/13/2026	1101.000.221	3/13/2026	
INTERNAL REVENUE SERVICE*	3207 FORM 941 QTR 1 2026 PR 03/13/26	\$419.92	3/13/2026	2201.000.219	3/13/2026	
INTERNAL REVENUE SERVICE*	3207 FORM 941 QTR 1 2026 PR 03/13/26	\$419.92	3/13/2026	2201.000.220	3/13/2026	
INTERNAL REVENUE SERVICE*	3207 FORM 941 QTR 1 2026 PR 03/13/26	\$2,681.13	3/13/2026	2201.000.221	3/13/2026	
INTERNAL REVENUE SERVICE*	3207 FORM 941 QTR 1 2026 PR 03/13/26	\$4,773.89	3/13/2026	2243.000.217	3/13/2026	
INTERNAL REVENUE SERVICE*	3207 FORM 941 QTR 1 2026 PR 03/13/26	\$4,773.89	3/13/2026	2243.000.218	3/13/2026	
INTERNAL REVENUE SERVICE*	3207 FORM 941 QTR 1 2026 PR 03/13/26	\$5,283.80	3/13/2026	2243.000.219	3/13/2026	
INTERNAL REVENUE SERVICE*	3207 FORM 941 QTR 1 2026 PR 03/13/26	\$5,283.80	3/13/2026	2243.000.220	3/13/2026	
INTERNAL REVENUE SERVICE*	3207 FORM 941 QTR 1 2026 PR 03/13/26	\$40,059.45	3/13/2026	2243.000.221	3/13/2026	
INTERNAL REVENUE SERVICE*	3207 FORM 941 QTR 1 2026 PR 03/13/26	\$1,731.64	3/13/2026	6101.000.218	3/13/2026	
INTERNAL REVENUE SERVICE*	3207 FORM 941 QTR 1 2026 PR 03/13/26	\$404.99	3/13/2026	6101.000.219	3/13/2026	
INTERNAL REVENUE SERVICE*	3207 FORM 941 QTR 1 2026 PR 03/13/26	\$1,795.48	3/13/2026	2201.000.217	3/13/2026	
INTERNAL REVENUE SERVICE*	3207 FORM 941 QTR 1 2026 PR 03/13/26	\$2,305.68	3/13/2026	6201.000.221	3/13/2026	
INTERNAL REVENUE SERVICE*	3207 FORM 941 QTR 1 2026 PR 03/13/26	\$410.57	3/13/2026	6201.000.220	3/13/2026	
INTERNAL REVENUE SERVICE*	3207 FORM 941 QTR 1 2026 PR 03/13/26	\$410.57	3/13/2026	6201.000.219	3/13/2026	
INTERNAL REVENUE SERVICE*	3207 FORM 941 QTR 1 2026 PR 03/13/26	\$1,755.49	3/13/2026	6201.000.218	3/13/2026	
INTERNAL REVENUE SERVICE*	3207 FORM 941 QTR 1 2026 PR 03/13/26	\$404.99	3/13/2026	6101.000.220	3/13/2026	

<u>Vendor Name</u>	<u>Invoice Description</u>	<u>AMOUNT</u>	<u>Invoice Date</u>	<u>ACCT. #</u>	<u>Due Date</u>	<u>P.O. #</u>
INTERNAL REVENUE SERVICE*	3207 FORM 941 QTR 1 2026 PR 03/13/26	\$2,500.82	3/13/2026	6101.000.221	3/13/2026	
INTERNAL REVENUE SERVICE*	3207 FORM 941 QTR 1 2026 PR 03/13/26	\$1,731.64	3/13/2026	6101.000.217	3/13/2026	
INTERNAL REVENUE SERVICE*	3207 FORM 941 QTR 1 2026 PR 03/13/26	\$1,755.49	3/13/2026	6201.000.217	3/13/2026	
KENTUCKY CHILD SUPPORT ENFORCEMENT*	3204 KENTUCKY CHILD SUPPORT PR 3/13/26	\$240.00	3/13/2026	8901.000.933	3/13/2026	
LOWE'S HOME CENTER INC*	3218 LOWES SUPPLIES FEB	\$76.87	2/26/2026	2243.207.363	3/13/2026	59141
LOWE'S HOME CENTER INC*	3218 LOWES SUPPLIES FEB	\$99.75	2/12/2026	2243.207.360.1	3/13/2026	59139
LOWE'S HOME CENTER INC*	3218 LOWES SUPPLIES FEB	\$115.08	2/13/2026	2243.207.233	3/13/2026	59138
LOWE'S HOME CENTER INC*	3218 LOWES SUPPLIES FEB	\$22.74	2/3/2026	2243.207.363	3/13/2026	59141
LOWE'S HOME CENTER INC*	3218 LOWES SUPPLIES FEB	\$170.05	2/6/2026	2243.207.360.1	3/13/2026	59140
LOWE'S HOME CENTER INC*	3218 LOWES SUPPLIES FEB	\$34.10	2/26/2026	2243.207.363	3/13/2026	59141
LOWE'S HOME CENTER INC*	3218 LOWES SUPPLIES FEB	\$6.93	2/8/2026	2243.207.363	3/13/2026	59141
LOWE'S HOME CENTER INC*	3218 LOWES SUPPLIES FEB	\$175.91	2/26/2026	2243.207.233	3/13/2026	59138
MANKIN*APRIL	3203 EATON HALL DEP & REFND MINUS ADMIN FEE	\$250.00	3/11/2026	2500.001.017	3/13/2026	
MANKIN*APRIL	3203 EATON HALL DEP & REFND MINUS ADMIN FEE	\$102.00	3/11/2026	2211.509.343	3/13/2026	
MANKIN*APRIL	3203 EATON HALL DEP & REFND MINUS ADMIN FEE	\$34.00	3/11/2026	1101.011.365	3/13/2026	
MCCARTY*JIM	3202 BUNDY LODGE DEPOSIT	\$150.00	3/11/2026	2500.001.019	3/13/2026	
MISTER ICE OF INDIANAPOLIS*	3221 STA133 LEASE PAYMENT MARCH	\$85.00	3/23/2026	2243.207.360.1	3/13/2026	
MISTER ICE OF INDIANAPOLIS*	3211 MONTHLY LEASE	\$95.00	3/23/2026	1101.206.360	3/13/2026	59189
NATIONWIDE TRUST COMPANY FSB*	3210 457 PR 03/13/26	\$12,017.44	3/13/2026	8901.000.935	3/13/2026	
NATIONWIDE TRUST COMPANY FSB*	3210 457 PR 03/13/26	\$13,233.34	3/13/2026	8901.000.927	3/13/2026	
OHIO CHILD SUPPORT PAYMENT CENTRAL*	3205 OHIO CHILD SUPPORT PR 3/13/26	\$134.12	3/13/2026	8901.000.933	3/13/2026	
REAGIN*HAYLEY	3201 EATON HALL DEPOSIT	\$250.00	3/11/2026	2500.001.017	3/13/2026	
WEX FLEET UNIVERSAL*	3220 MO FLEET FUEL FEB 2026	\$238.64	2/28/2026	2243.207.226	3/13/2026	

**GRAND TOTALS :**

**\$388,259.82**

**TOWN OF BROWNSBURG  
TOWN COUNCIL  
DOCKET**

<u>Vendor Name</u>	<u>Invoice Description</u>	<u>AMOUNT</u>	<u>Invoice Date</u>	<u>ACCT. #</u>	<u>Due Date</u>	<u>P.O. #</u>
ACTION PEST CONTROL*	3387 HQ PEST CONTROL	\$83.00	3/19/2026	2243.207.360	3/20/2026	
AHLEY*JERRY	3381 BUNDY LODGE DEPOSIT	\$150.00	3/18/2026	2500.001.019	3/20/2026	
ANTHEM INSURANCE-(TOWN'S)*	3384 COVERAGE PERIOD 3/6-3/12	\$103,709.04	3/20/2026	7704.001.011	3/20/2026	
ANTHEM INSURANCE-(TOWN'S)*	3384 COVERAGE PERIOD 3/6-3/12	\$29.70	3/20/2026	7704.001.364	3/20/2026	
AT&T*	3376 INTERNET BPD TRNG #257675703	\$188.77	3/6/2026	1101.010.324	3/20/2026	
AT&T*	3377 INTERNET PARKS MAINT #136811182	\$78.65	3/3/2026	1101.010.324	3/20/2026	
BANK OF NEW YORK TRUST COMPANY, N.A.*	3372 BONDS WATER 2011A, 2012B, 2023	\$33,833.34	3/17/2026	6101.011.388	3/20/2026	
BANK OF NEW YORK TRUST COMPANY, N.A.*	3371 BNDS WW2016, 2021A&B, 2022, SW2019	\$97,666.66	3/17/2026	6201.011.388	3/20/2026	
BANK OF NEW YORK TRUST COMPANY, N.A.*	3372 BONDS WATER 2011A, 2012B, 2023	\$18,035.78	3/17/2026	6101.011.389	3/20/2026	
BANK OF NEW YORK TRUST COMPANY, N.A.*	3371 BNDS WW2016, 2021A&B, 2022, SW2019	\$38,608.93	3/17/2026	6201.011.389	3/20/2026	
BANK OF NEW YORK TRUST COMPANY, N.A.*	3371 BNDS WW2016, 2021A&B, 2022, SW2019	\$27,500.00	3/17/2026	6501.011.388	3/20/2026	
BANK OF NEW YORK TRUST COMPANY, N.A.*	3371 BNDS WW2016, 2021A&B, 2022, SW2019	\$7,066.67	3/17/2026	6501.011.389	3/20/2026	
BLUEBIRD MIDWEST, LLC*	3388 2026 INT & FIBER #A118169-BBF	\$2,156.02	3/1/2026	1101.010.324	3/20/2026	
BLUEBIRD MIDWEST, LLC*	3369 POINT TO POINT #A118059-BBF	\$710.00	3/1/2026	2243.207.325	3/20/2026	
BLUEBIRD MIDWEST, LLC*	3388 2026 INT & FIBER #A118169-BBF	\$539.00	3/1/2026	2243.207.364	3/20/2026	
CENTERPOINT ENERGY*	3383 MONTHLY GAS BILLING	\$2,209.92	3/10/2026	1101.206.353	3/20/2026	
CENTERPOINT ENERGY*	3383 MONTHLY GAS BILLING	\$26.18	3/10/2026	1101.005.353	3/20/2026	
CENTERPOINT ENERGY*	3383 MONTHLY GAS BILLING	\$382.60	3/10/2026	1101.008.353	3/20/2026	
CENTERPOINT ENERGY*	3383 MONTHLY GAS BILLING	\$306.08	3/10/2026	6101.008.353	3/20/2026	
CENTERPOINT ENERGY*	3383 MONTHLY GAS BILLING	\$209.38	3/10/2026	1101.002.353	3/20/2026	
CENTERPOINT ENERGY*	3383 MONTHLY GAS BILLING	\$1,031.26	3/10/2026	1101.011.353	3/20/2026	
CENTERPOINT ENERGY*	3383 MONTHLY GAS BILLING	\$884.40	3/10/2026	1101.304.353	3/20/2026	
CENTERPOINT ENERGY*	3383 MONTHLY GAS BILLING	\$535.64	3/10/2026	2201.008.353	3/20/2026	
CENTERPOINT ENERGY*	3383 MONTHLY GAS BILLING	\$26.18	3/10/2026	6101.020.353	3/20/2026	
CENTERPOINT ENERGY*	3383 MONTHLY GAS BILLING	\$623.72	3/10/2026	6101.314.353	3/20/2026	
CENTERPOINT ENERGY*	3383 MONTHLY GAS BILLING	\$4,283.51	3/10/2026	2243.207.353	3/20/2026	

<u>Vendor Name</u>	<u>Invoice Description</u>	<u>AMOUNT</u>	<u>Invoice Date</u>	<u>ACCT. #</u>	<u>Due Date</u>	<u>P.O. #</u>
CENTERPOINT ENERGY*	3383 MONTHLY GAS BILLING	\$26.17	3/10/2026	6201.020.353	3/20/2026	
CENTERPOINT ENERGY*	3383 MONTHLY GAS BILLING	\$3,458.80	3/10/2026	6201.316.353	3/20/2026	
CENTERPOINT ENERGY*	3383 MONTHLY GAS BILLING	\$26.17	3/10/2026	6501.020.353	3/20/2026	
CENTERPOINT ENERGY*	3383 MONTHLY GAS BILLING	\$1,211.63	3/10/2026	2211.509.353	3/20/2026	
CENTERPOINT ENERGY*	3383 MONTHLY GAS BILLING	\$2,063.60	3/10/2026	2201.304.353	3/20/2026	
CENTERPOINT ENERGY*	3383 MONTHLY GAS BILLING	\$306.08	3/10/2026	6201.008.353	3/20/2026	
CITIZENS ENERGY GROUP*	3364 MONTHLY WATER PURCHASE #7426300000	\$49,654.17	3/9/2026	6101.011.358	3/20/2026	
CITIZENS ENERGY GROUP*	3367 STA133 FEB BILL #5521720000	\$167.58	3/10/2026	2243.207.354	3/20/2026	
COMCAST*	3386 POLICE MO CABLE #8529 20 100 0027838	\$397.98	3/6/2026	1101.206.360	3/20/2026	59218
COMCAST*	3366 CARDINAL PARK #8529 20 103 0092885	\$343.12	3/4/2026	4439.509.316	3/20/2026	58768
COMCAST*	3366 WILLIAMS PARK #8529 20 100 0099993	\$280.23	3/7/2026	4439.509.316	3/20/2026	58768
DUKE ENERGY*	3385 TOWN MONTHLY ELECTRIC BILLING	\$98.99	3/13/2026	6201.316.351	3/20/2026	
DUKE ENERGY*	3385 TOWN MONTHLY ELECTRIC BILLING	\$396.00	3/13/2026	1101.011.351	3/20/2026	
DUKE ENERGY*	3385 TOWN MONTHLY ELECTRIC BILLING	\$31.58	3/13/2026	6101.314.351	3/20/2026	
HARRIS*KIM	3380 EATON HALL DEPOSIT	\$250.00	3/18/2026	2500.001.017	3/20/2026	
INDIANA DEPT OF REVENUE*	3370 FEBRUARY 2026 SALES TAX	\$18,799.91	3/17/2026	6101.000.280	3/20/2026	
INDIANA DEPT OF REVENUE*	3370 FEBRUARY 2026 SALES TAX	\$54.88	3/17/2026	2211.509.342	3/20/2026	
INDIANA PUBLIC RETIREMENT SYSTEM*	3375 FIRE PENSION PR 3/13/26	\$6,825.19	3/19/2026	8901.000.956	3/20/2026	
INDIANA PUBLIC RETIREMENT SYSTEM*	3373 CIVIL PERF PR 3/13/26	\$3,135.49	3/19/2026	2201.000.216	3/20/2026	
INDIANA PUBLIC RETIREMENT SYSTEM*	3373 CIVIL PERF PR 3/13/26	\$597.88	3/19/2026	1101.000.216	3/20/2026	
INDIANA PUBLIC RETIREMENT SYSTEM*	3373 CIVIL PERF PR 3/13/26	\$2,070.93	3/19/2026	1101.000.216	3/20/2026	
INDIANA PUBLIC RETIREMENT SYSTEM*	3373 CIVIL PERF PR 3/13/26	\$3,254.83	3/19/2026	6201.000.216	3/20/2026	
INDIANA PUBLIC RETIREMENT SYSTEM*	3373 CIVIL PERF PR 3/13/26	\$2,497.95	3/19/2026	6101.000.216	3/20/2026	
INDIANA PUBLIC RETIREMENT SYSTEM*	3373 CIVIL PERF PR 3/13/26	\$5,493.06	3/19/2026	1101.000.216	3/20/2026	
INDIANA PUBLIC RETIREMENT SYSTEM*	3373 CIVIL PERF PR 3/13/26	\$2,886.02	3/19/2026	1101.000.216	3/20/2026	
INDIANA PUBLIC RETIREMENT SYSTEM*	3373 CIVIL PERF PR 3/13/26	\$8,656.34	3/19/2026	2243.000.216	3/20/2026	
INDIANA PUBLIC RETIREMENT SYSTEM*	3373 CIVIL PERF PR 3/13/26	\$1,774.28	3/19/2026	1101.000.216	3/20/2026	
INDIANA PUBLIC RETIREMENT SYSTEM*	3375 FIRE PENSION PR 3/13/26	\$6,825.19	3/19/2026	8901.000.961	3/20/2026	
INDIANA PUBLIC RETIREMENT SYSTEM*	3375 FIRE PENSION PR 3/13/26	\$53,006.49	3/19/2026	8901.000.956	3/20/2026	

<u>Vendor Name</u>	<u>Invoice Description</u>	<u>AMOUNT</u>	<u>Invoice Date</u>	<u>ACCT. #</u>	<u>Due Date</u>	<u>P.O. #</u>
INDIANA PUBLIC RETIREMENT SYSTEM*	3374 POLICE PENSION PR 3/13/26	\$5,829.58	3/19/2026	8901.000.957	3/20/2026	
INDIANA PUBLIC RETIREMENT SYSTEM*	3374 POLICE PENSION PR 3/13/26	\$5,829.58	3/19/2026	8901.000.962	3/20/2026	
INDIANA PUBLIC RETIREMENT SYSTEM*	3374 POLICE PENSION PR 3/13/26	\$46,054.81	3/19/2026	8901.000.957	3/20/2026	
INDIANA PUBLIC RETIREMENT SYSTEM*	3373 CIVIL PERF PR 3/13/26	\$3,488.39	3/19/2026	1101.000.216	3/20/2026	
INDIANA PUBLIC RETIREMENT SYSTEM*	3373 CIVIL PERF PR 3/13/26	\$9,255.09	3/19/2026	8901.000.926	3/20/2026	
INDIANA PUBLIC RETIREMENT SYSTEM*	3373 CIVIL PERF PR 3/13/26	\$438.45	3/19/2026	8901.000.928	3/20/2026	
VSP*	3378 COBRA ADMIN FEES	\$19.36	3/18/2026	7704.001.366	3/20/2026	
YARBRO*LACHRISTIAN	3382 EATON HALL DEPOSIT	\$250.00	3/18/2026	2500.001.017	3/20/2026	

**GRAND TOTALS :** **\$586,630.23**

3/20/2026

**TOWN OF BROWNSBURG  
TOWN COUNCIL  
CREDIT CARD DOCKET**

Vendor Name	Description	Invoice Amt	Invoice Date	INVH_DATE	INVOICE_DUE
MAILCHIMP*	3379 15000 CONTACTS	230.00	2/25/2026		
HOOTSUITE INC*	3379 ADVANCED ANNUAL 25Q2	1,188.00	2/8/2026		
CANVA PTY LTD.*	3379 POSTCARDS	117.70	2/10/2026		
GODADDY.COM,INC.*	3379 DOMAIN RENEWAL	215.90	3/5/2026		
ALLIANZ*	3379 DOMESTIC LODGING PROTECTOR	82.31	2/9/2026		
ALLIANZ*	3379 DOMESTIC LODGING PROTECTOR PLUS	74.51	2/9/2026		
HOMETOWN MINI DONUTS*	3379 EMPLOYEE APPRECIATION EVENT	200.00	2/24/2026		
KROGER*	3379 EMPLOYEE OF YEAR DRINKS	29.65	2/6/2026		
BROWNSBURG CHAMBER OF C	3379 MEMBER LUNCHEON	15.00	2/12/2026		
INDIANA ASSOC. OF BUILDING C	3379 MEMBERSHIP RENEWAL	65.00	11/24/2025		
ZAZZLE INC.*	3379 NAME TAGS	71.28	2/23/2026		
PROWLY*	3379 PR SOFTWARE	4,992.00	2/28/2026		
ASSOCIATION OF STATE FLOOD	3379 REGISTRATION	800.00	2/9/2026		
CROWN AWARDS*	3368 AWARD PLAQUES	366.13	2/19/2026		
UNITED STATES POSTAL SERVIK	3368 CERTIFIED MAIL	9.99	2/25/2026		
BARDACH AWARDS, INC.*	3368 EMPLOYEE AWARDS	959.99	2/27/2026		
NATIONAL REGISTRY OF EMER(C	3368 EMT FEE VOUCHER	416.00	2/20/2026		
FSP BOOKS*	3368 FIRE SERVICE TRAINING BOOKS	174.21	2/13/2026		
MICHAELS*	3368 FOAM SHEETS FOR RETIREMENT AWARDS	2.48	3/3/2026		
MICHAELS*	3368 FOAM SHEETS FOR RETIREMENT AWARDS	1.19	2/25/2026		
BROWNSBURG FLOWER SHOP*	3368 FUNERAL FLOWERS	77.68	2/23/2026		
APPLE*	3368 IT STORAGE FEE	66.10	3/13/2026		
SIMPLIV LLC*	3368 J CAHILL ROOT CAUSE ANALYSIS TRAINING	199.00	2/12/2026		
ROCK STAR PIZZA*	3368 J CAHILL TRAINING MEAL	125.67	2/24/2026		
MAPTIVE*	3368 J HARDER INDIVIDUAL ANNUAL SUBSCR	1,250.00	2/24/2026		
EMERGENCY SERVICES EDUCA	3368 J KNOX THERMAL IMAGING TRAINING	475.00	2/23/2026		
MASTER CLASS*	3368 J. CAHILL LEADERSHIP TRAINING	240.00	2/11/2026		
WALMART*	3368 KEYBOARDS	38.64	2/27/2026		
INDIANA FIRE CHIEFS ASSOC*	3368 L ALCORN DEPARTMENT REGISTRATION	150.00	2/9/2026		
LOVE'S TRAVEL STOP*	3368 LD131 WEIGHT CHECK	14.75	2/24/2026		
STEVENS SALES AND SERVICE	3368 LS TRACTOR REPAIR	3,062.37	2/26/2026		
ADVANCED RESCUE SOLUTION:	3368 MILLS COLLAPSE RESCUE TRAINING COURSE	775.00	2/11/2026		
HARBOR FREIGHT TOOLS*	3368 PROTECTIVE BOXES FOR TRENCH EQUIP	179.97	2/19/2026		
UPS STORE*	3368 SENT GAS DETECTOR FOR REPAIR	18.79	2/9/2026		
MICHAELS*	3368 SHADOW BOX FOR RETIREMENT AWARD	34.99	2/24/2026		
MICHAELS*	3368 SHADOW BOXES FOR RETIREMENT AWARDS	169.98	3/4/2026		
UNITED STATES POSTAL SERVIK	3368 STAMPS & CERTIFIED MAILING	15.60	2/25/2026		
GORDON FOOD SERVICE*	3368 STRINGER RETIREMENT SUPPLIES	241.55	2/23/2026		
HILLIGOSS BAKERY*	3368 STRINGER RETIREMENT SUPPLIES	40.47	2/26/2026		
KROGER*	3368 STRINGER RETIREMENT SUPPLIES	78.18	2/24/2026		

Vendor Name	Description	Invoice Amt	Invoice Date	INVH_DATE	INVOICE_DUE
MICHAELS*	3368 VELCRO & PAINT FOR PASSPORT TAGS	43.56	2/23/2026		
FIRE BY TRADE*	3368 VELCRO HOSE STRAPS	221.32	2/24/2026		
SHELL GAS STATION*	3379 GAS FOR TRAVEL TO ANGOLA FOR CLASS	25.00	2/26/2026		
HUMANITIX*	3379 ISA MEMBERS CERTIFICATION (HANNAH)	754.57	2/13/2026		
PLANDAY.COM*	3379 03/01-03/31/26	37.60	1/3/2026		
MARKETSPREAD*	3379 86 EVENT SPACES	430.00	2/9/2026		
STARBUCKS CORPORATION*	3379 BREAKFAST	32.58	2/26/2026		
INDIANAPOLIS BUSINESS JOUR	3379 BUSINESS NEWS SUBSCRIPTION	179.00	2/11/2026		
INDIANAPOLIS STAR*	3379 DIGITAL SUBSCRIPTION.	19.99	3/2/2026		
METRO INSTITUTE CPPA*	3379 INDSTRL WEED MGMT - ALBERTSON	55.00	2/11/2026		
METRO INSTITUTE CPPA*	3379 INDSTRL WEED MGMT - BLAND	55.00	2/11/2026		
METRO INSTITUTE CPPA*	3379 INDSTRL WEED MGMT - STEUERWALD	55.00	2/11/2026		
MAILBOX SOLUTIONS*	3379 MAILBOX HOLDINGS	889.68	3/3/2026		
WALMART*	3379 NATURE SUPPLIES	11.85	2/13/2026		
GANNETT INDIANA-KENTUCKY I	3379 NOTICE OF PUBLIC HEARING	375.84	3/3/2026		
PURDUE EXTENSION*	3379 REGISTRATION	309.00	2/10/2026		
VISTA PRINT*	3379 RILEY VOLUNTEER APPRECIATION	347.51	2/10/2026		
BAUDVILLE INC*	3379 RILEY- VOLUNTEER APPRECIATION	122.23	2/12/2026		
INTERNATIONAL CODE COUNCIL	3379 RYAN ICC EXAM	255.00	2/6/2026		
ILMCT EDUCATION DEVELOPME	3397 AIM CONFERENCE	450.00	2/20/2026		
VISTA PRINT*	3397 AWARDS/TROPHIES	254.14	2/24/2026		
UNITED STATES POSTAL SERVIC	3397 POSTAGE	48.36	2/25/2026		
WALMART*	3397 SUPPLIES FOR FATHER/DAUGHTER DANCE	103.06	2/26/2026		
GEOCACHING.COM*	3397 1 YEAR SUBSCRIPTION	39.99	3/4/2026		
AIM*	3397 AIM SPEEDWAY ROUNDTABLE	70.00	2/12/2026		
COSTCO*	3397 BATTERIES	107.94	3/5/2026		
WELCH WHOLESALE FLORIST, I	3397 CARNS SELECT	276.00	2/6/2026		
YARD HOUSE*	3397 CONFERENCE LUNCH	124.96	2/18/2026		
ALLIANZ*	3397 CREDIT	-4.87	2/9/2026		
EVERYTHING JOHN DEERE*	3397 LUG NUTS	90.68	2/20/2026		
BRU BURGER*	3397 LUNCH	131.22	2/25/2026		
PAYGOV.COM*	3397 MEETING CONFERENCE TRAINING	597.40	2/12/2026		
WALMART*	3397 MISC SUPPLIES - FATHER/DAUGHTER DANCE	9.12	2/7/2026		
CIRCLE CENTRE MALL PARKING	3397 PARKING	30.00	2/17/2026		
MIRACLE FORD*	3397 PARTS	270.00	2/23/2026		
NORTHERN EQUIPMENT CO*	3397 PARTS	152.45	2/20/2026		
UNITED STATES POSTAL SERVIC	3397 POSTAGE	46.80	2/25/2026		
UNITED STATES POSTAL SERVIC	3397 POSTAGE	4.20	2/25/2026		
UNIT STEP*	3397 PURCH 3 NEW PARKING BUMPERS/CONCRETE	144.00	2/19/2026		
CLEAN MANAGEMENT ENVIRON	3397 SAFELY REMOVING 3-15 GAL DRUMSOLD ACID	1,792.20	3/2/2026		
MATCO TOOLS*	3397 SUBSCRIPTION	60.00	3/1/2026		
WALMART*	3397 VOLUNTEER APP DINNER	36.09	2/25/2026		
KROGER*	3397 VOLUNTEER DINNER	120.00	2/25/2026		

Vendor Name

Description

Invoice Amt Invoice Date

INVH\_DATE INVOICE\_DUE

**CREDIT CARD GRAND TOTAL:**

**\$26,438.55**

**TOWN OF BROWNSBURG  
TOWN COUNCIL  
DOCKET**

<u>Vendor Name</u>	<u>Invoice Description</u>	<u>AMOUNT</u>	<u>Invoice Date</u>	<u>ACCT. #</u>	<u>Due Date</u>	<u>P.O. #</u>
ACTION PEST CONTROL*	3352 PEST SERVICE	\$76.00	3/12/2026	4439.509.316	3/26/2026	58719
ACTION PEST CONTROL*	3341 Monthly Pest Control	\$160.00	2/23/2026	2201.304.361	3/26/2026	59015
AMAZON CAPITAL SERVICES*	3225 SUPPLIES	\$19.07	3/1/2026	2201.304.228	3/26/2026	58107
AMAZON CAPITAL SERVICES*	3362 EVENT SUPPLIES	\$137.56	3/1/2026	1101.509.207	3/26/2026	59003
AMAZON CAPITAL SERVICES*	3225 SUPPLIES	\$250.00	3/1/2026	2201.304.295	3/26/2026	58107
AMAZON CAPITAL SERVICES*	3225 SUPPLIES	\$940.50	3/1/2026	2201.304.292	3/26/2026	58107
AMAZON CAPITAL SERVICES*	3362 OFFICE SUPPLIES	\$155.03	3/1/2026	1101.509.223	3/26/2026	58708
AMAZON CAPITAL SERVICES*	3362 DRINKING FOUNTNS, SPLASH PAD, ICE MAC	\$351.09	3/1/2026	1101.509.239	3/26/2026	58932
AMAZON CAPITAL SERVICES*	3362 MOMS MINIS MANIS SUPPLIES & ACTIVITIES	\$294.37	3/1/2026	2211.509.201	3/26/2026	58829
AMAZON CAPITAL SERVICES*	3225 SUPPLIES	\$8.50	3/1/2026	2201.304.290	3/26/2026	58107
AMAZON CAPITAL SERVICES*	3362 SPRING BREAK CAMP SUPPLIES	\$316.00	3/1/2026	2211.509.205	3/26/2026	58451
AMAZON CAPITAL SERVICES*	3362 FATHER-DAUGHTER DECORATIONS	\$13.09	3/1/2026	2211.509.202	3/26/2026	58433
AMAZON CAPITAL SERVICES*	3362 FATHER/DAUGHTER RAFFLE ITEMS	\$70.93	3/1/2026	2211.509.202	3/26/2026	58449
AMAZON CAPITAL SERVICES*	3248 ENVELOPES, SEALER, STAMPER	\$31.37	3/1/2026	2230.003.223	3/26/2026	
AMAZON CAPITAL SERVICES*	3248 CREDIT MEMO	\$-26.67	3/1/2026	2230.003.223	3/26/2026	
AMAZON CAPITAL SERVICES*	3225 SUPPLIES	\$57.33	3/1/2026	2201.304.223	3/26/2026	58107
AMERICAN UNITED LIFE INSURANCE*	3224 ASO CLAIMS REIMBURSEMENT	\$1,845.44	3/9/2026	7704.001.365	3/26/2026	
ARCADIS US, INC*	3262 SEWER REGIONAL CAPACITY STUDY-HAWKS L	\$1,405.00	3/16/2026	6201.316.309	3/26/2026	58494
ASBURY IN CDJ, LLC*	UTIL REFUND 92 422201	\$56.01	3/17/2026	6101.441	3/26/2026	
ATCO INTERNATIONAL*	3257 JANITORIAL: NITTY GRITTY	\$191.80	2/24/2026	6101.314.228	3/26/2026	59099
AVON POLICE DEPARTMENT*	3241 FEBRUARY 2026 LECE FEES	\$180.00	3/2/2026	7727.003.022	3/26/2026	
AVON VETERINARY CLINIC*	3294 VET SERVICES - DRAGO	\$364.80	2/23/2026	1101.206.365	3/26/2026	59153
BAKER DESIGN*	3289 25-13 REPAIR	\$437.50	3/10/2026	7728.001.340	3/26/2026	59192
BASSO*RICHARD	UTIL REFUND 160 56000	\$7.89	3/17/2026	6101.441	3/26/2026	
BASSO*RICHARD	UTIL REFUND 160 56000	\$18.75	3/17/2026	6101.447	3/26/2026	
BASSO*RICHARD	UTIL REFUND 160 56000	\$23.75	3/17/2026	6501.441	3/26/2026	

<u>Vendor Name</u>	<u>Invoice Description</u>	<u>AMOUNT</u>	<u>Invoice Date</u>	<u>ACCT. #</u>	<u>Due Date</u>	<u>P.O. #</u>
BASSO*RICHARD	UTIL REFUND 160 56000	\$28.52	3/17/2026	6201.441	3/26/2026	
BEN'S GARAGE*	3303 1303 TRUCK REPAIRS	\$6,326.81	3/10/2026	2243.207.363	3/26/2026	59232
BEN'S GARAGE*	3327 MEDIC 131 ENGINE REPAIR	\$3,659.46	3/5/2026	2243.207.363	3/26/2026	59126
BERRONES*ALBERTO	3246 APRIL 2026 PAUPER FEES	\$1,400.00	3/2/2026	1101.003.302	3/26/2026	
BIN THERE DUMP THAT*	3345 10 YARD DUMPSTER AT MAINTENENCE	\$300.00	3/13/2026	1101.509.316	3/26/2026	58717
BOERNER*MEGAN	UTIL REFUND 148 60006	\$18.06	3/17/2026	6201.441	3/26/2026	
BOERNER*MEGAN	UTIL REFUND 148 60006	\$7.98	3/17/2026	6101.441	3/26/2026	
BOERNER*MEGAN	UTIL REFUND 148 60006	\$3.05	3/17/2026	6501.441	3/26/2026	
BOERNER*MEGAN	UTIL REFUND 148 60006	\$2.49	3/17/2026	6101.447	3/26/2026	
BROWNSBURG FLOWER SHOP*	3298 FUNERAL FLOWERS - RON HELLER	\$68.00	3/17/2026	2300.206.462	3/26/2026	59244
BROWNSBURG POLICE L.E.C.E.F.*	3287 FEBRUARY CONVICTIONS	\$108.00	3/4/2026	7727.003.013	3/26/2026	
CARD MY YARD*	3355 SIGNS FOR BUNNY TRAIL	\$62.50	3/5/2026	1101.509.302	3/26/2026	
CARGILL, INCORPORATED*	3339 ROAD SALT	\$4,353.99	2/24/2026	2201.304.229	3/26/2026	55131
CARGILL, INCORPORATED*	3338 ROAD SALT	\$4,145.69	2/25/2026	2201.304.229	3/26/2026	55131
CENTRAL INDIANA HARDWARE*	3331 DOOR CLOSER	\$66.14	3/13/2026	6201.011.361	3/26/2026	59180
CENTRAL INDIANA HARDWARE*	3331 DOOR CLOSER	\$66.14	3/13/2026	1101.011.361	3/26/2026	59180
CENTRAL INDIANA HARDWARE*	3331 DOOR CLOSER	\$66.15	3/13/2026	6101.011.361	3/26/2026	59180
CINTAS CORPORATION LOC G65*	3222 CINTAS ULTRA CLEANING 75 WHITTINGTON	\$87.12	3/10/2026	1101.011.360	3/26/2026	58586
CLARK DIETZ, INC.*	3346 WHITE LICK CREEK BANK STABILIZATION CA	\$1,807.88	3/11/2026	4439.509.381	3/26/2026	57901
CLIA LABORATORY PROGRAM*	3326 CERTIFICATE FEE	\$248.00	3/17/2026	2243.207.393	3/26/2026	59125
COLONIAL FLAG FOUNDATION*	3239 FIELD OF HONOR FLAGS	\$2,918.00	2/11/2026	4436.001.331	3/26/2026	
COLONIAL FLAG FOUNDATION*	3239 FIELD OF HONOR FLAGS	\$4,000.00	2/11/2026	4436.001.229	3/26/2026	
COMMONWEALTH ENGINEERS, INC*	3269 CONSTRUCTION ADMIN - WWTP/LIFT PROJECT	\$28,000.00	2/28/2026	6201.316.311	3/26/2026	57321
CROSSROAD ENGINEERS, PC*	3229 2026 ADA TRANTION PLAN UPDATE	\$9,508.45	3/3/2026	2201.012.311	3/26/2026	58641
CROSSROAD ENGINEERS, PC*	3226 ON CALL SERVICES LIFT STN PROJECT	\$7,290.00	3/3/2026	6201.012.410	3/26/2026	
CROSSROAD ENGINEERS, PC*	3231 ON CALL SERVICES INDOT - 136/HORNADAY	\$13,959.90	3/3/2026	2202.012.311	3/26/2026	
CROSSROAD ENGINEERS, PC*	3230 SIGNAL DESIGN - NORTHFIELD & 625E	\$1,093.80	3/3/2026	2216.001.311	3/26/2026	52970
D & B ENTERPRISES*	3259 MO LEASE PAY FOR ICE MACHINE WATE DEPT	\$183.48	2/28/2026	6101.314.361	3/26/2026	58843
D & E PRINTING CO., INC.*	3238 SPRING COMMUNITY GUIDES - 300	\$207.00	2/26/2026	6201.011.211	3/26/2026	58139

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D & E PRINTING CO., INC.*	3238 SPRING COMMUNITY GUIDES - 300	\$207.00	2/26/2026	6501.011.211	3/26/2026	58139
D & E PRINTING CO., INC.*	3237 FULL COLOR POSTCARDS	\$9.84	2/16/2026	6201.011.331	3/26/2026	
D & E PRINTING CO., INC.*	3238 SPRING COMMUNITY GUIDES - 300	\$207.00	2/26/2026	6101.011.211	3/26/2026	58139
D & E PRINTING CO., INC.*	3238 SPRING COMMUNITY GUIDES - 300	\$207.00	2/26/2026	1101.011.211	3/26/2026	58139
D & E PRINTING CO., INC.*	3237 FULL COLOR POSTCARDS	\$9.83	2/16/2026	1101.011.331	3/26/2026	
D & E PRINTING CO., INC.*	3237 FULL COLOR POSTCARDS	\$9.83	2/16/2026	6101.011.331	3/26/2026	
DATA MAIL INC.*	3274 02/26 UTILITY BILLING	\$167.44	3/3/2026	6201.020.211	3/26/2026	
DATA MAIL INC.*	3274 02/26 UTILITY BILLING	\$780.74	3/3/2026	6501.020.221	3/26/2026	
DATA MAIL INC.*	3274 02/26 UTILITY BILLING	\$780.74	3/3/2026	6101.020.221	3/26/2026	
DATA MAIL INC.*	3274 02/26 UTILITY BILLING	\$167.44	3/3/2026	6501.020.211	3/26/2026	
DATA MAIL INC.*	3274 02/26 UTILITY BILLING	\$167.44	3/3/2026	6101.020.211	3/26/2026	
DATA MAIL INC.*	3274 02/26 UTILITY BILLING	\$780.73	3/3/2026	6201.020.221	3/26/2026	
DELTA WATER MANAGEMENT GROUP, INC.*	3260 BACTERIOLOGICAL LAB ANALYSIS/TTH	\$1,985.00	2/27/2026	6101.314.343	3/26/2026	59059
DIESEL MAFIA LLC*	3330 TAC 134 TURBO REPLACEMENT & OIL CHANGE	\$5,851.36	2/26/2026	2243.207.363	3/26/2026	59186
DISA GLOBAL SOLUTIONS INC*	3236 BACKGROUND SCREENS FEB 2026	\$38.42	3/1/2026	6501.011.303	3/26/2026	
DISA GLOBAL SOLUTIONS INC*	3236 BACKGROUND SCREENS FEB 2026	\$38.43	3/1/2026	1101.011.303	3/26/2026	
DISA GLOBAL SOLUTIONS INC*	3236 BACKGROUND SCREENS FEB 2026	\$138.78	3/1/2026	1101.304.303	3/26/2026	
DISA GLOBAL SOLUTIONS INC*	3236 BACKGROUND SCREENS FEB 2026	\$277.56	3/1/2026	2211.509.303	3/26/2026	
DISA GLOBAL SOLUTIONS INC*	3236 BACKGROUND SCREENS FEB 2026	\$641.97	3/1/2026	2243.207.309	3/26/2026	
DISA GLOBAL SOLUTIONS INC*	3236 BACKGROUND SCREENS FEB 2026	\$38.43	3/1/2026	6101.011.303	3/26/2026	
DISA GLOBAL SOLUTIONS INC*	3236 BACKGROUND SCREENS FEB 2026	\$38.42	3/1/2026	6201.011.303	3/26/2026	
EDWARDS ELECTRICAL & MECHANICAL*	3305 STA 131 WATER HEATER PUMP	\$3,017.00	3/13/2026	2243.207.360.1	3/26/2026	59231
EMS MANAGEMENT & CONSULTANTS, INC.*	3317 AMBLNC BILLING SERV. FEES	\$2,892.97	2/28/2026	2243.207.310	3/26/2026	59188
ERIN'S LANDSCAPE, INC.*	33577 RAIN & POLLINATOR GARDENS @ WP	\$600.00	3/3/2026	1101.509.390	3/26/2026	59084
ERIN'S LANDSCAPE, INC.*	3350 RAIN & POLLINATOR GARDENS @ WP	\$4,609.00	3/9/2026	1101.509.390	3/26/2026	59084
ERIN'S LANDSCAPE, INC.*	3350 RAIN & POLLINATOR GARDENS @ WP	\$9,015.00	3/9/2026	1101.509.390	3/26/2026	59084
ESG LABORATORIES*	3272 1ST QTR BIOSOLIDS & WATER PLANT#2 TEST	\$33.00	3/5/2026	6201.316.343	3/26/2026	58633
ESO SOLUTIONS, INC.*	3322 HDE - ESO EHR CONNECTION	\$1,223.73	2/28/2026	2243.207.364	3/26/2026	59100
FBT GIBBONS LLP*	3313 BFT GENERAL COUNSEL	\$4,244.80	3/9/2026	2243.207.312	3/26/2026	59166

<u>Vendor Name</u>	<u>Invoice Description</u>	<u>AMOUNT</u>	<u>Invoice Date</u>	<u>ACCT. #</u>	<u>Due Date</u>	<u>P.O. #</u>
FBT GIBBONS LLP*	3313 FLSA CLAIM	\$10,706.00	3/9/2026	2243.207.312	3/26/2026	59166
FIERS*BILL	UTIL REFUND 158 43406	\$17.61	3/17/2026	6201.441	3/26/2026	
FIERS*BILL	UTIL REFUND 158 43406	\$1.73	3/17/2026	6101.441	3/26/2026	
FIERS*BILL	UTIL REFUND 158 43406	\$4.78	3/17/2026	6101.447	3/26/2026	
FIERS*BILL	UTIL REFUND 158 43406	\$10.80	3/17/2026	6501.441	3/26/2026	
FUN EXPRESS,LLC*	3361 4000 EASTER EGGS	\$700.00	2/23/2026	1101.509.207	3/26/2026	
GALLS LLC*	3293 CPR MASK KITS	\$116.26	3/2/2026	1101.206.237	3/26/2026	
GANNETT INDIANA-KENTUCKY LOCALIQ*	3264 COMBINED SEWER OVERFLOW PUBLIC NOTICE	\$25.44	3/5/2026	6201.316.332	3/26/2026	59194
GCI WASTEWATER TREATMENT*	3267 POLYMER TOTE	\$3,818.00	3/9/2026	6201.316.220	3/26/2026	59023
GEAR WASH*	3328 RECRUIT GEAR REPAIRS	\$3,361.13	3/10/2026	2243.207.361	3/26/2026	58886
GEAR WASH*	3329 RECRUIT GEAR REPAIR	\$2,740.88	3/10/2026	2243.207.361	3/26/2026	58847
GODBY*PAUL	UTIL REFUND 98 10000	\$1.02	3/17/2026	6201.441	3/26/2026	
GODBY*PAUL	UTIL REFUND 98 10000	\$3.73	3/17/2026	6501.441	3/26/2026	
GODBY*PAUL	UTIL REFUND 98 10000	\$3.07	3/17/2026	6101.447	3/26/2026	
GOLDSBERRY'S TRANSMISSION*	3323 MD 131: TRANSMISSION REPAIR	\$134.68	3/3/2026	2243.207.363	3/26/2026	59107
GRAINGER PARTS*	3353 OPS HAND SOAP	\$620.88	3/3/2026	1101.509.228	3/26/2026	59081
GUIRAND*NATHANAEL	UTIL REFUND 110 154002	\$75.00	3/17/2026	6104.000.445	3/26/2026	
GUIRAND*NATHANAEL	UTIL REFUND 110 154002	\$313.98	3/17/2026	6101.441	3/26/2026	
GUIRAND*NATHANAEL	UTIL REFUND 110 154002	\$100.00	3/17/2026	6205.000.445	3/26/2026	
HATHAWAY*ANN	3363 MILEAGE REIMBURSEMENT	\$52.47	3/16/2026	6101.005.323	3/26/2026	
HATHAWAY*ANN	3363 MILEAGE REIMBURSEMENT	\$52.48	3/16/2026	1101.005.323	3/26/2026	
HATHAWAY*ANN	3363 MILEAGE REIMBURSEMENT	\$52.47	3/16/2026	6201.005.323	3/26/2026	
HATHAWAY*ANN	3363 MILEAGE REIMBURSEMENT	\$52.47	3/16/2026	6501.005.323	3/26/2026	
HB WAREHOUSE, LLC RESOUR SERV&KOR-X-ALL*	3270 2 CASES PAPER TOWELS	\$70.62	3/4/2026	6201.316.228	3/26/2026	59105
HB WAREHOUSE, LLC RESOUR SERV&KOR-X-ALL*	3296 SMALL TRASH BAGS	\$203.84	3/11/2026	1101.206.230	3/26/2026	59152
HEDGEHOG HANNAH*	3351 HOPPING DOWN THE BUNNY TRAIL PETTING	\$530.00	3/10/2026	1101.509.302	3/26/2026	59058
HENDRICKS COUNTY PROSECUTOR*	3242 PRE-TRIAL DIV/DEFRRLL FEES - FEB 2026	\$3,260.50	3/3/2026	7727.003.017	3/26/2026	
HENDRICKS COUNTY RECORDER*	3275 RECORDING OF LIENS	\$25.00	3/26/2026	6201.020.300	3/26/2026	
HENDRICKS COUNTY RECORDER*	3275 RECORDING OF LIENS	\$125.00	3/26/2026	6501.020.300	3/26/2026	

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HENDRICKS COUNTY SHERIFF*	3286 DUITF QUARTER 1	\$2,884.51	2/13/2026	2500.001.601	3/26/2026	
HENDRICKS COUNTY SHERIFF*	3243 JANUARY/FEBRUARY 2026 LECE FEES	\$187.00	3/2/2026	7727.003.012	3/26/2026	
HENDRICKS COUNTY SHERIFF*	3243 JANUARY/FEBRUARY 2026 LECE FEES	\$164.00	3/2/2026	7727.003.012	3/26/2026	
HENDRICKS COUNTY SHERIFF*	3281 BLITZ 1	\$3,978.26	2/13/2026	2500.001.601	3/26/2026	
HEWARD*JEANINE	UTIL REFUND 105 327000	\$14.44	3/17/2026	6101.447	3/26/2026	
HEWARD*JEANINE	UTIL REFUND 105 327000	\$12.10	3/17/2026	6101.441	3/26/2026	
INDIANA ASSOC. OF BUILDING OFFICIALS*	3251 COMM KITCHENS TRAINING - FRANK WISE	\$35.61	2/5/2026	1101.002.313	3/26/2026	59150
INDIANA ASSOC. OF BUILDING OFFICIALS*	3251 IABO ANNUAL RENEWAL 2026 - RYAN BERES	\$65.00	1/23/2026	1101.002.398	3/26/2026	59149
INDIANA DEPT. WORKFORCE DEVELOP.*	3235 UNEMPLOYMENT ACCT#133360	\$1,170.00	3/4/2026	1101.011.317	3/26/2026	
INDIANA STATE POLICE TRAINING FUND*	3244 DECEMBER 2025/JANUARY 2026 LECE FEES	\$42.00	2/6/2026	7727.003.011	3/26/2026	
INDIANA STATE POLICE TRAINING FUND*	3244 DECEMBER 2025/JANUARY 2026 LECE FEES	\$27.00	2/6/2026	7727.003.011	3/26/2026	
INDIANA UNDERGROUND*	3256 2026 FEBRUARY TICKET FEES	\$817.00	3/6/2026	6101.314.385	3/26/2026	59135
INDIANA UNDERGROUND*	3253 MANUAL CALLS	\$5.00	12/10/2025	6101.314.385	3/26/2026	59176
INDIANAPOLIS EMS*	3312 MEDICAL SUPPLIES	\$2,346.73	2/19/2026	2243.207.290	3/26/2026	59168
INDY EARTH WORKS, INC*	3343 WILLIAMS PARK SHOWER DRAIN	\$4,400.00	1/26/2026	1101.509.442	3/26/2026	57870
INDY ELECTRIC LLC*	3291 KITCHEN, PARKING LOT LIGHTS	\$141.14	3/5/2026	6201.008.361	3/26/2026	58271
INDY ELECTRIC LLC*	3291 KITCHEN, PARKING LOT LIGHTS	\$141.12	3/5/2026	2201.008.361	3/26/2026	58271
INDY ELECTRIC LLC*	3291 KITCHEN, PARKING LOT LIGHTS	\$141.12	3/5/2026	6101.008.361	3/26/2026	58271
INDY ELECTRIC LLC*	3291 KITCHEN, PARKING LOT LIGHTS	\$141.12	3/5/2026	1101.008.361	3/26/2026	58271
J. BRILLIANT ENTERPRISES*	3324 MEDIA TRAINING PRESENTATION	\$6,500.00	2/25/2026	2502.207.301	3/26/2026	59110
JENNIFER DEVOE*	3356 BLUES IN THE BURG PERFORMER	\$1,500.00	2/3/2026	1101.509.302	3/26/2026	59112
KEGERIS*PORTIA	UTIL REFUND 18 137000	\$17.79	3/17/2026	6201.441	3/26/2026	
KEGERIS*PORTIA	UTIL REFUND 18 137000	\$2.53	3/17/2026	6101.441	3/26/2026	
KEGERIS*PORTIA	UTIL REFUND 18 137000	\$5.08	3/17/2026	6101.447	3/26/2026	
KEGERIS*PORTIA	UTIL REFUND 18 137000	\$11.17	3/17/2026	6501.441	3/26/2026	
KENT*MACY	UTIL REFUND 160 45005	\$32.24	3/17/2026	6101.441	3/26/2026	
KENT*MACY	UTIL REFUND 160 45005	\$59.70	3/17/2026	6201.441	3/26/2026	
KIDDIE KAMPUS REALTY GROUP*	UTIL REFUND 12 198700	\$18.75	3/17/2026	6501.441	3/26/2026	
KIDDIE KAMPUS REALTY GROUP*	UTIL REFUND 12 198700	\$18.75	3/17/2026	6101.447	3/26/2026	

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KIDDIE KAMPUS REALTY GROUP*	UTIL REFUND 12 198700	\$7.89	3/17/2026	6101.441	3/26/2026	
KIDDIE KAMPUS REALTY GROUP*	UTIL REFUND 12 198700	\$5.91	3/17/2026	6201.441	3/26/2026	
KOORSEN FIRE & SECURITY*	3288 FIRE EXTINGUISHER INSPECTION	\$93.00	3/11/2026	2201.008.360	3/26/2026	59193
KOORSEN FIRE & SECURITY*	3333 FIRE ALARM MONITORING AND INSPECTIONS	\$170.00	3/11/2026	1101.011.360	3/26/2026	58609
KOORSEN FIRE & SECURITY*	3288 FIRE EXTINGUISHER INSPECTION	\$93.00	3/11/2026	1101.008.360	3/26/2026	59193
KOORSEN FIRE & SECURITY*	3342 BACK FLOW & FIRE EXT INSPECTIONS	\$522.83	3/11/2026	1101.509.316	3/26/2026	58960
KOORSEN FIRE & SECURITY*	3252 ANNUAL FIRE EXTINGUISHER INSP/EXCHANGE	\$519.00	3/11/2026	6101.314.290	3/26/2026	59181
KOORSEN FIRE & SECURITY*	3288 FIRE EXTINGUISHER INSPECTION	\$5.00	3/11/2026	6201.008.360	3/26/2026	59193
KOORSEN FIRE & SECURITY*	3288 FIRE EXTINGUISHER INSPECTION	\$5.00	3/11/2026	1101.008.360	3/26/2026	59193
KOORSEN FIRE & SECURITY*	3288 FIRE EXTINGUISHER INSPECTION	\$5.00	3/11/2026	2201.008.360	3/26/2026	59193
KOORSEN FIRE & SECURITY*	3288 FIRE EXTINGUISHER INSPECTION	\$5.00	3/11/2026	6101.008.360	3/26/2026	59193
KOORSEN FIRE & SECURITY*	3295 FIRE EXTINGUISHER INSPECTIONS	\$1,991.00	3/11/2026	1101.206.360	3/26/2026	59183
KOORSEN FIRE & SECURITY*	3265 ANNUAL FIRE EXTINGUISHER INSPECTION/EX	\$917.00	3/11/2026	6201.316.361	3/26/2026	59184
KOORSEN FIRE & SECURITY*	3333 FIRE ALARM MONITORING AND INSPECTIONS	\$116.00	3/11/2026	1101.011.360	3/26/2026	58609
KOORSEN FIRE & SECURITY*	3342 BACK FLOW & FIRE EXT INSPECTIONS	\$774.82	3/11/2026	1101.509.316	3/26/2026	58960
KOORSEN FIRE & SECURITY*	3333 FIRE ALARM MONITORING AND INSPECTIONS	\$70.00	3/11/2026	1101.011.360	3/26/2026	58609
KOORSEN FIRE & SECURITY*	3302 TRAINING FAC FIRE EXT INSPECTIONS	\$117.00	3/11/2026	1101.206.360	3/26/2026	59185
KOORSEN FIRE & SECURITY*	3288 FIRE EXTINGUISHER INSPECTION	\$93.00	3/11/2026	6101.008.360	3/26/2026	59193
KOORSEN FIRE & SECURITY*	3288 FIRE EXTINGUISHER INSPECTION	\$93.00	3/11/2026	6201.008.360	3/26/2026	59193
KRAMER INCORPORATED*	3347 WHITE LICK CREEK STREAMBANK INSPECTION	\$340.00	3/1/2026	4439.509.311	3/26/2026	58151
KRAMER INCORPORATED*	3233 OWNER REP SERVICES	\$3,500.00	3/1/2026	6101.012.311	3/26/2026	56155
KRAMER INCORPORATED*	3233 OWNER REP SERVICES	\$7,750.00	3/1/2026	4439.012.311	3/26/2026	56155
KRAMER INCORPORATED*	3233 OWNER REP SERVICES	\$1,000.00	3/1/2026	6501.012.311	3/26/2026	56155
KRAMER INCORPORATED*	3233 OWNER REP SERVICES	\$5,250.00	3/1/2026	6201.012.311	3/26/2026	56155
KRAMER INCORPORATED*	3233 OWNER REP SERVICES	\$7,500.00	3/1/2026	1101.012.311	3/26/2026	56155
KRAMER INCORPORATED*	3232 WASTEWATER TREATMENT PLANT ON-CALL SER	\$7,565.00	3/1/2026	6201.316.309	3/26/2026	
LECHADO*HEYDY	UTIL REFUND 160 227001	\$18.75	3/17/2026	6101.447	3/26/2026	
LECHADO*HEYDY	UTIL REFUND 160 227001	\$18.75	3/17/2026	6501.441	3/26/2026	
LECHADO*HEYDY	UTIL REFUND 160 227001	\$4.10	3/17/2026	6101.441	3/26/2026	

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LENNAR HOMES*	UTIL REFUND 127 4001	\$75.00	3/17/2026	6104.000.445	3/26/2026	
LINDE GAS & EQUIPMENT, INC.*	3273 O2 FOR ODOR CONTROL EQUIPMENT RENTAL	\$3,702.42	2/10/2026	6201.316.220	3/26/2026	58775
LINDE GAS & EQUIPMENT, INC.*	3273 O2 FOR ODOR CONTROL EQUIPMENT RENTAL	\$3,866.63	2/13/2026	6201.316.220	3/26/2026	58775
LINDE GAS & EQUIPMENT, INC.*	3273 O2 FOR ODOR CONTROL EQUIPMENT RENTAL	\$2,716.13	2/21/2026	6201.316.220	3/26/2026	58869
LINDE GAS & EQUIPMENT, INC.*	3266 OXYGEN FOR ODOR CONTOL	\$3,131.37	3/10/2026	6201.316.220	3/26/2026	59134
LINDE GAS & EQUIPMENT, INC.*	3273 O2 FOR ODOR CONTROL EQUIPMENT RENTAL	\$4,392.92	2/4/2026	6201.316.220	3/26/2026	58775
LIZTON TOWN MARSHAL LECEF*	3240 FEBRUARY 2026 LECE FEES	\$4.00	3/2/2026	7727.003.014	3/26/2026	
LONDON WITTE GROUP LLC*	3234 WORK RELATED TO CFP	\$549.00	2/28/2026	1101.011.309	3/26/2026	
LONDON WITTE GROUP LLC*	3234 WORK RELATED TO CFP	\$548.65	2/28/2026	6101.011.309	3/26/2026	
LONDON WITTE GROUP LLC*	3234 WORK RELATED TO CFP	\$548.65	2/28/2026	6201.011.309	3/26/2026	
LONDON WITTE GROUP LLC*	3234 WORK RELATED TO CFP	\$548.70	2/28/2026	6501.011.309	3/26/2026	
MABRIZ CLEANING, LLC*	3321 HQ CLEANING: MAR	\$583.00	3/2/2026	2243.207.360	3/26/2026	59082
MAJOR*KEITH	UTIL REFUND 148 114000	\$3.94	3/17/2026	6201.441	3/26/2026	
MAJOR*KEITH	UTIL REFUND 148 114000	\$6.40	3/17/2026	6501.441	3/26/2026	
MAJOR*KEITH	UTIL REFUND 148 114000	\$5.28	3/17/2026	6101.447	3/26/2026	
MAJOR*KEITH	UTIL REFUND 148 114000	\$3.04	3/17/2026	6101.441	3/26/2026	
MERIPLEX SOLUTIONS, LLC*	3325 STA 132: FIREWALL REPAIR	\$672.00	2/28/2026	2243.207.364	3/26/2026	59121
MES SERVICE COMPANY LLC.*	3319 HOOKS FOR LADDER 131	\$323.73	3/2/2026	2243.207.293	3/26/2026	58743
MIDWESTERN ELECTRIC, INC.*	3334 RONALD REAGAN & 300 N MIOVISION INSTAL	\$14,300.00	1/31/2026	2201.304.392	3/26/2026	58630
MIDWESTERN ELECTRIC, INC.*	3335 JANUARY ROUTINE & NON-ROUTINE MAINT	\$4,791.90	3/2/2026	2202.304.362	3/26/2026	59104
MONSTER ELECTRIC, LLC*	3263 TROUBLESHOOTING INOPERABLE LS NELSON D	\$3,037.50	3/10/2026	6201.316.373	3/26/2026	59225
MORGAN LAWNCARE & LANDSCAPE*	3315 FEB MONTHLY LANDSCAPING	\$500.00	2/4/2026	2243.207.360	3/26/2026	59158
MORGAN LAWNCARE & LANDSCAPE*	3308 MAR MONTHLY LANDSCAPING	\$500.00	3/5/2026	2243.207.360	3/26/2026	59127
MOTOROLA*	3307 PORTABLE RADIO BATTERIES	\$933.60	2/20/2026	2243.207.293	3/26/2026	58965
NCL OF WISCONSIN, INC.*	3261 SWNG SAMP/PIPETS/THERMO/HOT PLATE	\$1,431.17	2/26/2026	6201.316.225	3/26/2026	59026
O'REILLY AUTOMOTIVE, INC.*	3306 CAR BATTERY TESTER	\$62.99	3/9/2026	2243.207.363	3/26/2026	59146
O'REILLY AUTOMOTIVE, INC.*	3309 DIESEL EXHAUST FLUID	\$171.75	3/3/2026	2243.207.363	3/26/2026	59144
OLTHOF HOMES LLC*	UTIL REFUND 126 440000	\$5.13	3/17/2026	6101.447	3/26/2026	
OLTHOF HOMES LLC*	UTIL REFUND 151 5700	\$5.09	3/17/2026	6101.447	3/26/2026	

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ONYX+EAST*	UTIL REFUND 107 1850000	\$15.40	3/17/2026	6201.441	3/26/2026	
ONYX+EAST*	UTIL REFUND 107 1850000	\$21.42	3/17/2026	6101.441	3/26/2026	
ONYX+EAST*	UTIL REFUND 107 1440000	\$5.90	3/17/2026	6101.447	3/26/2026	
ONYX+EAST*	UTIL REFUND 107 1840000	\$32.36	3/17/2026	6101.441	3/26/2026	
ONYX+EAST*	UTIL REFUND 107 2080000	\$2.98	3/17/2026	6101.447	3/26/2026	
ONYX+EAST*	UTIL REFUND 107 1850000	\$4.45	3/17/2026	6101.447	3/26/2026	
ONYX+EAST*	UTIL REFUND 107 2050000	\$4.58	3/17/2026	6101.447	3/26/2026	
ONYX+EAST*	UTIL REFUND 107 2040000	\$4.26	3/17/2026	6101.447	3/26/2026	
ONYX+EAST*	UTIL REFUND 107 1840000	\$9.86	3/17/2026	6101.447	3/26/2026	
ONYX+EAST*	UTIL REFUND 107 1420000	\$5.14	3/17/2026	6101.447	3/26/2026	
ONYX+EAST*	UTIL REFUND 107 2030000	\$3.63	3/17/2026	6101.447	3/26/2026	
ONYX+EAST*	UTIL REFUND 107 1440000	\$0.89	3/17/2026	6201.441	3/26/2026	
ONYX+EAST*	UTIL REFUND 107 2020000	\$4.33	3/17/2026	6101.447	3/26/2026	
ONYX+EAST*	UTIL REFUND 107 2060000	\$3.12	3/17/2026	6101.447	3/26/2026	
ONYX+EAST*	UTIL REFUND 107 2010000	\$4.02	3/17/2026	6101.447	3/26/2026	
OPENGOV, INC*	3249 PERMITTING /LICENSING	\$13,241.51	1/15/2026	6201.010.366	3/26/2026	59169
OPENGOV, INC*	3249 PERMITTING /LICENSING	\$13,241.51	1/15/2026	6101.010.366	3/26/2026	59169
OPENGOV, INC*	3249 PERMITTING /LICENSING	\$13,241.51	1/15/2026	1101.010.366	3/26/2026	59169
OPENGOV, INC*	3249 2026 ANNUAL FEE	\$2,275.00	1/21/2026	6201.010.366	3/26/2026	59169
OPENGOV, INC*	3249 2026 ANNUAL FEE	\$2,275.00	1/21/2026	6101.010.366	3/26/2026	59169
OPENGOV, INC*	3249 2026 ANNUAL FEE	\$2,275.00	1/21/2026	1101.010.366	3/26/2026	59169
ORACLE ELEVATOR HOLDCO, INC.*	3320 ELEVATOR MAINTNCE FEE STA: 131	\$637.57	3/1/2026	2243.207.360.1	3/26/2026	59093
PENN CARE, INC.*	3311 FACE MASKS, OXY.BAG. RES.	\$60.45	2/19/2026	2243.207.290	3/26/2026	59167
PENN CARE, INC.*	3311 FACE MASKS, OXY.BAG. RES.	\$270.00	12/2/2025	2243.207.290	3/26/2026	59167
PERFORMANCE REDEFINED CORPORATION*	3310 F2T 110 COURSE & F2T WORKSHOP	\$393.00	12/23/2025	2243.207.313	3/26/2026	59145
PIERCE*PAYTON	UTIL REFUND 108 29000	\$32.42	3/17/2026	6201.441	3/26/2026	
POMP'S TIRE SERVICE, INC.*	3290 TIRES	\$350.25	3/4/2026	1101.008.235	3/26/2026	57861
POMP'S TIRE SERVICE, INC.*	3290 TIRES	\$1,587.00	3/4/2026	1101.008.235	3/26/2026	57861
POMP'S TIRE SERVICE, INC.*	3290 TIRES	\$1,129.68	3/6/2026	1101.008.235	3/26/2026	57861

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PRECISE MRM LLC*	3340 FLAT RATE DATA PLAN 11 UNITS	\$80.00	2/28/2026	2201.304.398	3/26/2026	59076
PRECISE MRM LLC*	3340 FLAT RATE DATA PLAN 11 UNITS	\$140.00	2/28/2026	2201.304.398	3/26/2026	56589
PROJECT LIFESAVER INTERNATIONAL*	3314 BATTERIES, BANDS, TRANSMITTER	\$773.30	12/22/2025	2243.207.274	3/26/2026	58421
QUINN TRANSPORT INC*	3258 TONS FILL SAND/LOAD TOP SOIL	\$1,325.56	3/3/2026	6101.314.230	3/26/2026	59111
RAY ALLEN MFG. CO., INC.*	3301 POLICE K9 E COLLARS/PINCH COLLARS	\$920.95	3/3/2026	1101.206.242	3/26/2026	59095
SCHNEIDER GEOSPATIAL*	3250 STAFF AUGMENTATION/GIS SUPPORT	\$361.17	3/1/2026	6201.010.366	3/26/2026	59148
SCHNEIDER GEOSPATIAL*	3250 STAFF AUGMENTATION AND GIS SUPPORT	\$361.16	2/1/2026	6201.010.366	3/26/2026	59148
SCHNEIDER GEOSPATIAL*	3250 STAFF AUGMENTATION AND GIS SUPPORT	\$361.17	2/1/2026	6101.010.366	3/26/2026	59148
SCHNEIDER GEOSPATIAL*	3250 STAFF AUGMENTATION AND GIS SUPPORT	\$361.17	2/1/2026	1101.010.366	3/26/2026	59148
SCHNEIDER GEOSPATIAL*	3250 CONTRACTED ACCOUNT MANAGEMENT	\$887.30	3/1/2026	6201.010.366	3/26/2026	59147
SCHNEIDER GEOSPATIAL*	3250 CONTRACTED ACCOUNT MANAGEMENT	\$887.30	3/1/2026	1101.010.366	3/26/2026	59147
SCHNEIDER GEOSPATIAL*	3250 STAFF AUGMENTATION/GIS SUPPORT	\$361.16	3/1/2026	1101.010.366	3/26/2026	59148
SCHNEIDER GEOSPATIAL*	3250 STAFF AUGMENTATION/GIS SUPPORT	\$361.17	3/1/2026	6101.010.366	3/26/2026	59148
SCHNEIDER GEOSPATIAL*	3250 CONTRACTED ACCOUNT MANAGEMENT	\$887.30	3/1/2026	6101.010.366	3/26/2026	59147
SCHRODETZKI*STEPHANIE	3354 FACE PAINT AT BUNNY TRAIL	\$325.00	3/5/2026	1101.509.302	3/26/2026	
SECURITY PROS, LLC*	3348 CAMERA'S, ELECTRONIC GATES & DOORS	\$31.25	3/6/2026	4439.509.316	3/26/2026	58764
SELERIX SYSTEMS, INC*	3223 MONTHLY STEELE SUPPORT FEES	\$156.25	3/1/2026	6201.010.364	3/26/2026	
SELERIX SYSTEMS, INC*	3223 MONTHLY STEELE SUPPORT FEES	\$156.25	3/1/2026	2243.207.364	3/26/2026	
SELERIX SYSTEMS, INC*	3223 MONTHLY STEELE SUPPORT FEES	\$156.25	3/1/2026	6101.010.364	3/26/2026	
SELERIX SYSTEMS, INC*	3223 MONTHLY STEELE SUPPORT FEES	\$156.25	3/1/2026	1101.010.364	3/26/2026	
SHAMBAUGH & SON, LP*	3268 WIRING/PROGRAMMING ISSUE OLD PCSOI	\$5,877.50	3/6/2026	6201.316.362	3/26/2026	59151
SHERWIN-WILLIAMS*	3254 PAINT GALLONS AND MINI ROLLERS	\$101.90	1/29/2026	6101.314.291	3/26/2026	59157
SHERWIN-WILLIAMS*	3254 PAINT GALLONS AND MINI ROLLERS	\$158.09	2/25/2026	6101.314.291	3/26/2026	59157
SHOWALTER*TRACY	UTIL REFUND 150 3690003	\$44.37	3/17/2026	6201.441	3/26/2026	
SHOWALTER*TRACY	UTIL REFUND 150 3690003	\$18.82	3/17/2026	6101.441	3/26/2026	
SHOWALTER*TRACY	UTIL REFUND 150 3690003	\$13.31	3/17/2026	6101.447	3/26/2026	
SHOWALTER*TRACY	UTIL REFUND 150 3690003	\$10.77	3/17/2026	6501.441	3/26/2026	
SHREDDING AND STORAGE UNLIMITED, LLC*	3316 DOCUMENT DESTRUCTION FEB	\$12.00	3/10/2026	2243.207.360	3/26/2026	59164
SHREDDING AND STORAGE UNLIMITED, LLC*	3316 DOCUMENT DESTRUCTION FEB	\$6.00	3/10/2026	2243.207.360.1	3/26/2026	59164

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SHREDDING AND STORAGE UNLIMITED, LLC*	3316 DOCUMENT DESTRUCTION FEB	\$6.00	3/10/2026	2243.207.360.1	3/26/2026	59164
SITE ONE LANDSCAPE SUPPLY*	3349 REPLENISH STOCK OF ECO ICE MELT 2 PALL	\$1,160.94	1/21/2026	4439.509.381	3/26/2026	58667
SITE ONE LANDSCAPE SUPPLY*	3359 TURF SEED RESTOCK FOR SPRING TURF RPR	\$295.73	2/24/2026	1101.509.394	3/26/2026	59028
SKELTON*KATRINA ANNE	3247 FEBRUARY PROBATION FEES	\$70.37	3/2/2026	7727.003.618	3/26/2026	
SPECK'S PET SUPPLY*	3360 LIVE ANIMAL SUPPLIES	\$26.97	3/2/2026	2211.509.204	3/26/2026	58933
SPOT FREE CLEANING AND RESTORATION*	3332 CARPET CLEANING	\$300.00	3/16/2026	6201.011.361	3/26/2026	57736
SPOT FREE CLEANING AND RESTORATION*	3332 CARPET CLEANING	\$300.00	3/16/2026	6101.011.361	3/26/2026	57736
SPOT FREE CLEANING AND RESTORATION*	3332 CARPET CLEANING	\$300.00	3/16/2026	1101.011.361	3/26/2026	57736
STAR UNIFORM*	3299 UNIFORM REPLACEMENT - FENTZ	\$166.00	3/13/2026	1101.206.225	3/26/2026	59039
STARK*JON/PATRICIA	UTIL REFUND 76 952002	\$2.71	3/17/2026	6101.447	3/26/2026	
STARK*JON/PATRICIA	UTIL REFUND 76 952002	\$0.97	3/17/2026	6501.441	3/26/2026	
STELLO PRODUCTS,INC.*	3336 GAUGE SQ POSTS, ANCHORS, FREIGHT	\$198.00	3/3/2026	7728.001.365	3/26/2026	59106
STELLO PRODUCTS,INC.*	3336 GAUGE SQ POSTS, ANCHORS, FREIGHT	\$6,831.34	3/3/2026	2201.304.292	3/26/2026	59106
STEUERWALD, WITHAM & YOUNGS, LLP.*	3245 MARCH 2026 PAUPER FEES	\$1,400.00	2/20/2026	1101.003.302	3/26/2026	
SUNBELT RENTALS*	3358 LIGHTLY GROUND DOWN HUM IN ARBUCKLE WM	\$93.00	2/18/2026	1101.509.291	3/26/2026	58983
TAG SANDWICH PRODUCTIONS*	3304 STICKERS, NAMEPLATES, ETC	\$225.00	3/15/2026	2243.207.363	3/26/2026	59233
TAG SANDWICH PRODUCTIONS*	3304 STICKERS, NAMEPLATES, ETC	\$424.00	3/15/2026	2243.207.293	3/26/2026	59233
TAG SANDWICH PRODUCTIONS*	3318 TUMBLER CUPS	\$2,076.00	2/11/2026	2243.207.299	3/26/2026	59159
TAG SANDWICH PRODUCTIONS*	3304 STICKERS, NAMEPLATES, ETC	\$75.00	3/15/2026	2243.207.299	3/26/2026	59233
TARGET SOLUTIONS LEARNING*	3300 GUARDIAN TRACKING SOFTWARE RENEWAL	\$2,430.90	3/4/2026	1101.010.365	3/26/2026	59124
THE REPUBLICAN NEWSPAPER*	3271 LEGAL NOTICE:AD COMBINED SEWER OVERFLO	\$17.27	3/5/2026	6201.316.332	3/26/2026	59132
TOWN OF AVON*	3285 DUITF QUARTER 1	\$1,262.91	2/13/2026	2500.001.601	3/26/2026	
TOWN OF AVON*	3280 BLITZ 1	\$945.60	2/13/2026	2500.001.601	3/26/2026	
TOWN OF DANVILLE*	3279 BLITZ 1	\$1,081.80	2/13/2026	2500.001.601	3/26/2026	
TOWN OF PITTSBORO*	3277 BLITZ 1	\$46.50	2/13/2026	2500.001.601	3/26/2026	
TOWN OF PITTSBORO*	3283 DUITF QUARTER 1	\$505.17	2/13/2026	2500.001.601	3/26/2026	
TOWN OF PITTSBORO*	3278 BLITZ 1	\$1,130.20	2/13/2026	2500.001.601	3/26/2026	
TOWN OF PITTSBORO*	3284 DUITF QUARTER 1	\$67.50	2/13/2026	2500.001.601	3/26/2026	
TOWN OF PLAINFIELD*	3276 BLITZ 1	\$3,848.20	2/13/2026	2500.001.601	3/26/2026	

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TOWN OF PLAINFIELD*	3282 DUITF QUARTER 1	\$2,349.59	2/13/2026	2500.001.601	3/26/2026	
TRAFFIC CONTROL CORPORATION*	3337 Sealed Rechargeable Battery Pack	\$1,760.00	3/5/2026	2201.304.292	3/26/2026	59042
TRAVELERS*	3228 TORT CLAIM NOTICE BY WALDRON/TATE/LAND	\$360.00	2/27/2026	7728.001.340	3/26/2026	
UTILITY SUPPLY COMPANY*	3255 MAIN REPAIR SUPPLIES:MUELLER MULTI PEN	\$757.20	3/4/2026	6101.314.238	3/26/2026	59118
VANHOWE*BARBARA	UTIL REFUND 164 14000	\$12.98	3/17/2026	6201.441	3/26/2026	
VARGAS*EZEQUIEL	UTIL REFUND 158 157006	\$6.55	3/17/2026	6101.441	3/26/2026	
VARGAS*EZEQUIEL	UTIL REFUND 158 157006	\$2.77	3/17/2026	6201.441	3/26/2026	
VARGAS*EZEQUIEL	UTIL REFUND 158 157006	\$2.77	3/17/2026	6501.441	3/26/2026	
VARGAS*EZEQUIEL	UTIL REFUND 158 157006	\$2.28	3/17/2026	6101.447	3/26/2026	
VEINTIMILLA*COURTNEY AND PABLO	UTIL REFUND 32 268000	\$0.25	3/17/2026	6201.441	3/26/2026	
VEINTIMILLA*COURTNEY AND PABLO	UTIL REFUND 32 268000	\$0.10	3/17/2026	6101.441	3/26/2026	
VEINTIMILLA*COURTNEY AND PABLO	UTIL REFUND 32 268000	\$18.75	3/17/2026	6501.441	3/26/2026	
VEINTIMILLA*COURTNEY AND PABLO	UTIL REFUND 32 268000	\$18.75	3/17/2026	6101.447	3/26/2026	
WAYMIRE A.P.S., INC*	3297 POLICE VEH LIGHTS	\$608.00	3/6/2026	1101.206.236	3/26/2026	59170
WEBBER*DENESA	UTIL REFUND 152 39004	\$2.71	3/17/2026	6101.441	3/26/2026	
WEBBER*DENESA	UTIL REFUND 152 39004	\$22.15	3/17/2026	6201.441	3/26/2026	
WEBBER*DENESA	UTIL REFUND 152 39203	\$75.00	3/17/2026	6104.000.445	3/26/2026	
WILDMAN*	3344 SPRING JANITORIAL RESTOCK	\$1,111.62	3/12/2026	1101.509.228	3/26/2026	59102
YODER OIL CO., INC.*	3292 FUEL	\$3,397.25	3/10/2026	2243.207.226	3/26/2026	
YODER OIL CO., INC.*	3292 FUEL	\$840.93	3/10/2026	1101.008.226	3/26/2026	
YODER OIL CO., INC.*	3292 FUEL	\$13,991.17	3/10/2026	1101.206.226	3/26/2026	
YODER OIL CO., INC.*	3292 FUEL	\$1,267.49	3/10/2026	1101.304.226	3/26/2026	
YODER OIL CO., INC.*	3292 FUEL	\$615.47	3/10/2026	6201.316.226	3/26/2026	
YODER OIL CO., INC.*	3292 FUEL	\$1,410.69	3/10/2026	6101.314.226	3/26/2026	
YODER OIL CO., INC.*	3292 FUEL	\$712.96	3/10/2026	1101.509.226	3/26/2026	
YODER OIL CO., INC.*	3292 FUEL	\$127.97	3/10/2026	6101.011.226	3/26/2026	
YODER OIL CO., INC.*	3292 FUEL	\$484.45	3/10/2026	6101.002.226	3/26/2026	

Vendor Name

Invoice Description

AMOUNT

Invoice Date

ACCT. #

Due Date P.O. #

**GRAND TOTALS :**

**\$395,252.55**

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Brownsburg Police Dept  
31 North Green Street  
Brownsburg, IN 46112

Phone 317-852-1107  
Dispatch 317-852-1100  
Fax 317-858-2023

**Major Bryan Fultz**

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# **FEBRUARY 2026 MONTHLY OPERATIONS REPORT**

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CHIEF OF POLICE  
&  
BROWNSBURG POLICE COMMISSION



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# Brownsburg Police Department

## OPERATIONS DIVISION REPORT

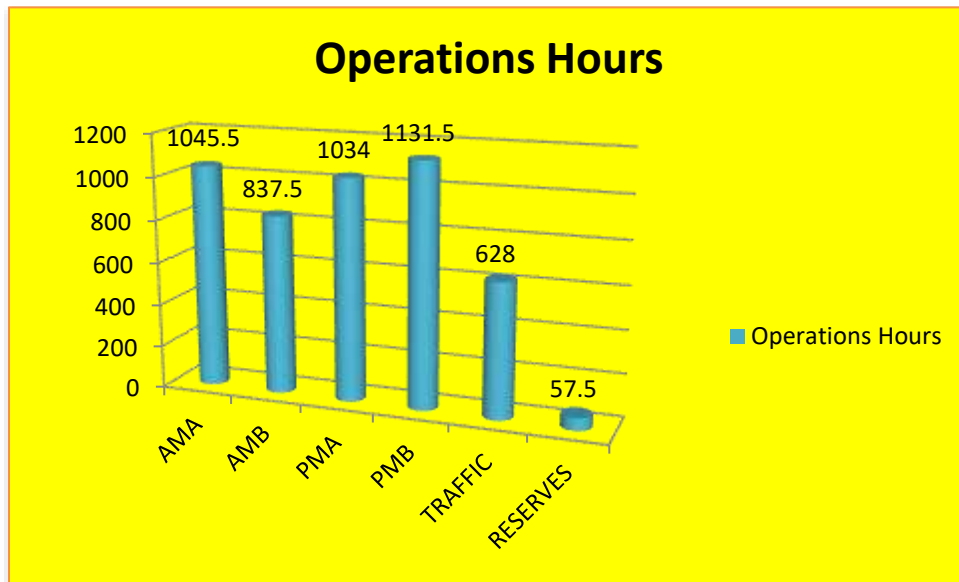
The following information contained within this report summarizes information deemed pertinent for disseminations from Major Bryan Fultz.

- Hours
- Highlights
- K9
- FTO
- Use of Force
- Vehicle Pursuit
- Traffic
- Narcotics
- Emergency Response Team
- Community Engagement
- Additional Patrols
- Roll Call Training

### Hours

During the month of February, officers of the Operations Division worked a total of 4,676.5 hours. 57.5 total work hours were completed by the Reserve Unit.

\*\*Total hours reflect actual road hours (training and meeting hours are excluded).



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## **Highlights**

On February 2<sup>nd</sup>, Officer Lucio Argueta responded to a vehicle that had driven off the roadway. On arrival, Officer Argueta observed signs of impairment and initiated sobriety testing. The driver failed all testing and consented to a certified breath test. Results of the test exceeded the legal limit. The driver was charged and transported to jail.

On February 5<sup>th</sup>, Officer Mark Christian initiated a traffic stop for an infraction. Upon contact with the driver, Officer Christian detected the odor of marijuana emanating from the interior of the vehicle. Officer Christian waited for assistance from another officer before searching the vehicle. The search revealed suspected marijuana and a handgun that was reported stolen out of Marion County. The driver was charged and transported to jail.

On February 5<sup>th</sup>, Cpl. Tyler See responded to a vehicle that had slid off the roadway. Upon contact, the driver was uncooperative with officers and refused to provide identification. Officer Megan Clonce and her police K9 assisted with the call for service and deployed her police K9 around the vehicle. The K9 showed positive indication of narcotics in or around the vehicle. A search of the vehicle revealed suspected marijuana, cocaine, and drug paraphernalia. It was also learned that the driver was classified as a habitual traffic violator. The driver was charged and transported to jail.

On February 6<sup>th</sup>, Officer Devon Craig responded to a vehicle that had slid off the roadway. Upon arrival, Officer Craig observed signs of impairment and the driver admitted to consuming alcohol. Officer Craig administered sobriety tests to the driver. The driver failed all testing and consented to a certified breath test. Results of the test exceeded the legal limit. The driver was charged and transported to jail.

On February 8<sup>th</sup>, AMB shift officers responded to a local restaurant regarding threats between a parent and juvenile. The parent had exited the business while the juvenile was still inside. Officer Heather Foote was the first responding officer to arrive and observed the juvenile pointing a firearm at the parent. Officer Foote gave loud verbal commands and the juvenile placed the firearm on the ground and was quickly detained for investigation. It was learned that the firearm contained a “switch” which converts the pistol as fully automatic forcing the trigger mechanism to fire continuously. Officer Foote remained calm during the entire encounter and was able to de-escalate the situation providing for a positive outcome.

On February 9<sup>th</sup>, Officer Kevin Hyde initiated a traffic stop for an infraction. Upon contact with the driver, Officer Hyde detected the odor of marijuana emanating from the interior of the vehicle. When the driver accessed the glovebox to retrieve a registration, Officer Hyde observed a bag containing suspected marijuana. Total weight was 35 grams. A search of the vehicle revealed no further contraband. The driver and passenger have been charged.

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On February 9<sup>th</sup>, AMA shift officers responded to Arbuckle Park on a suicidal person armed with a knife and possibly a firearm walking on the railroad tracks. Officers obtained the persons cellular phone and made contact with the person who said that were having a bad day. Cpt. Joseph Fults and Officer Dirk Fentz were able to locate the person who stated they were struggling with past childhood trauma and was seeking help. The person willingly let officers provide transport to a medical facility for evaluation.

On February 10<sup>th</sup>, Officer Mark Christian initiated a traffic stop for an infraction. Upon contact with the driver, Officer Christian detected the odor of marijuana emanating from the vehicle. A search of the vehicle revealed multiple baggies of suspected marijuana, totaling 157 grams, consistent with dealing. The driver also possessed a firearm and had suspended driving privileges. The driver was charged and transported to jail.

On February 16<sup>th</sup>, there was a report of theft from a residence being built on Bergamot Drive. It was reported by the builder that cabinets and doors valued over \$11,000 were taken during the overnight hours on February 14<sup>th</sup>. No suspect information was provided at the time of the report.

On February 20<sup>th</sup>, Officer Lucio Argueta initiated a traffic stop for an infraction. Upon contact with the driver, Officer Argueta detected the odor of marijuana emanating from the vehicle. The driver admitted to smoking marijuana. A search of the vehicle revealed suspected marijuana, cocaine, and drug paraphernalia. The driver and passenger were charged and transported to jail.

On February 20<sup>th</sup>, AMB shift officers responded to Windhaven Circle regarding a theft in progress. Officers were informed that an unidentified person was opening mailboxes and looking through mail. A clothing description of the suspect was provided and officers began to canvas the area. Officer Taylor Adamson observed a person matching the clothing description and attempted to make contact but lost sight of the person who had walked behind a structure. A resident in the area said they had observed the suspect hiding in a common area of one of the structures and believed that the suspect had entered their apartment. Officer Adamson opened the front door of the apartment and was confronted by the resident who said that an unknown person was in the apartment. Officer Adamson ordered the suspect to exit which the suspect complied. The suspect was detained for investigation. It was learned that the suspect had discarded a backpack containing suspected marijuana, methamphetamine, drug paraphernalia, numerous credit cards, driver's licenses, and social security cards, all belonging to other persons. Additionally, there were several sealed pieces of mail inside the backpack belonging to residents on Windhaven Circle. The suspect was charged and transported to jail.

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On February 21<sup>st</sup>, Officer Morgan Ettenberger responded to a report of a suspected impaired driver. Witness accounts reported erratic driving behavior of hitting curbs and driving on and off the roadway. The driver then stopped and appeared to be slumped over the steering wheel. The driver eventually pulled into a parking lot where Officer Ettenberger made contact. Officer Ettenberger observed signs of impairment and initiated sobriety testing. The driver failed all testing and consented to a certified test but could not provide adequate breath samples. A blood draw warrant was requested and granted from a judge. The driver was transported to a medical facility where the draw was administered. Upon completion, the driver was charged and transported to jail.

On February 25<sup>th</sup>, Officer Kevin Hyde initiated a traffic stop for an infraction. During the stop, the driver consented to a search of the vehicle. The search revealed suspected cocaine, marijuana, and drug paraphernalia. Additionally, the driver was operating on a suspended license. The driver was charged and transported to jail.

On February 26<sup>th</sup>, Officer Elsiana Crosby initiated a traffic stop for an infraction. Upon contact, Officer Crosby observed signs of impairment and initiated sobriety testing. The driver failed all testing and consented to a certified test in the form of a blood draw. The driver was transported to a medical facility where the draw was administered. Upon completion, the driver was charged and transported to jail. This was the second impaired driving arrest this month during late morning/early afternoon hours. Officers have been proactive, looking for impaired driving arrests during day shift hours.

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## **K9**

<b>Detection Deployments</b>	<b>Patrol Deployments</b>	<b>Total Deployments</b>	<b>Arrests</b>
<b>18</b>	<b>2</b>	<b>20</b>	<b>9</b>

Detection Deployments are searches for narcotics either in a vehicle or in a building. Patrol Deployments are searches for a person.

<b>Type</b>	<b>Incidents</b>	<b>Total</b>
Marijuana	13 seizures	8 grams
Methamphetamine	0 seizures	0 grams
Cocaine	1 seizures	1 gram
Heroin	1 Seizures	2 grams
<b>Other</b>		
Fentanyl	1 Seizure	1 item

Brownsburg Police K9's participated in approximately 50 hours of training for the month of February. K9 teams trained on the odors of Cocaine, Methamphetamine, Heroin, and Marijuana.

K9 teams also routinely train on obedience and tracking when working shift. The Patrol Training portion of the In-Service Training for the month of February has not been imported yet to the program but can be provided later upon request.

K9 Trip has recovered from his injury and is back to full duty. The department has begun looking for a replacement doghouse to customize and Indy Propane in Danville will be donating an old tank to be modified to fit Trip's needs to protect him from the elements.

The new K9 Teams (Ofc. Clonce/Max and Ofc. Clay/Martel) are being introduced to the bite suit and other exercises to prepare for Patrol Training that will be scheduled in the coming months. Both teams are progressing well on their training.

## **FTO**

No activity was reported for the Field Training Unit during the month of February.

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## **Use of Force**

The Brownsburg Police Department documented six (6) Use of Force Reports during the month of February. The reports are classified as follows: Less Lethal Projectile/Impact Munition and Firearm Pointing.

Documented report 1 involved a Brownsburg ERT Operator assisting Avon Police Department with an armed barricaded subject who had committed felony battery. The suspect had barricaded inside a bathroom armed with a box cutter knife. Additionally, the suspect made multiple threats to kill law enforcement. Numerous de-escalation attempts were made for a peaceful resolution. The suspect lit a fire in the bathroom and officers made entry. The suspect resisted officers and swung the knife at officers. The Brownsburg Officer discharged one 40mm less lethal impact munition striking the left thigh of the suspect which the subject continued to resist. A second impact munition was discharged striking the right leg of the suspect. The suspect continued to resist and a taser was deployed by an Avon officer. The suspect was eventually taken into custody and treated for self-inflicted injuries.

Documented report 2-3 involved Brownsburg officers responding to a person armed with a gun at a Brownsburg business. Upon arrival, officers observed a person inside the business pointing a gun at another person. Officers pointed their department issued firearms at the person with the gun and gave commands to put the gun down. The person complied and was taken into custody. It was learned that this was an argument between a parent and juvenile.

Documented report 4-5 involved Brownsburg officers deploying on a “high risk” traffic stop on a stolen vehicle. Officers pointed their department issued firearms at the vehicle and gave commands to the driver to exit the vehicle. The driver complied and was taken into custody.

Documented report 6 involved Brownsburg officers responding to a physical domestic at a residence in Brownsburg. On arrival, officers encountered the suspect who had committed felony battery on the victim. The suspect refused officer commands to surrender and barricaded in a bedroom. Brownsburg ERT arrived and eventually surrendered without incident. During surrender, a less lethal shotgun was pointed at the suspect.

## **Vehicle Pursuit**

There were no Vehicle Pursuits during the month of February.

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## **Traffic**

The Traffic Unit responded to the following workflow complaints during February:

- Speeding vehicles (multiple complaints) on Flagler Lane and Walkabout Way
- Speeding vehicles on East Northfield Drive
- Traffic light violations at Ronald Reagan Parkway/Lacy Knot
- Traffic light violations at 56<sup>th</sup> Street/Wild Ridge Blvd

63 crash reports were documented during the month of February to include 6 hit and run. The Traffic Unit worked 37 of total crash reports.

Monthly training consisted of the following:

- Sgt. Rooker-Law Enforcement Response to Suicidal Subjects, State Mandates, Defensive Tactics
- Cpl. Huntsman-Law Enforcement Response to Suicidal Subjects
- Ofc. Kalyuzhny-Defensive Tactics
- Ofc. Smith-Defensive Tactics, Vehicle Crash Data Training
- Ofc. Lynch-Defensive Tactics

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## Narcotics

Since 2020, The Brownsburg Narcotics Unit (BNU) and Clarksville Narcotics in Southern Indiana, have been working a long term investigation together, partnering with several agencies including the DEA and Los Angeles Police Department (LAPD). Stemming from this case, LAPD has put up a pole camera for us in Los Angeles on a known illegal marijuana grow operation responsible for distributing thousands of pounds of marijuana all over the country, including Indiana. On January 30, 2026, BNU Officers were contacted by their LAPD partners and informed they were watching a commercial truck and trailer being loaded outside the warehouse, out of the view of the camera. LAPD Detectives got a picture of the truck and BNU Officers utilized LPR and other databases to track the movement of the truck around the country, eventually leading to I-70 in southern Illinois. On February 2<sup>nd</sup>, we contacted Illinois State Police (ISP) South Criminal Patrol Team, a partner of the BNU, just outside of the St Louis area and requested they stop the truck for us. ISP conducted a traffic stop on the vehicle on I-70, just east of St Louis. Officers searched the truck and found approximately 7,000 pounds of marijuana and marijuana product, which was subsequently seized.

On February 11<sup>th</sup>, BNU Officers traveled to LA for the takedown of the ongoing marijuana smuggling operation that we have partnered with LAPD and Clarksville Narcotics over the course of 2025 and into 2026. BNU, Clarksville Narcotics, LAPD, and DEA Los Angeles served an early morning search warrant on three joined warehouses in East Los Angeles. The warehouses spanned over an entire city block and the entire warehouse contained one of the largest illegal marijuana distribution operations in Los Angeles history. A total of 10,660 pounds of marijuana, 539 pounds of marijuana oil and \$57,000.00 of US Currency was seized from the warehouse. Furthermore, the two owners of the operation were apprehended, one on the road in Tennessee and one in Oakland. In all, BNU has been responsible for the seizure of approximately 43,000 pounds of marijuana and marijuana product since October 2025.

Earlier in the month, BNU Officers became aware of a large theft of approximately \$1,000.00 of product from Ulta store here in Brownsburg. BNU Officers obtained footage from nearby stores and with the help of BNU Intel, identified a suspect vehicle utilizing Flock LPR cameras. The investigation led to two males from Chicago who were part of an international criminal organization responsible for stealing over \$100,000.00 worth of product from Ulta stores all over the US. On February 12<sup>th</sup>, BNU Officers found the suspect vehicle traveling from Chicago towards Kansas City. BNU Officers notified Ulta Corporate Loss Prevention and made the Kansas City area aware of their upcoming presence in the area. The two male suspects entered a Kansas City store and were quickly apprehended by Kansas City Police. Ultimately, the two suspects then were charged for the theft here in Brownsburg by BNU Officers and will face those charges here.

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On February 16<sup>th</sup>, BNU Officers under the umbrella of the US Marshals Office, assisted on the south side in the apprehension of the murder suspect of the Beech Grove PD Officer Elliott. The suspect was taken into custody after a short manhunt and the weapon was recovered.

Furthermore, throughout the month, enjoying the partnership between the BNU and the US Marshals (USM), Officers assisted in apprehending two suspects, one for armed robbery and one for a felon in possession of a firearm. BNU Officers assisted the Avon Police Department in the apprehension of a barricaded subject with a knife and had lit the residence on fire. BNU Officers also conducted a traffic stop on I-74 resulting in the arrest of two suspects wanted for illegal re-entry into the US. Also, BNU Officers instructed a Proactive Patrol Course to members of the Plainfield Police Department. BNU Officers participated in Norse SWAT Training, attended the Indiana Drug Enforcement Association Conference and went to Hostage Negotiation training.

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## **Emergency Response Team**

### **Training:**

On February 17<sup>th</sup> and 18<sup>th</sup>, the Emergency Response Team (ERT) conducted training with the Norse Tactical Training Group. The focus was on Close Quarters Tactics (CQT), covering core concepts such as:

- Fundamentals of entry
- Threat prioritization
- Variable threshold assessments
- Threat mitigation
- Hallway tactics
- Structure clearance
- NORSE Tactical Instructor Walter Martin led both training dates.

### **Deployments:**

- On February 2, 2026 the Emergency Response Team deployed a partial Team to a criminal barricade in Avon. A subject that had previously battered a family member had barricaded himself in a bathroom with a knife. After multiple attempts at negotiation, ERT breached the door after the subject set the fire to the bathroom. The subject attempted to cut one of the Officers in the doorway and they pulled back. Eventually through the use of Less Lethal Impact Munitions and Taser deployments, they were able to take the subject into custody after a brief struggle. The subject was taken to the hospital, where he was treated and was admitted for a mental assessment.
- On February 6, 2026, the Emergency Response Team was advised that the subject from the previous incident had been released and was at home at the same residence from February 2<sup>nd</sup>. The suspect's father was to take his son to the HC Jail to turn himself in, on the Arrest Warrants that were issued by the Prosecutors Office, but could not get him to answer the door to his room. Due to the events that occurred on the previous encounter a full ERT callout was deemed necessary. After a brief negotiation, the suspect came out and was placed into custody without incident.
- On February 26, 2026, the Emergency Response Team was deployed to a Criminal Barricade in the Brownsburg Pointe Apartment Complex. After a violent felony domestic battery, a suspect barricaded himself in the bedroom of the residence. ERT was able to successfully negotiate a surrender and the suspect was taken into custody without further incident.

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**Selection Process:**

- On Thursday, February 19, 2026, ERT conducted a Selection Process for one Avon PD opening on the Team. 5 candidates tested for the Team and one was selected at the conclusion of the Process
- On Wednesday, February 25, 2026, ERT extended a Condition Offer to Officer Kevin Kasprzyk which was accepted. Once Officer Kasprzyk completed the conditions of the offer he will attend SWAT 1 School at Norse Tactical Training Center

**Team Status:**

- Corporal Koelling, Corporal Jones and Sgt. Boggess all remained in light duty status in February.

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## **Community Engagement**

There were no activities scheduled for Community Engagement in February, however there was significant planning accomplished to prepare for the upcoming year.

- February 17<sup>th</sup> – Captain Bullock, Kellie Cummins and Debbie Umbanhowar met to begin the process of the 2026 summer camp. Registration will open on March 16<sup>th</sup> and end on May 1<sup>st</sup>.
  - This will allow time to obtain sizes and accurate number of campers so that we can order needed items for the camp.
- Emails and phone calls took place with “Boost Camp” to help facilitate their “Bike Safety” day. Officers from our bike patrol will participate in conjunction with the Boost Camp to facilitate their needs. We will be having our initial meeting March 5<sup>th</sup>.
- Completed an Email questionnaire for a student that was working on a project in school. Several great questions were given on what it takes to be a Police Officer but specifically a K9 Handler.
- Several touch a truck events and tours were put on the schedule for the upcoming months.
- Spoke with the Scoutmaster of BSA Troop #396 to discuss activities for their troop
- Spoke with the Committee of BSA Troop #309 for activities for their troop
  - These would include
    - Building tours
    - ERT Display
    - K9 Demonstration

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### **Additional Patrols**

Officers are currently participating in a Stop Arm Enforcement Violation (SAVE) patrol. This project began on January 23<sup>rd</sup> and will continue to the end of the school year which is May 29<sup>th</sup>. Program statistics will be provided in the May Operations Report.

Additionally, Officers will be participating in an Impaired Driving Enforcement surrounding St. Patrick's Day and NCAA basketball tournaments. Enforcement will begin March 13<sup>th</sup> and end April 6<sup>th</sup>. This enforcement will focus on impaired driving and other alcohol related violations.

### **Roll Call Training**

- Gun liaison training (firearms collection and processing)
- Response to suicidal persons
- Structure breaching
- Accident reconstruction procedure
- Report writing

Brownsburg Police Dept.  
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Major Jennifer Barrett

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# **FEBRUARY 2026 MONTHLY SUPPORT SERVICES REPORT**

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CHIEF OF POLICE  
&  
BROWNSBURG POLICE COMMISSION



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# **Brownsburg Police Department**

## **SUPPORT DIVISION REPORT**

The following information contained within this report summarizes information deemed pertinent for dissemination from Major Jennifer Barrett.

- Investigations
- Administrative Services
- Public Information
- Purchasing/Budget
- Information & Technology
- Human Resources
- Training
- Vehicle Fleet

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## **Investigations**

The Investigations Unit received (26) new cases, screened (41) outside agency reports - (5) of which were screened in for Case Reports. They also closed and/or suspended (29) cases, and made (7) arrests. The crime trend for this month was *Property Crimes*. The Unit served (4) search warrants and/or subpoenas, conducted (8) interviews, completed (5) background investigations, entered (113) case notes and attended (2) Child Forensic Interviews this month.

*Major Barrett* focused on training in areas of her various new job responsibilities this month. Barrett attended a budget meeting, a State SART meeting and a Police Commission Meeting in her new role as Major. Barrett. Major Barrett assigned each respective Investigations Unit Sergeant a designated team for supervision. The Investigations Unit will adopt a rank structure that mirrors the existing structure of the Enforcement Unit. Aligning the organizational framework between the two units is intended to enhance daily operational function, improve internal and inter-unit communication, and promote greater overall efficiency in the execution of departmental responsibilities. This alignment will also support clearer supervisory roles, consistent chains of command, and more effective coordination between units. Due to the CSI position opening, Barrett worked with Administrative Assistant Shupert to develop and launch a recruitment process. The advertisement for the position was officially posted, and within only one week, there have been approximately 58 applications received.

*Detective Sgt. Jacque Bass* was appointed to Captain of the Unit in February. He will be acclimating to the new position in the following weeks. As a Detective during the month, he made (6) arrests and closed (4) cases. Bass is actively investigating a Forgery at a local restaurant where a counterfeit bill was presented for payment. He closed multiple Fraud cases and filed several charges involving the same suspects who were posing as various fraudulent companies ordering several thousand dollars' worth of product that was delivered to their Brownsburg residence and not paying. Captain Bass began a confidential investigation this month that resulted (3) interviews as well as oversaw a forensic examination of a computer. Bass was called out (0) times and was consulted (0) times this month by road personnel.

*Detective Sgt. Stanford* made no arrests this month but closed (7) cases. Stanford as actively investigating a Fraud where the victim had her identity stolen and a credit card opened in her name. She also reported a fraudulent check drawn from her checking account. A search warrant for the bank has been completed. Stanford is also actively working another case involving a fraudulent check written against the victim's checking account. This case also requires a Search Warrant. He closed multiple Theft cases where there were simply no leads contributing to solvability, as well as two Fraud cases where the victim stopped communicating. Stanford was called out (2) times and was consulted (3) times this month by road personnel.

*Detective Sgt. Wells* made no arrests this month and closed (0) cases. Wells responded to a person down, which was a 28-year-old male that had collapsed. The death is expected to be ruled a medical issue. Wells continued to work on the case involving a toddler with an

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STD. Charges will be requested. He completed more work on the largescale daycare case as additional allegations have been made. Wells was called out (1) time and was consulted (14) times this month by road personnel.

*Detective Sgt. O'Brien* made no arrests this month but closed (5) cases. O'Brien is investigating a Fraud where the victim had his Motor Carrier number used to pick up truck loads, stolen after his work email had been hacked. He closed a Vehicle Theft where a purchased 2026 Mercedes-Benz valued at \$216,000 in transit from California to Florida was stolen. At one time, the ping from a tracking device installed on the vehicle was located at an address in Brownsburg, but prior to confirming that, the vehicle was determined to now be in Chicago. He closed a Fraud due to lack of communication by the victim and transferred a harassment to Bloomington PD. O'Brien was called out (0) times but was consulted (1) time this month by road personnel.

*Detective Sgt. Cronin* made no arrests this month but closed (6) cases. Cronin is actively investigating a theft of a trailer and generator from a job site. The victim may have identified the stolen items from pictures generated from Flock. Intel Analyst Langeman is conducting further tracking. He is working a Fraud where the victim bought Apple gift cards after which the suspects entered the gift card information and took the funds. A new trend is suspects take the cards, scratch the card for the numbers, and cover the numbers back up with a substance that mimics the original adhesive scratch off label. They then monitor for funds to be added to the card and use them. Cronin responded to a suicide and a natural cause death in February. He transported an evidence phone to the HTCUC at Indiana State University and completed Internal Affairs Investigation training. Cronin was called out (2) times and was consulted (1) time this month by road personnel.

*Detective Cpl. Jeremiah Jones* made no arrests this month but closed (4) cases. Jones is actively investigating, but likely soon to close, an allegation of rape at a local senior living facility by an elderly victim who suffers from dementia. He is scheduled to speak to the victim's son regarding the circumstances. Jones attended the sentencing of one of his suspects in an extensive Child Molest case from 2024 involving multiple step-sibling victims. The suspect was convicted and received a sentence of 16 years at the Department of Corrections. Jones was recognized for his extensive work with the suspect was residing in another state and success on this case. He was not called out and was not consulted this month by road personnel.

*Detective Jalen Christian-Moss* made (1) arrest this month and closed (3) cases. Christian-Moss closed two Sexual Battery cases after forensic interviews were completed and nothing criminal was disclosed as well as a Child Abuse case after it was determined the injuries were the result of a medical condition. He filed a Probable Cause with the prosecutor's office for a Child Molest case and is attending another forensic interview for Child Molest in early March for an open case. Christian-Moss attended Child Forensic Interview and Public Information Officer Crisis Management training during the month. He also attended a Gun Liaison meeting with other departments in the county on the 18<sup>th</sup>. Christian-Moss was not called out (1) time and was consulted (15) times this month by road personnel.

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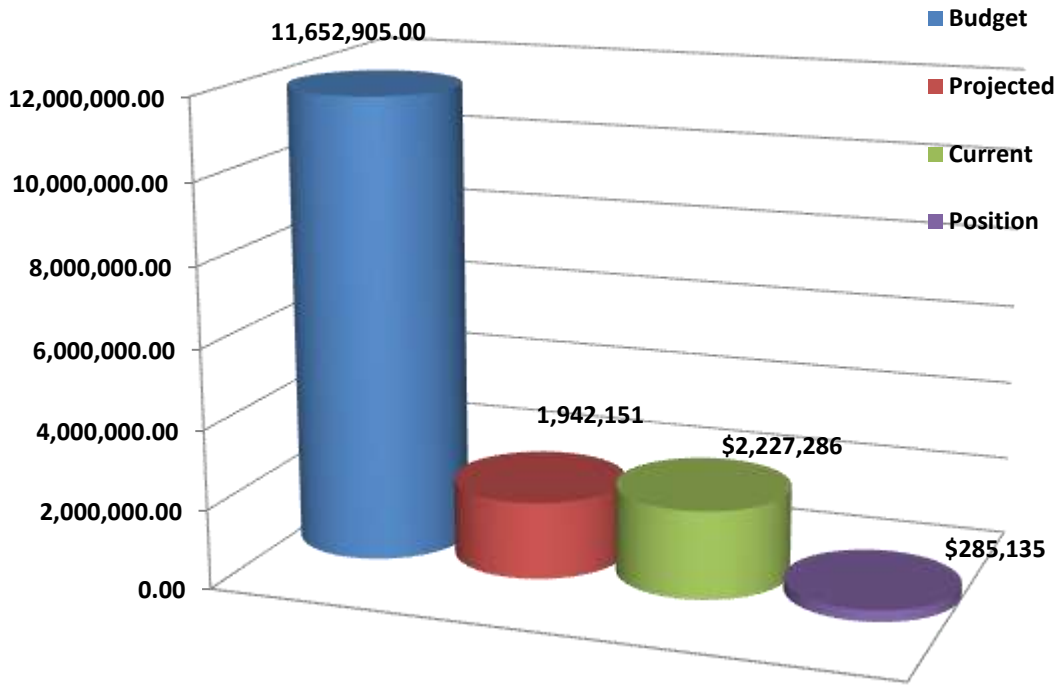
*Investigations Assistant and Victim Advocate Kim Shupert* was called out (0) times on duty, and (0) times off duty this month. She made contact with (4) new victims in February. Shupert made (5) victim contacts via telephone, (0) victim contacts via text/email, and (0) victim contacts in person. Shupert assisted the Investigations Unit in (46) IDACS/NCIC/BMV transactions, uploaded (45) 310's, transferred (5) cases to other agencies, sent (0) search warrants and completed (2) case information requests for the Hendricks County Coroner's Office. She completed a 2-hour online course by the Indiana Coalition to End Sexual Assault (ICESA) on the topic of Understanding Traumatic Brain Injury. Shupert also worked with Major Barrett late in the month to launch a recruitment process for a Crime Scene Investigator.

*Crime Scene Investigator and Ancillary Property Room Manager Todd Knowles* reported the following work product: Called out (3) times. Collected/processed (66) items of evidence from (1) crime scene this month. Checked in (80) items of evidence, signed out (8) items of evidence to officers, returned (0) items of property to owners and transferred (2) items to other agencies. Knowles assisted in completing the Prosecutor Discovery Requests that resulted in the following work product: uploaded (0) videos of Body Camera footage, (0) videos of Dash/In-Car Camera Footage, and (20) Photos. He made (6) trips to the ISP Lab and completed (6) lab submissions. He made (1) trip to the hospital, (0) trips to the jail and (0) trips to the Prosecutor's Office. Knowles obtained/lifted (11) sets of fingerprints, completed (0) firearm traces, collected (15) evidence swabs and he served (0) search warrants. Knowles completed firearms qualification as well. Knowles tendered his resignation as the CSI as of the end of February.

*Property Room Manager Kristi Braziel* reported the following work product: Called Out (0) times. Checked in (119) items of evidence, signed out (13) items of evidence to officers, returned (18) items of property to owners and transferred (1) item to another agency. The department received (23) Prosecutor Discovery requests that resulted in the upload of (7) videos of Body Camera footage, (10) videos of Dash/In-Car Camera Footage, and (0) Photos. She completed (3) CAC (Vidanyx) downloads/packages, (137) IDACS/NCIC/BMV transactions, researched (121) cases and emptied the lobby Rx drop box for a total of 39 lbs. Braziel also assisted the department by covering the Administrative Services department due to absences for required training on February 5<sup>th</sup> and 6<sup>th</sup>.

*Forensics Analyst Anthony Merckel* examined no devices in February. One phone, potential evidence in a firearms case, was transported to the HTCUI lab for extraction. Merckel updated all forensic programs and computers, as well as maintained the Blocker Locker weekly.

*Intelligence Analyst Michael Langeman* was called out (0) times, consulted (6) times, reviewed (38) crime tips or bulletins, disseminated (5) intelligence or safety communications, conducted surveillance (0) times and conducted (4) inter-agency collaborations. Langeman performed various tasks assisting in the development of suspects and other case information for Detectives throughout the month.



## **Budget**

As of February 28, 2026, the department expended 19.11% of its budget. As is typical of February, we are slightly over our projected budget. Encumbered funds from 2025 totaled \$23,305.86 and are reflected in the total budget amount.

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## **Administrative Services**

In the month of February, the Administrative Services Unit staff processed (47) public access requests, (18) criminal history requests, (5) gun permits, (5) sets of fingerprints, (3) rider requests, (14) vehicle releases, (54) alarm permit transactions and (0) car seat inspections.

Fees generated from services totaled \$2,522.00. Below is a breakdown of the collected fees:

Accident Reports	\$185.00
Incident Reports	\$35.00
Vehicle Releases	\$280.00
Criminal Histories	\$10.00
Alarm Transactions	\$1830.00
VIN Checks	\$0.00
Notary Fees	\$7.00
Fingerprints	\$25.00
Pictures/Videos	\$150.00
Off Duty Management	\$0.00
<b>TOTAL</b>	<b>\$2522.00</b>

Administrative Services staff members Debbie Umbanhowar and Heidi Shepherd attended the Indiana Symposium for Public Access Requests on February 4<sup>th</sup> and 5<sup>th</sup>.





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## **Public Information**

The agency received several media contacts/inquires throughout the month of February. The majority of the media inquiries (television and written) revolved around ongoing or past investigations, including any updates on significant incidents from throughout the last several weeks/months. In addition, BPD received inquiries from local print media with various story ideas that are being contemplated for publication, while others were published.

The department also released (18) Facebook posts, (0) Facebook Crime Tips post, (6) X/Twitter posts, and (9) Instagram posts

Current subscriber lists report the following number of members:

Platform		Subscribers
	Facebook	16,569
	Facebook Crime Tips	8,125
	X (Twitter)	3,320
	Instagram	1,872

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## **Information Technology**

*Lt. John Depinet Information Technology* continued coordination for the planned electronic search warrant system with the Prosecutor's Office and their contracted third-party provider; however, implementation was paused after 2 days because notification that the judges halted the rollout due to training and understanding concerns. Depinet also provided the Chief with a structured report outlining recommendations related to department reorganization and updated division alignment. In addition, he maintained ongoing technology support, adjusted system access and workflow routing to reflect personnel transitions, and monitored MDT and network performance to ensure stable operations across both divisions

Lt. Depinet assisted Capt. Bullock to ensure that Town Court proceedings were adequately staffed as it relates to security throughout February.

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## **Human Resources**

Brownsburg Police staff currently are operating with (1) sworn officer vacancy after a Sworn Officer resigned his position in late September. BPD currently has (1) officer on light duty. The light duty assignment is for a non-work related surgery. The sworn number of officers is now at (60) after an anticipated retirement this month. BPD initiated a recruitment process and conducted physical agility and written testing for Non-Experienced candidates. The testing yielded non-experienced candidates testing at West Middle school on Saturday 11/22. Of those, (4) candidates failed some aspect of the physical testing and were subsequently removed from the process. The remaining (26) candidates continued into the written testing portion. BPD conducted formal interviews of Non-Experienced, Certified and Lateral candidates on 12/18 and 12/19. Based on those interviews we have pushed several candidates to investigations for backgrounds and placed the remaining candidates on an eligibility list. At the February meeting we provided extending Conditional Offers of Employment to (2) candidates. One of those candidates has proceeded to the Medical/Psychological and should have those completed by 3/3/26. The second candidate has been removed from the process and the conditional offer has been rescinded based on information discovered during the background investigation. We will be requesting approval of a new recruitment process at the March meeting to aid in developing a hiring list and filling the remaining current vacancies.

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## Training

### Training Requested Approved by the Training Board

- Jacque Bass NIAIA Training Conference
- Jacque Bass IACP Technology Conference
- Jennifer Barrett NIAIA Training Conference
- Jennifer Barrett IACP Technology Conference
- Heather Foote Street Crimes Tactical Training
- Bryan Fultz Agency Response to Critical Incidents
- Dustin Johnson Advanced Traffic Stops/Report Writing/De-Escalation
- Matthew Dixon Advanced Traffic Stops/Report Writing/De-Escalation
- Alex Nelson ISOA Counter Sniper Course
- Daniel Brinson ISOA Conference
- Matthew Dixon Pedestrian Crash Level II
- Jalen Christian-Moss PIO Class
- Todd Knowles IDEA Annual Conference
- Matthew Dixon CDR Tool Technician
- Jonathan Staton Brownsburg BJJ Annual Dues

### Hosted Training Courses

- ERT Training – NORSE Sustainment
- Defensive Tactics
- Pittsboro PD Annual Handgun Qualifications
- Retiree Handgun Qualifications (2)
- Women’s Self Defense
- Crisis Negotiation Unit Quarterly Training

### Training Facility Utilization by Outside Agencies

Outside Agency Usage								
Agency	Date(s)	Range	Shoot House	Mats	Classroom	# of Days	Invoiced	Comped
Speedway PD	02/03		X			1	X	
Zionsville PD	02/04 & 02/05	X				2	X	
Homeland Security	02/06	X				1	X	
Pacer’s Security	02/07	X				1	X	
ICE	02/10	X	X		X	1	X	
IRS	02/12	X		X	X			
FBI	02/13 & 02/20	X	X	X	X	Full Year	X	
Airport PD	02/23	X				1		X
VA Police	02/27	X				1		X
HCSD	02/02	X						
Lebanon PD	02/15, 02/19 & 02/26	X	X					

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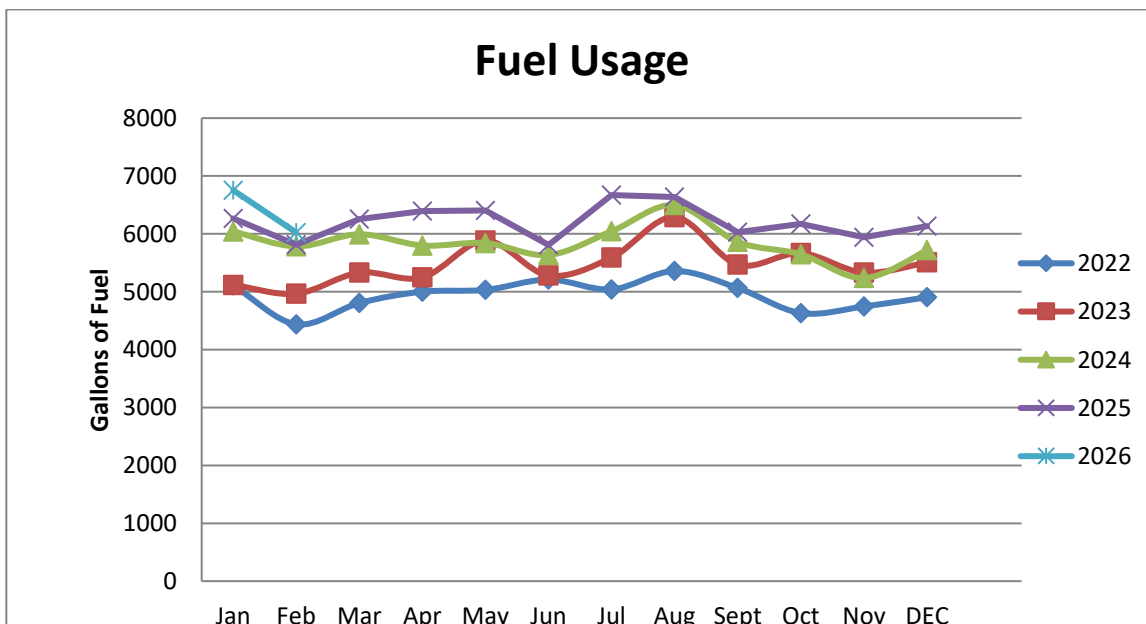
### **Training Coordinator Business**

- First Defensive Tactics training was held. 25 officers attended.
- Sergeant Sentany completed PIT Instructor Course.
- Officer Johnson and Officer Craig were selected to become Instructors and will attend training March 16<sup>th</sup> – 20<sup>th</sup>.
- New Mantis X equipment was purchased to assist instructors with dry fire exercises.
- IRS requested we invoice them after they use the range in March so there is only one invoice.

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## Vehicle Fleet

The Town Garage staff continue to prep, outfit and rollout the remaining 2025 patrol vehicles. The vehicles being replaced (which are 2018 and 2019) are being rolled into the pool fleet. Both installments of 2025 vehicles have arrived and include (2) K9 replacement vehicles and several patrol vehicles. The (2) K9 vehicles purchased are Ford Expeditions to consolidate the fleet under the Ford product line. The new Expeditions are very similar in size to the previously used Tahoes, but will be using the Ford Eco-boost 6 cylinder engine with turbo platform. This should help with overall gas mileage and fuel economy on the larger SUVs. The delay currently is lead-time for the required K9 equipment/kennels for new Expeditions. The Garage has been working toward identifying the vehicles to be purchased out of this year's 2026 CCD order. The agency is evaluating moving to some larger framed vehicles (F150) that can accommodate a pursuit mitigation system. Several platforms are being evaluated for purchase and implementation in the 2026 year. In the meantime, garage staff continue to perform routine and preventative maintenance to ensure the safety and life of the vehicle fleet is being maintained. The fuel number for February was 6,022 gallons used by Police units. This amount is decreased from last month total gallons and increased from the February 2025 usage amounts. However, the agency is also now staffed with (61) sworn officers as opposed to last year's number of (58) and the extreme cold that units have been dealing with has resulted in significant engine idling while on duty. For all intents and purposes, usage continue to remain very consistent with previous months/years considering the number of sworn, reserve and civilian staff utilizing department vehicles (see below chart). Our officers and staff continue to be mindful and conservative of the fuel utilized both on and off duty.



*Respectfully Submitted,  
Major Jennifer Barrett*



# Brownsburg Fire Territory

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*Mission Driven – Community Focused – Family Values*

## **Brownsburg Fire Territory Administration Report February 2026**

### **Building and Vehicle Maintenance Report – February**

Over the past month, we have continued to prioritize both fleet reliability and facility upkeep to ensure operational readiness across the Territory.

On the fleet side, several significant maintenance items were addressed. We completed a generator circuit replacement on TAC 132. Ladder 131 received a full tire replacement to maintain safe response capabilities. Engine 132 underwent necessary repairs to keep it in frontline service, while Ladder 131 also had its fuel filter and a seatbelt repaired to address both mechanical performance and crew safety.

Engine 134 received considerable attention this month, including replacement of an exhaust clamp and completion of motor repairs to ensure it remains fully operational. In addition, we purchased new metal identification banners for Ladder 131 and the TAC 132 trailer to improve visibility and professional presentation at incident scenes and community events.

From a facilities standpoint, we completed routine pond maintenance at Station 132 and performed generator service at Station 133 to maintain emergency power readiness. A new generator was installed at Station 131, significantly improving reliability and resiliency at that location. We also completed our annual fire extinguisher inspections at all fire stations and headquarters to ensure compliance and safety across all facilities.

Overall, these efforts reflect our continued focus on preventative maintenance, safety, and maintaining dependable service to the community.



# Brownsburg Fire Territory

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## **Brownsburg Fire Territory Monthly Executive Summary – February 2026 Submitted by: Brett Havlin**

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### **Administrative & Operational Support**

- Completed monthly report and social media analytics
- Attended Operations Meeting and Hendrick County Chiefs Meeting (Blue Envelope Program)
- Met with Hendricks County Health Department and researched grant opportunities
- Secured \$500 State Farm donation

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### **Public Information & Media Relations**

- Drafted and distributed press releases:
  - Project Tahoe
  - 24-Hour Recruit Training
  - Road Closure
  - Fallen Officer
  - Mailbox Fire (prepared statement)
- Coordinated Fox 59 coverage and recruit training media presence
- Produced ongoing Medical Monday, TBT, and safety PSA posts
- Tracked and reported social media engagement metrics
- Managed news network communications and interviews

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### **PIO Class (Regional)**

- Developed PayGov-integrated registration form
- Coordinated logistics, alternates, and invoicing
- Conducted PIO Class and completed post-class follow-up

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### **Training & Professional Development**

- Acadis course research
- Inspector I binder preparation / Inspector II registration
- Completed Respiratory Protection, Hearing Conservation, Human Trafficking, Tent & Canopy, and CPR Recertification
- Entered and tracked training in Target Solutions

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### **Community Risk Reduction**

- Conducted/scheduled public education events (Delaware Trails, Harris, Easter, Touch-a-Truck)
- Blue Envelope Program coordination
- Warming center outreach with local churches



# Brownsburg Fire Territory

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- Updated and edited CRR presentations

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## Department Projects

- Began department-wide photo project
- Processed retirement recognition materials (Stringer, Ignas)
- Finalized Ride-Out Program application and policy updates
- Conducted MVU research (quotes, specs, alternatives)

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## Field Activity

- House Fire Investigation – 9145 N 925 E
- Possible House Fire – 9650 N 1025 E
- Oaks Inspection & training release development

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## Monthly Focus Areas

- Successful execution of regional PIO training
- Expanded community outreach and CRR efforts
- Strengthened media engagement and messaging
- Advanced apparatus research (MVU)
- Completed large-scale department branding/photo initiative

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## Other Notable Accomplishments

- Attended Beech Grove Officer LODD funeral
- Keynote speaker for Mental Health America of Indiana

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## Social Media Insights

- 261,541 Views
- 2,845 Interactions
- “Welcome to the fleet” reel watch time - 102,965,074
- “Shoutout to EMS Chief” post most views – 26,974
- “Bob Stringer Retirement” post most impressions – 17,455



# Brownsburg Fire Territory

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# Brownsburg Fire Territory

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EMS Division Report—February 2026

Prepared by: Zach Bowers, Division Chief of EMS

During February, I continued dedicating the majority of my time to instructing the EMT Recruit Class as they approached the conclusion of the program. Their final class day is scheduled for Friday, February 27, with the Indiana State Psychomotor Examination taking place on February 28. We are also actively working to schedule their NREMT cognitive examinations. The students are performing very well, and I look forward to seeing them transition into operational roles in the coming weeks. Additionally, I completed department CPR and ACLS recertifications, attended the Indiana EMS Education Oversight Committee meeting, and completed my annual department physical.



# Brownsburg Fire Territory

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## Community Risk Reduction – Staff Report – February 2026

### Prevention Division Staffing

DFM Nelson and DFM Havlin attended a session on commercial tent inspections sponsored by the Fire Inspectors Association of Indiana.

DFM Havlin facilitated and attended training on Crisis Communication for Public Information Officers from the surrounding area.

DFM Nelson and DFM Havlin completed training from the National Fire Academy on Youth Firesetting.

### Major Construction and Remodel Projects

Address	Business	Project
34 W Main St	Greeks Pizzeria	remodel
600 W Northfield	Crystal Intentions	tenant finish
4430 N 1000 E	Largemouth 3	restroom expansion
7858 N CR 650 E	Bethesda Christian School	barn renovation
10919 E US 136	Dollar General	new building
9202 E 56th St	Great Clips	tenant finish
400 W Northfield	Walmart	door replacement additions
2747 Founders Lane	Centennial of BBG	clubhouse
5492 N Ronald Reagan Pkwy	Hendricks Regional Health	New Life renovation
630 W Northfield Dr	Lowe's	new alarm panel
3020 N 800 E	Senior living	2 sleeping rooms
4430 N CR 1000 E	DHL Supply Chain	tenant finish
TBD	Project Falcon / LabCorp	development plan
915 N Green St	Stellar Nail and Beauty Salon	tenant finish
9822 E 400 N	Trioworld	manufacturing facility
578 W Northfield Dr	Kung Fu Bowl	tenant finish
7249 Arbuckle Commons STE B	Tempest Coffee	tenant finish
10015 Archer Dr	Project Crusader	hazardous storage room
13 Commerce Dr	Duncan	remodel
830 E Main St	Wingstop	tenant build out
1550 W Northfield Dr	Ditch Witch	building addition
115 E Vermont ST B	TBD	remodel
1040 Patrick PL	Swartout Dental	renovation



# Brownsburg Fire Territory

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9145 Motorsports Way	Project Tahoe / Harper Collins	new building
1105 E Northfield Dr	LifeScience Logistics	remodel
850 E Northfield Dr	TJX - HomeGoods	remodel
9600 E CR 400 N	Broad Ocean	office expansion and cleanrooms
7950 Ortho Ln	American Pain Consortium	surgery center
10255 Archer Dr	Fiber Global	exhaust
5492 N Ronald Reagan Pkwy	HRH Pharmacy	renovation
5801 N Green St.	Union Green Retail	white box build out
9600 E CR 400 N	Broad Ocean	shipping/receiving offices
1000 S Odell St	Brownsburg High School	interior renovation
341 W Northfield Dr	TJ Nails	remodel
9210 E 56th St	Meijer mExpress Gas Station	new building
9202 E 56th St	Meijer	new building
9559 E 300 N	Wawa	underground storage tanks
9559 E 300 N	Wawa Convenience Store #7423	new building
4713 Corrugated Ave	Quik Trip #7263	new building
9863 E US 136	JCM Racing	new building
10015 Archer Dr	Crusader TI	tenant build out
5492 N Ronald Reagan Parkway	HRH Medical Office Building	new building
7858 N CR 650 E	Bethesda Christian School	addition
1570 E US 136	Kid City Daycare	new building

## **Community Risk Reduction Engagement**

CRR staff was active in the community this month conducting inspections of existing businesses and buildings under construction. Fire marshals responded to incidents with shift personnel providing technical assistance and investigation support.



# Brownsburg Fire Territory

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## **Brownsburg Fire Territory Operations Staff Report February 2026**

### **Meetings Attended**

- Battalion Chief Operations Meetings
- Indiana Task Force One Managers Meeting
- Hendricks County Operations Meeting
- Hendricks County Special Operations Meeting

### **Brownsburg Operations Updates**

- Ladder 131 is now in service. This 2015 Ferrara 100' Platform has been fully placed into operation, with all equipment transferred from the reserve ladder. The ladder crews did an outstanding job preparing the apparatus for service.
- The reserve ladder will now be taken out of service for scheduled maintenance.
- NERIS/ESO fire reporting implementation is progressing well. Only a few minor details remain to be resolved.
- We continue to search for a used apparatus for Tac 134 (Hazmat) operations.
- Engine 134 (Reserve Engine) is now nearly fully equipped. In the past, when crews transitioned from a primary engine to a reserve unit for maintenance, they were required to transfer all equipment between apparatus. With Engine 134 fully outfitted, crews will only need to move portable radios and SCBA, significantly reducing downtime and improving operational efficiency. Maintaining this engine in a fully equipped state also allows it to be placed into service quickly for special events, increased call volume, or inclement weather operations. This pumper is dedicated solely to Brownsburg Fire Territory operations and will not be loaned to other departments.
- The recruit academy will be completed during the first week of March. Upon completion, recruits will spend time at headquarters finalizing administrative requirements before being assigned to a shift as float firefighters. Once assigned, they will rotate onto ambulances and complete precepting requirements to operate as EMTs.
- The next recruit academy is scheduled to begin in April with six recruits to fill current vacancies.



# Brownsburg Fire Territory

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- Medic 134 (wrecked ambulance) is currently at FSI in St. John, Indiana, undergoing evaluation for repair. There is a strong possibility that the ambulance box can be salvaged.
- New trench rescue equipment has arrived and will replace older equipment previously loaned from other departments. The equipment is currently being mounted in the trailer. Once installation is complete, crews will complete training on its use.
- A Trench Rescue Operations and Technician class is scheduled for May to increase the number of trained trench rescue technicians within the county.



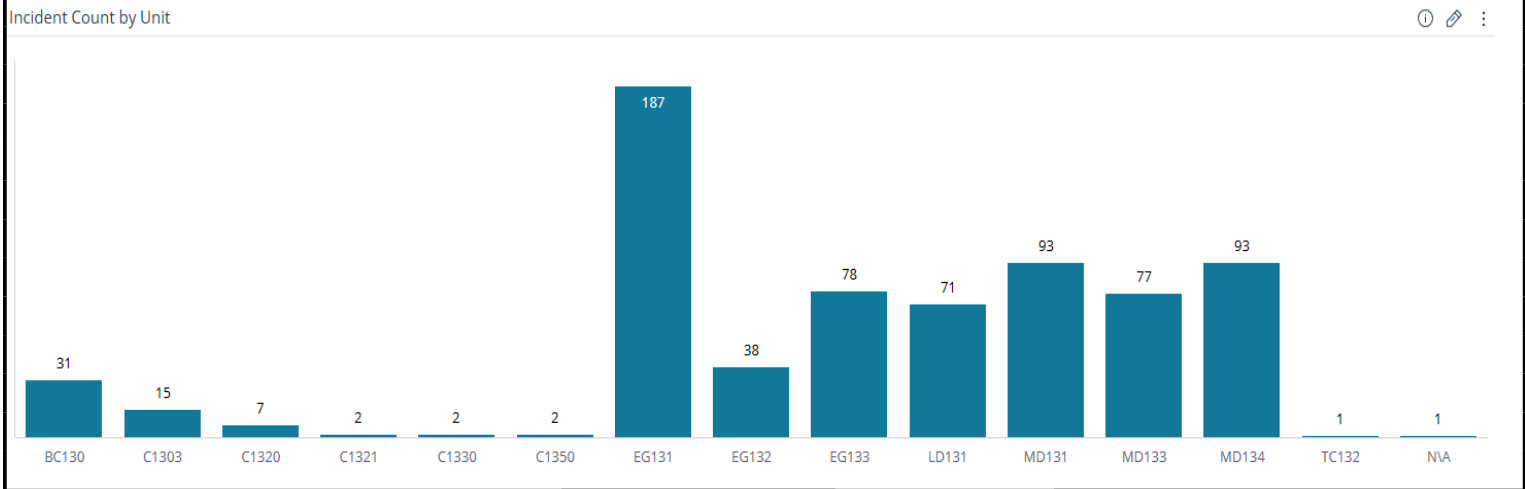
### February 2026 Calls for Service - Total 367

#### Incident Types

Primary Incident Types (by month)		
Primary Incident Type	Incidents	
	02/2026	Grand Total
Abdominal pain / problems	2	2
Accidental alarm	6	6
Altered mental status	3	3
Assault	2	2
Back pain (non-trauma)	2	2
Breathing problems	14	14
CO alarm	4	4
Cancelled	15	15
Cardiac arrest	5	5
Chest pain (non-trauma)	13	13
Choking	1	1
Citizen assist / service call	12	12
Confined cooking / appliance fire	2	2
Convulsions / seizures	11	11
Damage assessment	1	1
Diabetic problems	4	4
Electrical hazard / short circuit	1	1
Extrication / entrapped rescue	1	1
Fall	33	33
Fire / smoke alarm	9	9
Gas leak / gas odor	9	9
Hemorrhage / laceration	4	4
Law enforcement support	1	1
Lift assist	13	13
Malfunctioning alarm	5	5
Medical alarm	4	4
Motor vehicle collision	24	24

Motor vehicle collision extrication / entrapment	1	1
Nausea / Vomiting	1	1
No appropriate choice (medical response)	7	7
No incident found upon arrival / location error	13	13
Odor investigation	2	2
Other Alarm	2	2
Other false call	2	2
Other outside fire	3	3
Other traumatic injury	3	3
Overdose	2	2
Person in water (Standing water / lake)	2	2
Poisoning	2	2
Psychological / behavior issues	9	9
Sick case	73	73
Smoke from non-hostile source (Smoke scare)	1	1
Smoke investigation	4	4
Stab / penetrating trauma	1	1
Stroke / CVA	7	7
Structural involvement	2	2
Transfer / interfacility	1	1
Trash / rubbish fire	1	1
Unconscious victim	3	3
Unknown problem (medical)	3	3
Vegetation / grass fire	6	6
Vehicle fire - passenger	3	3
NVA	12	12
<b>Grand Total</b>	<b>367</b>	<b>367</b>

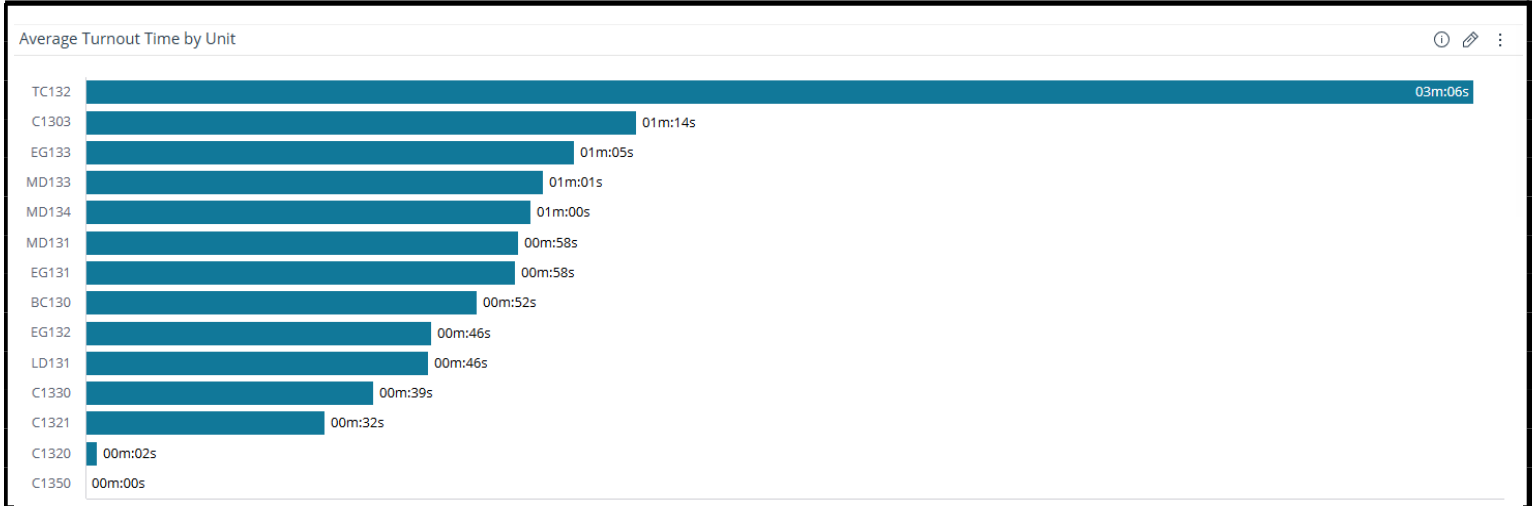
#### Monthly Apparatus Totals





### February 2026 Calls for Service - Total 367

#### Turnout time Per Apparatus (Time of dispatch to time of responding)



#### Break Down of Turnout Times

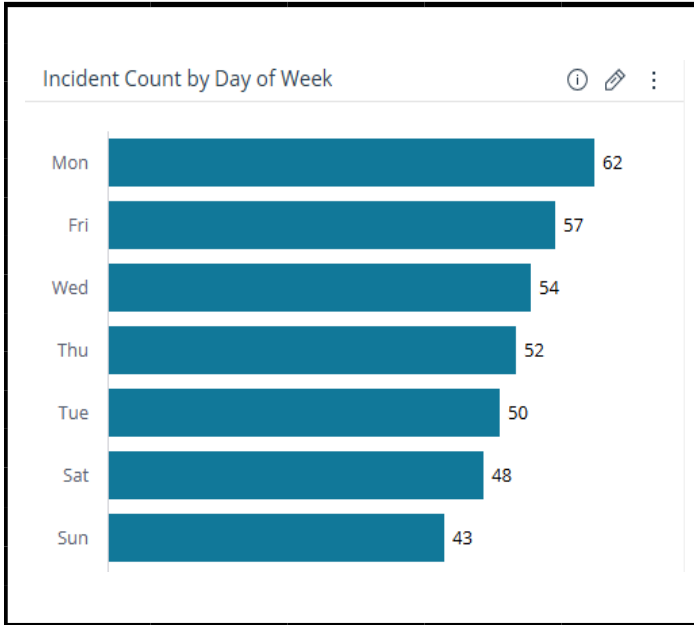
Count of Incidents by Unit and Turnout Time

Unit name	0:00 - 0:29	0:30 - 0:59	1:00 - 1:29	1:30 - 1:59	2:00 - 2:59	3:00 - 5:00	> 5:00
BC130	5	13	13				
C1303	5	1	3	2	2	1	
C1320	7						
C1321	1	1					
C1330	1		1				
C1350	2						
EG131	24	73	62	24	2		
EG132	6	19	10	3			
EG133	8	21	34	15	1		
LD131	19	27	19	3	2		
MD131	12	35	38	6	2		
MD133	10	24	33	6	4		
MD134	11	35	35	12			
TC132						1	
<b>Grand Total</b>	<b>94</b>	<b>194</b>	<b>192</b>	<b>58</b>	<b>13</b>	<b>2</b>	<b>0</b>

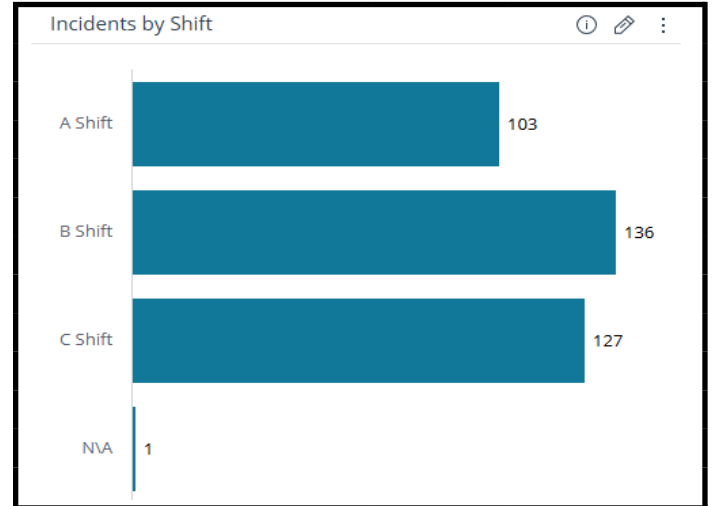


### February 2026 Calls for Service - Total 367

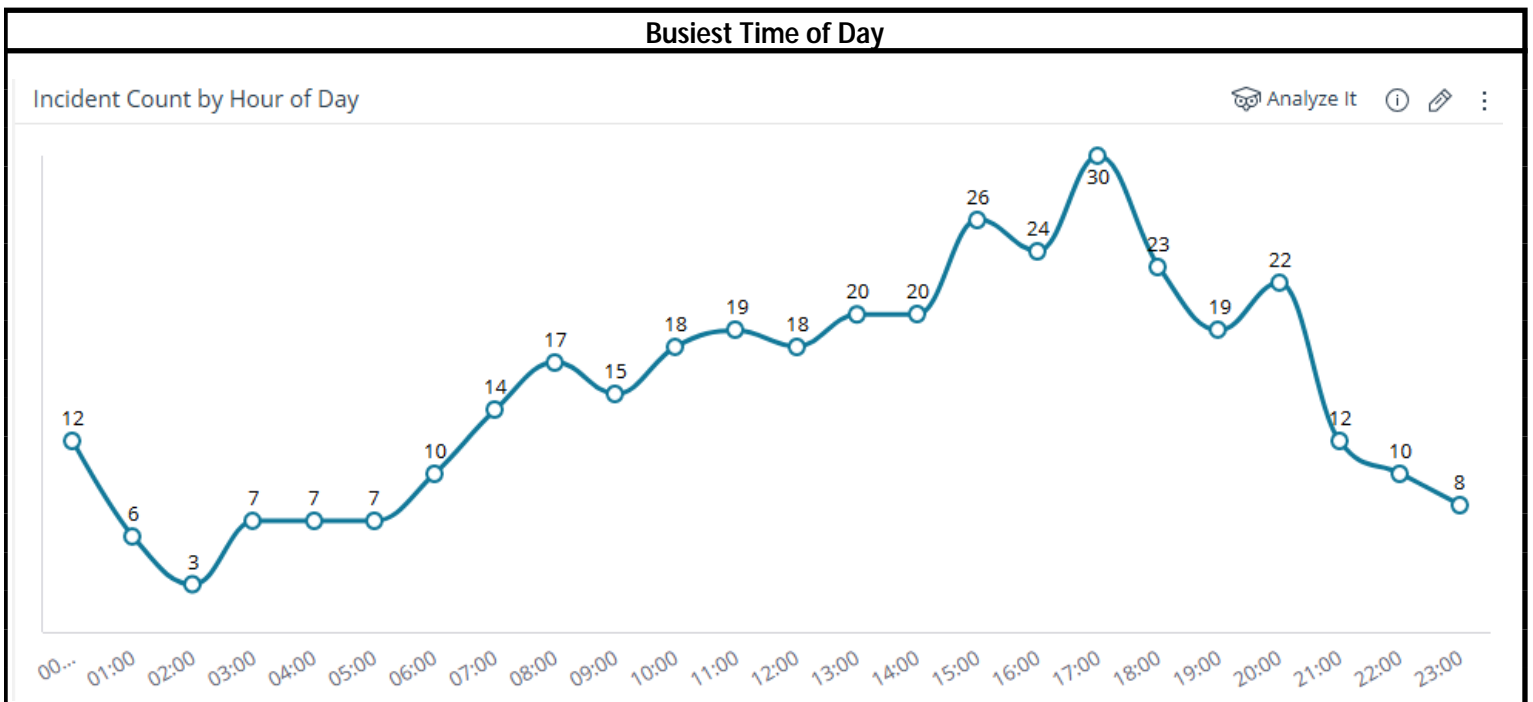
#### Busiest Days of the Week



#### Calls Per Shift



#### Busiest Time of Day





# Brownsburg Fire Territory

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## Training Division Report

**Prepared by:** Division Chief of Training Jason Cahill

**Date:** February 27, 2025

**Reporting Period:** February 1, 2025 – February 27, 2025

## KEY ACCOMPLISHMENTS

### **-Ice Rescue Operations and Technician Certification Course**

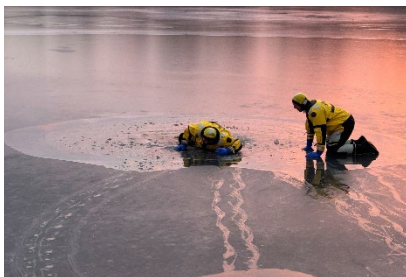
February was a strong operational month for the Training Division. Our shift personnel completed Ice Rescue Operations and Technician-level training. Crews worked through realistic evolutions involving cold-water survival, self-rescue, victim packaging, tethered rescuer deployment, and coordinated team-based operations. We emphasized decision-making under stress, scene control, and risk assessment.

### **- Spring/Summer 2026 Academy Planning**

We also made meaningful progress in planning for the Spring/Summer 2026 Fire Academy. While that may seem far out on the calendar, early preparation is what ensures smooth execution. We began laying the foundation by reviewing curriculum structure, identifying instructor needs, aligning timelines with IDHS requirements, and mapping out facility and logistical considerations. The goal is simple: deliver another academy that reflects the high standard that Brownsburg Fire Territory is known for. Intentional planning now prevents unnecessary friction later.

## NEXT STEPS

On March 2, our six recruits will complete their 24-hour capstone shift. This is one of the most important days of their academy experience. It simulates real life on shift; the pace, the fatigue, the decision-making, and the responsibility. Throughout the 24 hours, they will respond to structured incidents that test both their firefighting and EMS capabilities. In the days following, on March 5<sup>th</sup>, the recruits will graduate from the academy and transition onto shift after some short transitional training.



Council Report  
 Water Department  
 September 1, 2025, through March 15, 2026  
 Respectfully Submitted  
Frank Monts, Water Superintendent

**Plants:** Plant #1 (Arbuckle Park) – Sandblasting and painting of the iron filters was completed in October.

**Wells:** Flow tests on all wells and high-service pumps were completed in December. Well #9 was cleaned and the pump re-built.

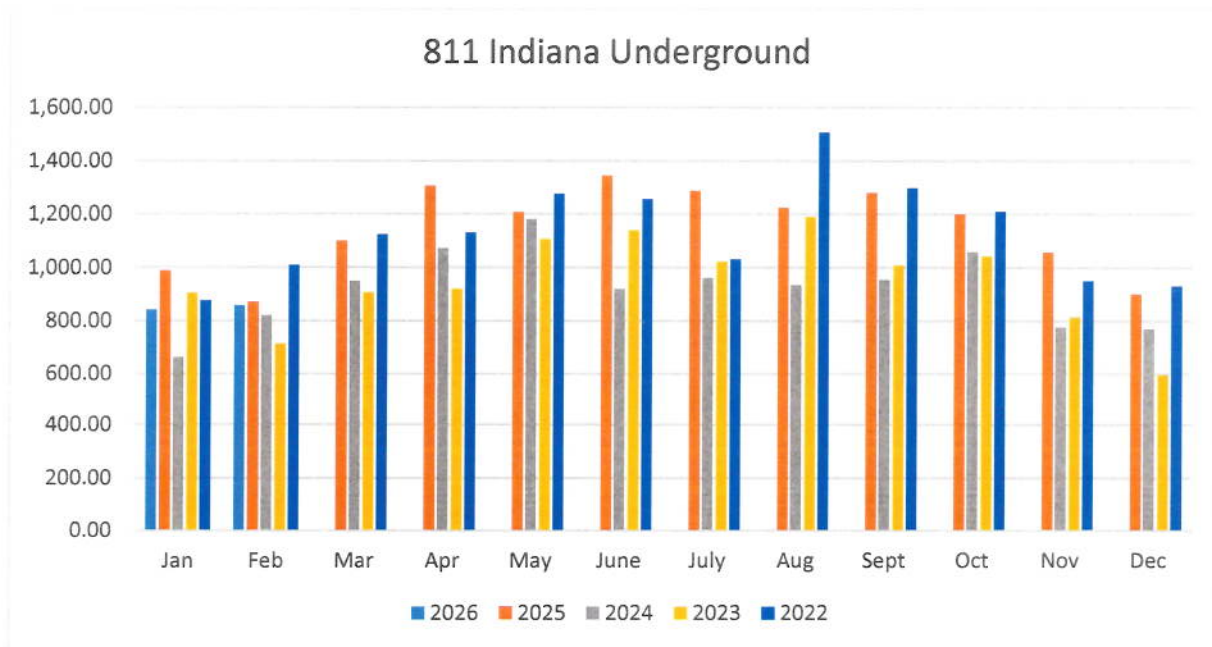
**Work Orders:** A total of 2,187 work orders were completed – Since the last report.

MONTH	2022 Work Orders	2023 Work Orders	2024 Work Orders	2025 Work Orders	2026 Work Orders
January	351	456	356	365	304
February	363	334	416	335	298
March	465	400	464	378	
April	397	443	471	447	
May	475	521	525	569	
June	503	464	461	525	
July	495	397	355	445	
August	482	422	339	383	
September	504	365	274	413	
October	567	479	507	496	
November	544	439	438	344	
December	414	356	392	332	
<b>TOTAL</b>	<b>5560</b>	<b>5076</b>	<b>4998</b>	<b>3447</b>	<b>602</b>



**Line Locates:** A total of 6,141 line locate tickets were completed – Since the last report.

MONTH	2022 TICKETS	2023 TICKETS	2024 TICKETS	2025 TICKETS	2026 TICKETS
January	879	906	662	987	843
February	1010	714	820	872	860
March	1126	908	952	1100	
April	1133	922	1073	1305	
May	1277	1107	1182	1207	
June	1259	1141	922	1345	
July	1034	1023	964	1288	
August	1508	1191	937	1225	
September	1300	1009	956	1279	
October	1211	1043	1059	1199	
November	954	815	777	1057	
December	935	598	771	903	
<b>TOTAL</b>	13626	11377	11075	13767	1703



**Meter Reads:** A total of 65,583 meters were read – Since the last report.

**Meter Sets:** A total of 147 new meters have been set – Since the last report.

**Meter Change Outs:** A total of 27 meters were changed by the Water Dept. – Since the last report.

**Main Breaks:** 15 breaks, since the last report.

**2025 Main Breaks:**

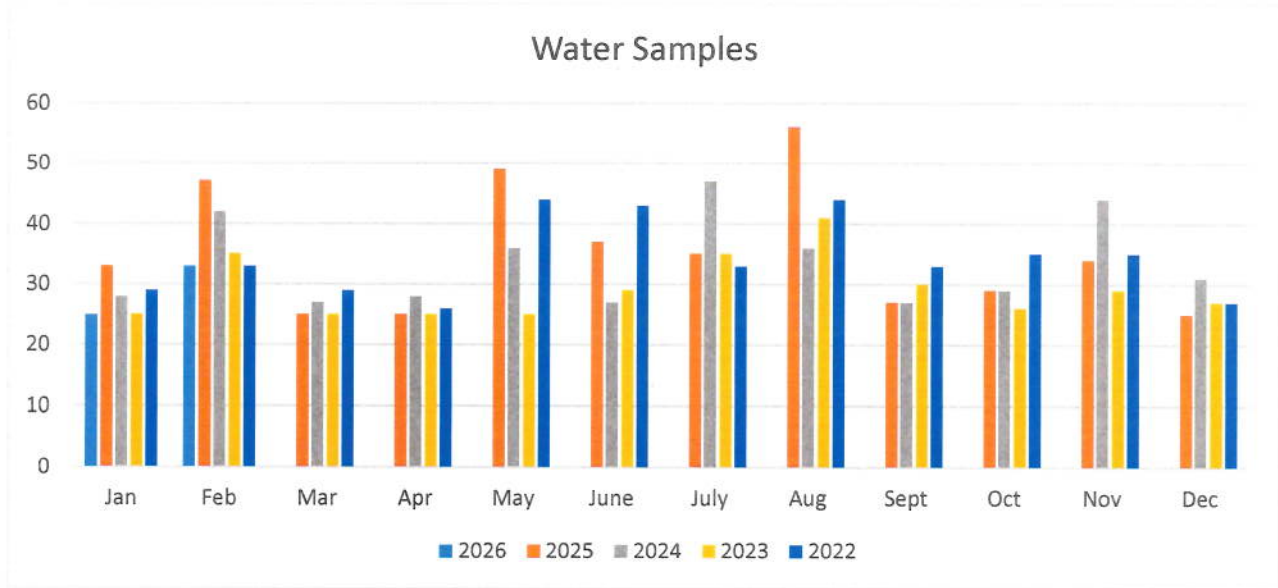
2025	Address/Location	Cause	Total
9/16/25	314 S. Grant St.	Circumferential break in 6" ductile-iron main due to stress in pipe.	5,471.59
9/19/25	34 Ashwood Cir.	Hole in ductile-iron main due to deterioration.	8,367.14
10/14/25	Andscott Dr./Amamda Cir.	Hole in ductile-iron pipe due to deterioration.	4,701.03
10/22/25	503 N. O'dell	Leak was a circumferential break due to stress in the pipe.	4,604.56
11/3/25	Thornleigh Dr. & Briarwood Dr.	Leak was a circumferential break in the 6" ductile-iron main due to stress in the pipe.	5,471.59
11/14/25	40 Stonybrook Dr.	8" ductile iron main. Circumferential break due to stress in pipe.	4,474.90
11/17/25	1008 S. Green St.	Leak was circumferential break due to stress in pipe.	6,310.55
12/11/25	33 Piccadilly Dr.	6" Ductile Iron Main. Leak was a circumferential break due to stress in the pipe.	4,936.70
12/16/25	1113 River Ridge	Circumferential breaks due to stress in pipe.	4,998.30
12/18/25	520 S. Grant St.	Circumferential breaks due to stress in pipe.	8,694.84
<b>TOTAL</b>			<b>58,031.20</b>

**2026 Main Breaks:**

2026	Address/Location	Cause	Total
1/19/26	12 Andscott Ct.	6" Ductile-iron main leak was a hole in top of main due to concrete chunk on top of main.	5,998.89
1/28/26	S. Green St./Thornleigh Dr.	Circumferential break due to stress in pipe 6" ductile iron main.	8,527.69
2/26/26	W. Northfield	10" ductile-iron main break due to boring contractor hit the main due to locate markings were off by 6'.	2,974.63
3/1/26	685 Patrick Pl.	8" Ductile-iron main, hole in main due to deterioration.	3,998.95
3/1/26	56th & Grant	8" Ductile-iron main, hole in main due to deterioration. Repaired pending invoice for flowable fillable.	9,790.30
<b>TOTAL</b>			<b>31,290.46</b>

**Water Samples:** There were a total of 173 water samples collected and tested - Since the last report.

MONTH	2022 Water Samples	2023 Water Samples	2024 Water Samples	2025 Water Samples	2026 Water Samples
January	29	25	27	33	25
February	33	35	42	47	33
March	29	25	27	25	
April	26	25	29	25	
May	44	25	36	49	
June	43	29	27	37	
July	33	35	47	35	
August	44	41	36	56	
September	33	30	27	27	
October	35	26	29	29	
November	35	29	44	34	
December	27	27	31	25	
<b>TOTAL</b>	<b>411</b>	<b>352</b>	<b>402</b>	<b>422</b>	<b>58</b>



**MISCELLANEOUS:** Replaced pump and motor at Highland Booster Station, located at Connection Pointe Church, due to the old one went bad.

The IDEM Sanitary Survey (inspection) was completed on all water facilities in January. We received high marks from IDEM.

# **Water Utilities - Wastewater Division**

225 S Mardale Drive  
Brownsburg, IN. 46112

## **September 2025 – February 2026 Report**

Respectfully Submitted March 17, 2026 by:  
Kathy Dillon, Water Utilities Director – WWTP/Storm

### **Summary**

Another winter season is quickly approaching its end. The weather as usual has been our biggest challenge going from extreme warm, extreme cold, extreme snowfall, heavy rainfall, and high velocity winds (causing power related equipment issues). Overall, the processes and equipment remained in operation and the wastewater team did a great job insuring that the systems were maintained and permit limits met. We are all looking forward to warmer more gentle weather, getting our field equipment prepared for sewer cleaning/televising, and learning about the latest greatest technology available.

The maintenance for the UV (ultra-violet disinfection) process was completed and system placed into operation March 13 for the recreation season.

There have not been any additional CSO (combined sewer overflow) events since the last report. There have been some heavy precipitation events; however, they did not trigger an event. The new storm line installed along the west end of College separating a portion of the stormwater from the sanitary sewer lines has helped with decreasing the overflows. The system continues to be monitored to determine if additional changes/improvements are needed.

The total of sanitary sewer overflows for 2025 remained at five events. There has been one event occurring in 2026 as of this report. It occurred on March 3 due to high flows entering the main pumping station. Personnel were on site checking the equipment due to some high flow alerts and caught the influent flow just beginning to flow over the channel wall. A pump was not pumping correctly due to air/debris, which was quickly resolved minimizing the overflow to a few gallons.

This summer the team will be focused on the three major improvement projects – secondary process equipment renovations, belt press rehabilitation, and replacement/improvements to 5 lift stations.

### **Current Projects, Updates, and Activities**

- **Collection System**

- Lift Stations-

Airport and Holloway A lift stations each have a pump out of service with repairs anticipated to take about 4 to 6 weeks.

Eagle point lift station control panel is being replaced this spring.

1,992 lift station inspections completed in 2025.

- Sanitary/Storm Infrastructure -

Collection infrastructure maintenance activity totals for 2025 included the following activities:

4,309 feet of sanitary/storm sewer mains televised

3,159 feet of sanitary/storm sewer mains cleaned

39 lift station wet well units cleaned

347 sanitary manhole structures inspected (minimize potential for sewer backups)

549 best management practice storm structures inspected (included catch basins, pond structures, beehives, swirls, and underground storage units)

1,823 safety equipment inspections

76.5 hours of training completed

79 emergency call outs for lift station response

- **Oxidation Ditch 3 & 4, Clarifier 1, and Belt Press Rehabilitation Project:**

- Project awarded in July 2025

- Ditch equipment is partially installed- delay on a few parts

- Clarifier No. 1 rebuild is a part of this project. Parts to be reused were disassembled over winter, sand blasted, painted, and are in the process of being installed during March

- Biosolids phase I – installation of access platform was rescheduled to occur with the shutdown of the belt press, parts for the press began arriving early March and the rebuilding of the unit is scheduled for April. This will be a 5-week shutdown of the process and the wastewater staff has been working hard to get ahead of our sludge and have a capacity available to get us through this part of the project.



Rotor brushes going into ditch



Clarifier equipment removed

- **East Plant Modernization Phase III:**

- The design was completed and project awarded in July of 2025.
- Specific areas included with this round of design are heating/ventilation replacement (existing over 35 years old), Power Switch gear & motor control center (over 35 years old), and addition of odor control.
- Long lead times on equipment; however, project site is getting active with installation of HVAC (heating, ventilation, air conditioning) base pads, electrical stands/conduit, and odor control system base pad.
- Next 3 months will be quite active with large equipment deliveries, installations, temporary generators, equipment start-ups, and training.



East Plant (main pumping station) – concrete pad for odor control system

- **Project #24-012-WW: Lift station dry pit conversions**

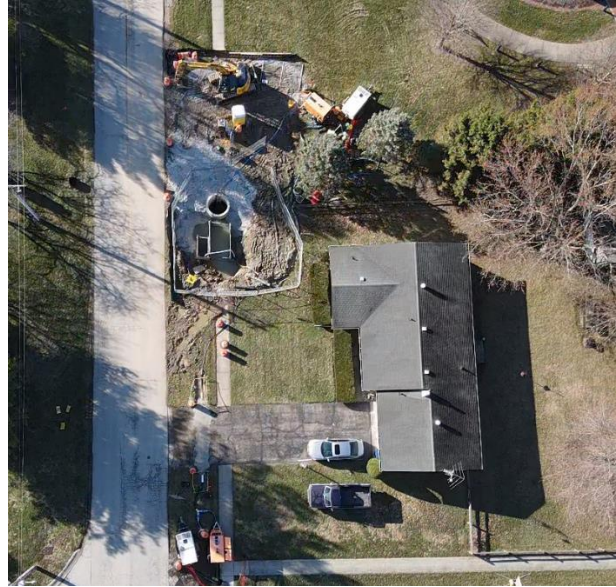
- Project awarded in July of 2025.
- Project consists of the replacement of four dry pit lift stations that are past their life expectancy. They include the Hyde Park, Hornaday, Locust, and School lift stations. The project also includes the replacement of the Arbuckle park lift station to increase capacity and replace equipment/panel.
- Majority of equipment needed for this project has arrived now. On-site activity is underway on this project and is moving quickly. Each station will take two to

three months to complete. Substantial completion is anticipated to occur in August.

- Locust lift station – wet well is undergoing renovation, dry pit/pumps have been demolished, bypass pumping is occurring while the wet well is renovated and new equipment is installed.
- Hyde Park lift station – erosion control measures are in place, temporary bypass pumping is being installed, and site excavation has started.



Hyde Park lift station March



Locust lift station February

### **Permits/Reports**

- Annual Pretreatment Report for 2025 is due April 1
- Annual MS4 Annual report for 2025 is due April 1

### **Personnel Achievements/Training**

- Matt, Nate, Shane, and Dave participated in the WEFTEC National Conference and Operators Challenge September 28 – October 1. They were able to network, connect with vendors, and improve professional skills.
- Matt received Young Professionals Recognition at the WWET Conference in February for his achievements in the wastewater profession, which include CIOA (Central Indiana Operator Association, President) and Challenge team participation.
- Brad Fox completed his introductory training period and obtained a class B CDL with air brakes/tanker endorsements.

## Events/Public Education

- **April 25 – Clean and Green Event** – Volunteers needed to remove trash from waterway areas. Create your team, choose or be assigned an area, make a difference! Here is the link for more information and to register for the event:  
[https://brownsburgparks.galaxydigital.com/agency/detail/?agency\\_id=168773](https://brownsburgparks.galaxydigital.com/agency/detail/?agency_id=168773)
- **June 18 2026 & August 20 2026– Education booth at the Farmers Market**
  - Visit with staff at the booth



## MS4 (Municipal Stormwater Separate Sewer System) Program

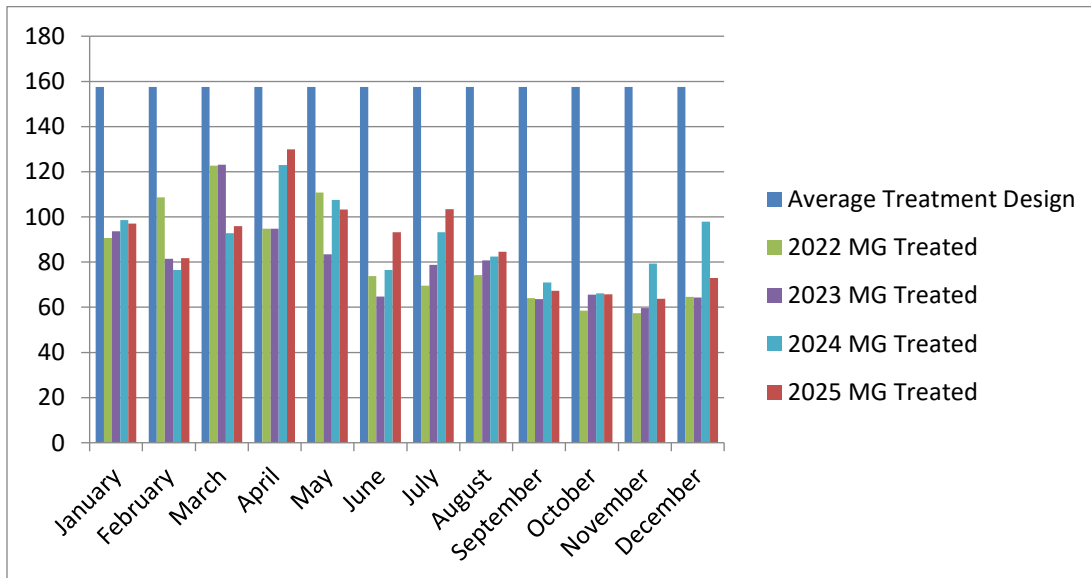
- **MS4 Committee** consisting of representatives from each department meets quarterly to go over stormwater requirements, education events, illicit discharges, training opportunities, and annual report activities. The committee worked on the annual report this past quarter, which is due April 1.
- **MS4 Stormwater Education Partnership** consisting of representatives from Plainfield, Danville, Avon, Pittsboro, Hendricks County, Brownsburg, Hendricks Recycling District, and the Soil & Water conservation meet normally bimonthly to coordinate on education opportunities.
  1. February 4, 2026 – Contractor’s Workshop – This year attendance was high with over 80 people participating. IMI provided an on-site demonstration of the proper method of washing out a concrete truck chute and capturing the discharge

in waste bags. The pH level of the discharge was checked and the result was over 11. This is very toxic to aquatic life and corrosive to people and pets.

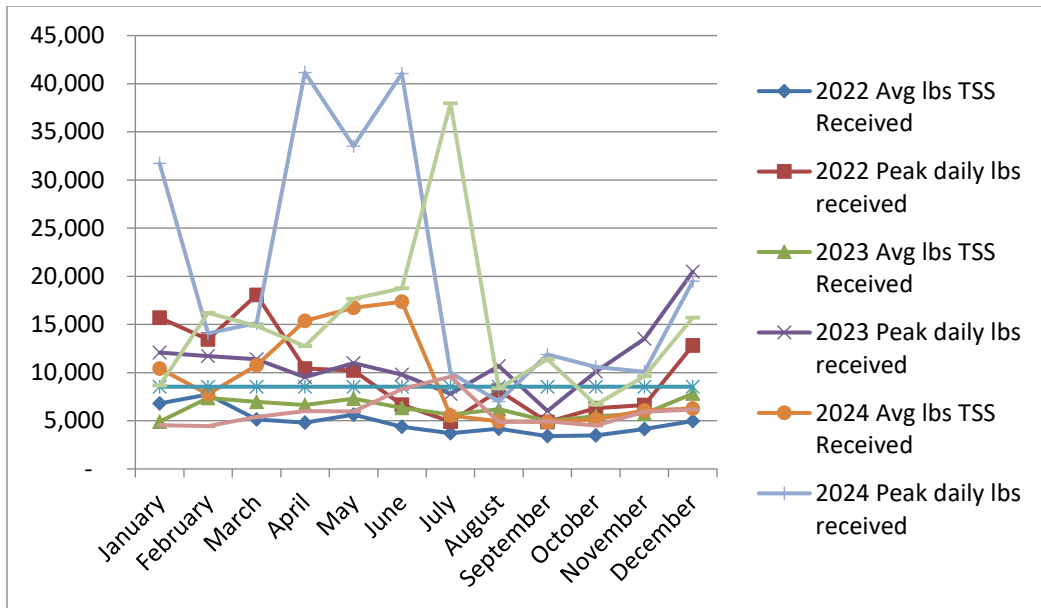
- **Customer Actions-** Do your part to maintain storm sewers & protect water quality
  1. Do not adjust pond levels by blocking drain lines. Normal pond level in the summer may be considerably lower than in the spring. Some ponds are designed to have several feet of level change to accommodate for the spring rains and slowly release the water. The slow release minimizes downstream flooding. When a summer level drain outlet is blocked to raise the pond level, there is not enough capacity for the spring rains. If spring rains are heavy, the pond level may still be high even with the low-level outlet clear. Do keep drain lines clear of trash and debris.  
  
Top items that can completely block pond drains = sports balls (kick balls/soccer/basketball) and trash can lids
  2. Use the town web site to report dumping of materials into storm drains/ponds.  
  
It is that time of year where improvements to property increase. Watch out for concrete washwater, paintbrush washwater, and water softener salts being dumped into street drains. This water most likely goes straight to a pond or waterway.

**Overall Wastewater Treatment Status**

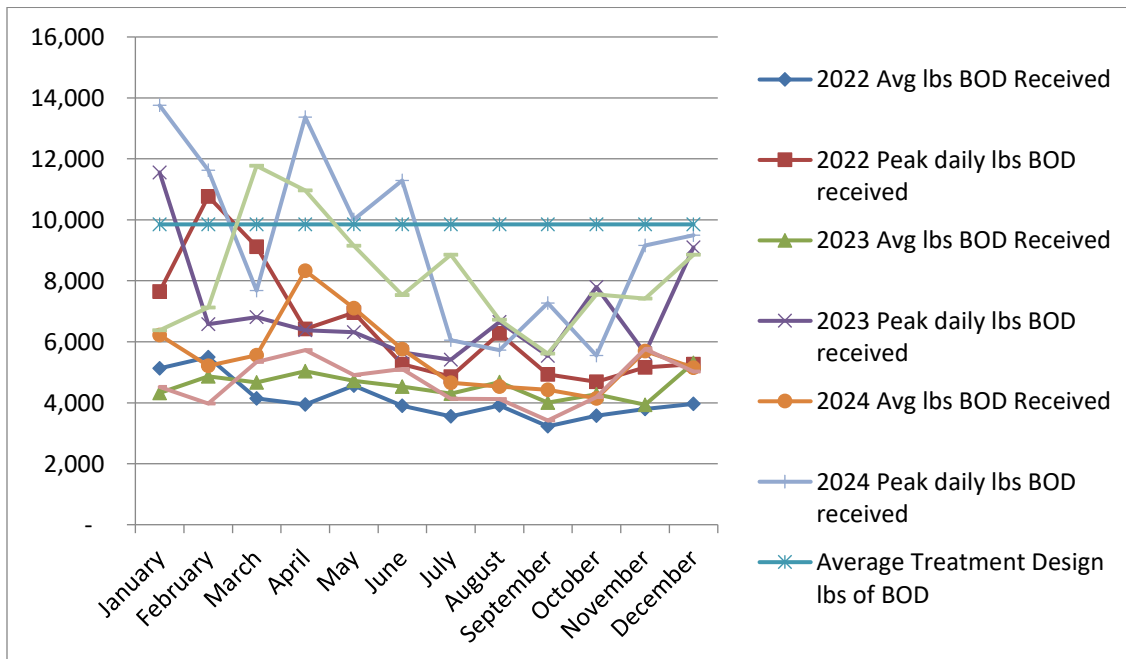
The chart below indicates the total million gallons processed each month from 2022 through 2025. The 2025 average capacity treated based upon the flow was 56%, which indicates no overall change in flow from 2024.



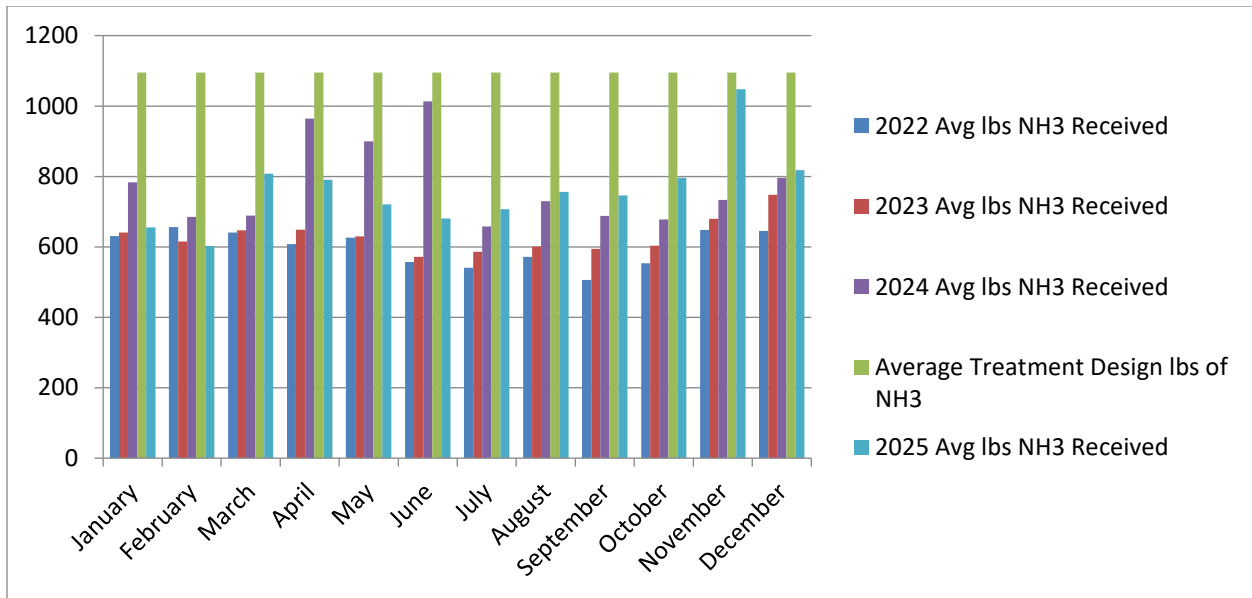
The graph below shows the trends of TSS (total suspended solids) that the treatment plant received each month. The treatment plant has an average treatment capability to treat 8538 lbs of TSS each day. The TSS loading average for 2024 indicates that 108% of the capacity was being utilized. The 2025 capacity utilized was 69%. The TSS pollutant loading is trended significantly lower during 2025 and is more in line with expectations.



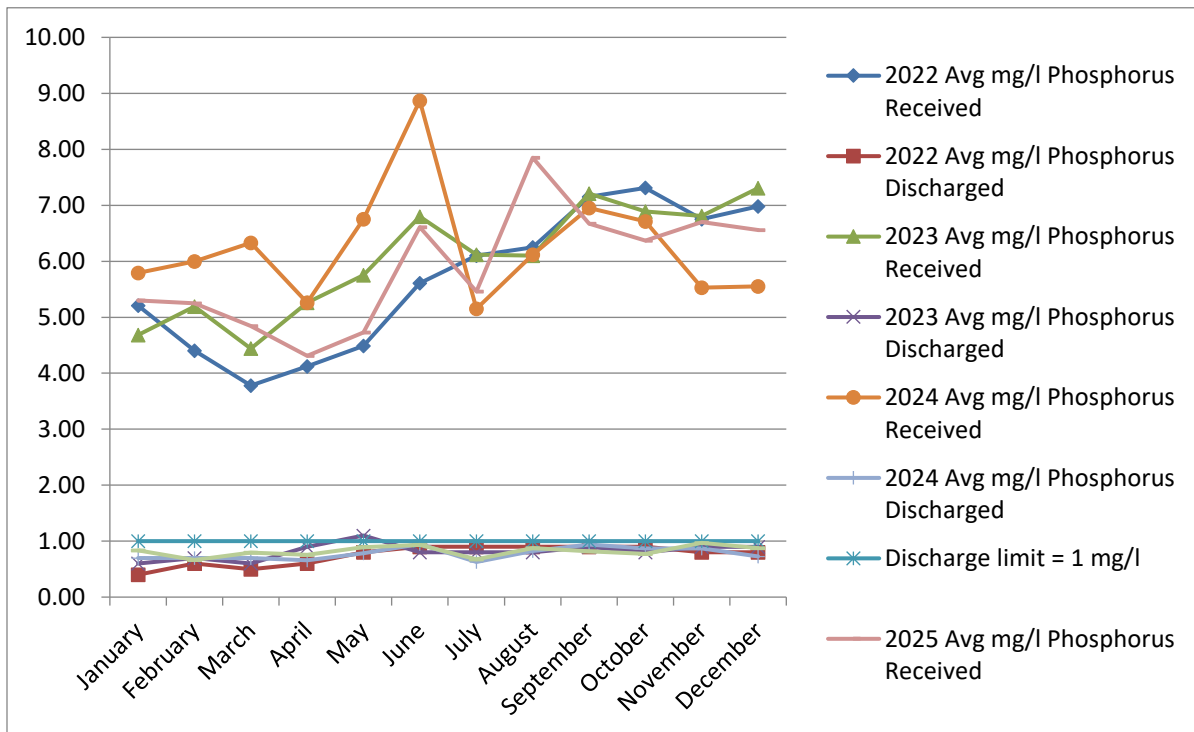
The graph below shows the trends of BOD (biological oxygen demand) that the treatment plant received each month. The treatment plant has an average treatment capability to treat 9852 lbs of BOD each day. The 2024 average indicates that 56% of the BOD loading capacity was being utilized while the 2025 average loading capacity was at 48%. The BOD pollutant loading was significantly less during the last half of 2025. The town's significant industrial contributor's pollutant loading has also decreased significantly due to the operation of their pretreatment program.



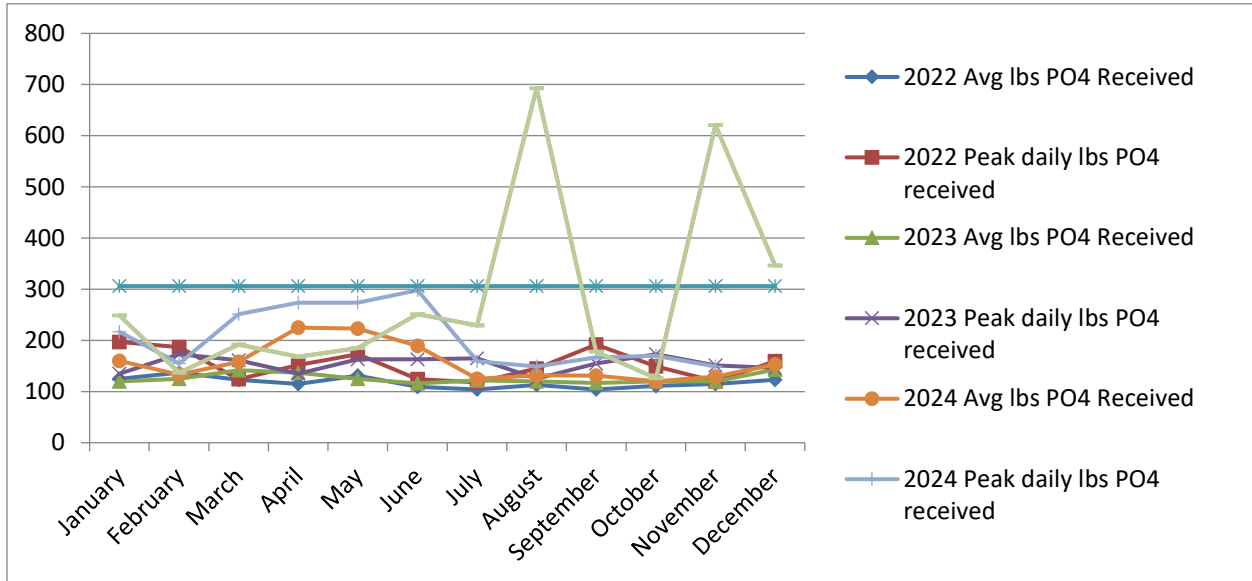
The chart below shows the trends of NH3 (ammonia) that the treatment plant received for 2022 through 2025. The treatment plant has an average treatment capability to treat 1095 lbs of ammonia each day. The 2024 ammonia loading was using about 71% of the plant capacity. The ammonia loading for 2025 was 69%. The last two years have ended higher than expected. Possibly due to the generally lower annual precipitation.



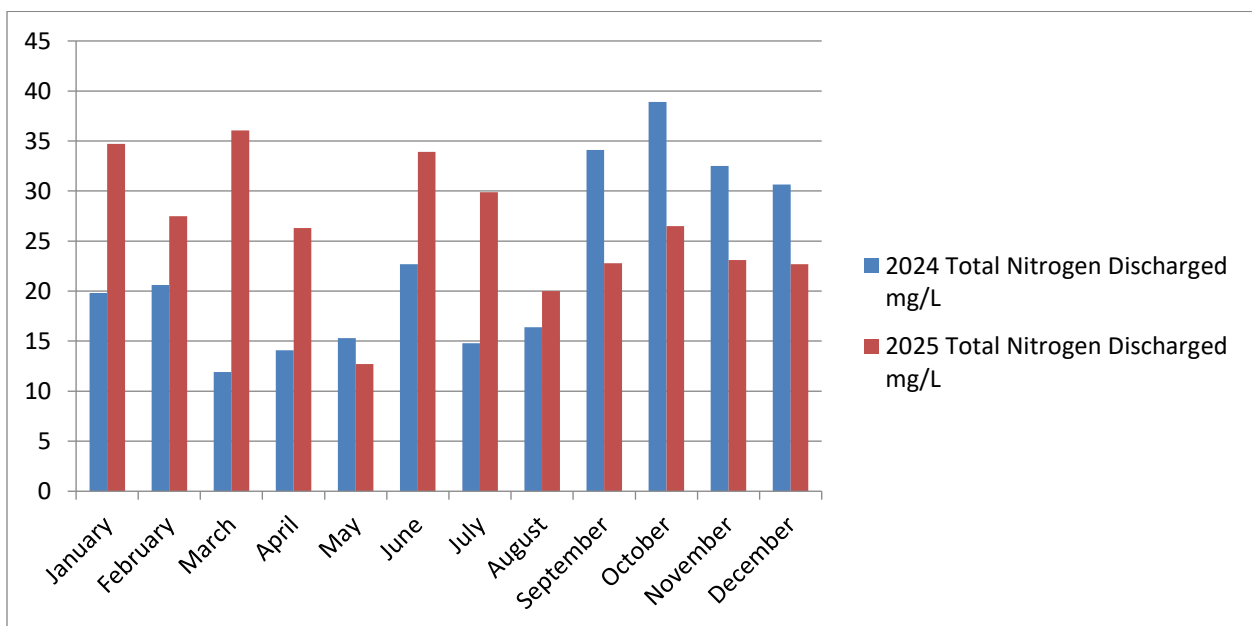
The graph below shows the phosphorus results entering the treatment plant. It also shows the levels discharged into White Lick Creek. The incoming yearly average concentration continues to remain near 6.0 mg/l. The system is currently meeting the required monthly 1.0 mg/l limit. 86% of the phosphorus received at the treatment plant was removed.



The graph below indicates the capacity of the treatment process based upon the phosphorus loading to the treatment plant. The 2024 average indicated that 51% of the current capacity for phosphorus loading is being utilized while the 2025 capacity usage decreased slightly to 47%. Loading rate has been running fairly consistent. There was an odd spike in August and again in November.



The chart below shows the available monitoring results for the total nitrogen for the treated discharge leaving the facility and discharged into White Lick Creek. The total nitrogen monitoring parameter was included in our permit requirements with the October 2025 renewal. There currently is not a limit placed on this parameter.



To: Park Authority Date: March 18, 2026

From: Amber Lane Period: 02/2026

**Updates are bolded in red.**

#### MAJOR CAPITAL PROJECTS:

Major capital projects involve large-scale investments that create, expand, or replace major infrastructure, facilities, or park amenities. These projects typically require design and engineering, span multiple years, and are included in the Town's Capital Improvement Plan

#### WHITE LICK CREEK STABILIZATION

The White Lick Creek Stabilization Project addresses chronic streambank erosion that has been threatening parkland, trail corridors, and adjacent infrastructure. The primary objectives are asset protection, water quality improvement, and ecological enhancement.

This project incorporates a multi-layered stabilization strategy, including:

- Installation of vegetative buffer zones to improve bank integrity and filter runoff
- Rock armoring in high-velocity areas to prevent further bank failure
- Streambank grading and stabilization techniques to reduce sediment transport
- Wetland restoration elements to improve habitat function and stormwater resilience

Collectively, these improvements increase the creek's structural stability during high-flow events, reduce long-term maintenance costs, and strengthen environmental performance within the park system.

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#### PROJECT STATUS UPDATE

- Substantial completion achieved. Most construction work is complete.
- Punch list phase underway. Staff and contractors are addressing final corrective items.
- Seasonal plantings pending. Additional native plant installations in the restored wetland and select stabilization areas will occur once temperatures are consistently suitable for establishment.
- **Spring planting list has been updated and confirmed by Town staff.**



## LINCOLNWOOD PARK – BASELINE IMPROVEMENTS

The Lincolnwood Park Baseline Improvements initiative focuses on stabilizing and preparing the site for future capital development identified in the master planning process. This phase prioritizes risk mitigation, infrastructure function, and resource protection.

Scope of work includes:

- Repairing failed drainage tiles to restore proper stormwater conveyance
- Filling sinkholes and addressing subsurface voids to eliminate safety hazards
- Mowing and bush-hogging overgrown areas to improve site visibility and accessibility
- Stabilizing hillside erosion to prevent further land degradation
- Developing an invasive species removal strategy for the drainage corridor

These efforts establish site control, improve public safety, and protect environmental assets while positioning the park for phased development.

---

## PROJECT STATUS UPDATE

- Drainage repairs complete – Stormwater infrastructure is functioning as intended.
- Sinkholes filled – Immediate safety concerns have been mitigated.
- Parking improvements scheduled for spring – Surface and access upgrades planned as weather permits.
- Trail design moving forward – Staff are re-engaging with design consultants to advance the trails component of the park.
- **Staff had first meeting with design consultants for the trail. Waiting on design fee proposal.**

## B&O TRAIL ASPHALT REPAIRS

This maintenance project addresses pavement deterioration along the **B&O Trail** corridor between Raceway Road and Ronald Reagan Parkway. The objective is to extend pavement life, improve user safety, and prevent further structural failure.

Scope of work includes:

- Crack filling to prevent water infiltration
- Seal coating to protect the asphalt surface and extend lifecycle performance
- Pavement striping restoration
- Removal and replacement of **12 heaved sections** caused by root intrusion and age-related pavement fatigue

For the failed sections, crews cut and remove the damaged asphalt, extract underlying roots, and replace the pavement to restore structural integrity.

Work sequencing:

1. Mill and replace failed sections
2. Crack sealing
3. Final seal coat application

Temporary closures or detours may be required during active work to ensure public safety.

---

## PROJECT STATUS UPDATE

- All twelve damaged sections have been milled and replaced.
- Coordinating with the contractor to finalize scheduling for crack sealing and seal coating.
- **Still waiting on consistent temperatures to finalize dates with contractor.**

## STEPHENS PARK PICKLEBALL RESURFACING

The Pickleball Court Resurfacing Project is a preventative maintenance initiative designed to restore playing surfaces, improve player safety, and extend the lifespan of the courts.

Over time, surface wear, minor cracking, and weather exposure can impact play quality and create potential trip hazards. This project includes:

- Cleaning and surface preparation
- Crack repair and patching of distressed areas
- Application of new acrylic color coating system
- Restriping of court lines to regulation standards

Resurfacing will improve traction, ball response consistency, and overall aesthetics while protecting the asphalt base from moisture infiltration and further deterioration.

This investment ensures the courts remain safe, high-performing, and ready to meet growing community demand for pickle ball programming and open play.

---

#### PROJECT STATUS UPDATE

- Contract has been signed. Work will be scheduled in coordination with the contractor and upcoming seasonal conditions.
- **Still working with contractor and consistent temperatures to book. If work cannot happen before Memorial Day, we will schedule for after Labor Day.**

### MINOR CAPITAL PROJECTS

Minor capital projects include smaller-scale improvements that maintain or extend the life of existing assets. These projects are generally completed within a single budget year and funded through the department's annual capital budget.

#### ARBUCKLE ACRES PARK RESTROOM UPGRADES

The Arbutle Park restroom upgrades focus on durability, hygiene, and reducing long-term maintenance. This improvement project modernizes high-use facilities with materials better suited for heavy public traffic and vandal resistance.

Scope of improvements includes:

- Replacing existing porcelain fixtures with stainless steel fixtures to improve durability and reduce breakage
- Installing new restroom partitions to enhance privacy and overall appearance
- Applying a new floor seal coat to protect surfaces, improve clean-ability, and extend the flooring's lifespan

These upgrades will improve user experience, reduce long-term maintenance costs, and ensure the facilities remain functional and presentable for park visitors.

---

#### PROJECT STATUS UPDATE

- Interior surfaces have been primed and painted
- Trim repairs have been completed
- New partitions installed
- **Floor seal coat complete.**
- **Stainless steel fixtures installed.**
- **Waiting for consistent temperatures to paint exterior door.**
- **Waiting for the de-winterization for the contractor to do a leak test.**



#### ARBUCKLE ACRES PARK MINI SHELTER REHAB

The Arbuckle Acres Park Mini Shelter Rehabilitation project focuses on extending the lifespan, improving visual consistency, and reducing long-term maintenance needs of the park's smaller shelter structures.

Improvements include:

- Roof replacement – Converting existing shingle roofs to hunter green metal roofing. This upgrade improves durability, weather resistance, and lifecycle performance while aligning aesthetically with the larger shelters and park structures.
- Bench and table rehabilitation – Existing wood benches and tables have been repaired, structurally reinforced where needed, and freshly painted to restore appearance and functionality.

These upgrades enhance the overall look and cohesion of the park while ensuring the mini shelters remain safe, attractive, and ready for continued public use.

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#### PROJECT STATUS UPDATE

- Metal roof installation complete
- Majority of wood rehabilitation complete
- Final painting scheduled for spring, when temperatures allow for proper application and curing.
- **Still waiting on consistent weather for painting.**



#### B&O TRAIL DECKING REPLACEMENT

The project replaces deteriorated wood planks on all pedestrian bridges along the B&O Trail between Raceway Road and Green Street. This work enhances safety, eliminates tripping hazards, extends bridge lifespan, and reduces long-term maintenance needs.

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#### PROJECT STATUS UPDATE

- Contract has been signed for materials.
- Materials have been ordered.
- **Team is sourcing a vendor for the installation.**

#### B&O TRAIL FORESTRY MOWING

The B&O Trail Forestry Mowing Project focuses on vegetation management along the trail corridor between Hornaday and Green Street. The primary goal is to control invasive species while preserving desirable trees and native vegetation.

Key components of the project:

- Forestry mowing to remove invasive shrubs and understory growth
- Selective retention of trees to maintain canopy cover and habitat value
- Herbicide applications planned to prevent regrowth of invasive species and support long-term corridor health

This work helps maintain trail accessibility, improves ecological conditions, and reduces future maintenance needs.

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#### PROJECT UPDATE

- Forestry mowing is wrapping up this week
- Herbicide treatments will follow to prevent resprouting and ensure long-term vegetation management success.
- **Complete**

<p><b>Agenda Item:</b> 9.02 Motion to Adopt 2026-2030 Master Plan</p>	<p><b>Town Council Action Requested:</b></p> <table border="0"> <tr> <td>First Reading</td> <td>N/A</td> </tr> <tr> <td>Second Reading</td> <td>N/A</td> </tr> <tr> <td>Public Hearing</td> <td>N/A</td> </tr> <tr> <td>Third &amp; Final Reading</td> <td>N/A</td> </tr> <tr> <td>Motion to Approve/Consider</td> <td>3/26/2026</td> </tr> </table>	First Reading	N/A	Second Reading	N/A	Public Hearing	N/A	Third & Final Reading	N/A	Motion to Approve/Consider	3/26/2026
First Reading	N/A										
Second Reading	N/A										
Public Hearing	N/A										
Third & Final Reading	N/A										
Motion to Approve/Consider	3/26/2026										
<p><b>Project Name:</b> N/A</p>	<p><b>Presenter, Title:</b> Amber Lane, Parks Director</p>										
<p><b>Strategic Plan Link:</b></p>	<p><b>Comprehensive Plan Link:</b></p>										
<p><b>Executive Summary:</b></p> <p>The Parks and Recreation Master Plan provides a five-year strategic framework to guide the Department's operations, capital improvements, and program offerings. The plan was developed through community input, stakeholder engagement, and staff analysis, and it establishes goals, strategies, and actions to enhance safety, accessibility, natural resource stewardship, facilities, maintenance, funding, and public engagement.</p> <p>Council adoption of the plan will formally establish this framework as the guiding document for department decision-making, while all capital projects and expenditures will continue to follow normal review and approval processes. Adoption affirms the Town's commitment to providing a safe, accessible, and well-maintained parks system that aligns with community priorities and long-term planning goals.</p>											
<p><b>Supporting Documents:</b> Master Plan</p>											
<p><b>Staff Recommendations:</b></p> <p>Staff recommends council moves to adopt the 2026-2030 Parks Master Plan</p>											
<p><b>Town Manager Comments:</b></p>											
<p><b>Department Head Approval:</b> <i>Amber Lane</i></p>	<p>3/5/2026</p>										
<p><b>Town Manager Approval:</b> <i>Debbie Cook</i></p>											

Resolution No. 2026-04  
Brownsburg, Indiana  
March 26, 2026

**A RESOLUTION OF THE TOWN COUNCIL OF THE TOWN OF BROWNSBURG  
REGARDING THE TOWN'S ADOPTION OF THE 2026-2030 BROWNSBURG PARKS  
STRATEGIC MASTER PLAN**

The Town Council (the "Council") of the Town of Brownsburg, Indiana (the "Town") met at a duly called and authorized meeting of the Council held on the date set forth below, such meeting being called pursuant to a notice stating the time, place and purpose of the meeting received by all members of the Council, and the following resolutions were made, seconded and adopted by a majority of those present at the meeting, which constituted a legal quorum of the Council.

**WHEREAS**, the Council serves as the Park Authority for the Town; and

**WHEREAS**, the Council, with significant public input has developed the 2026-2030 Brownsburg Parks Strategic Master Plan (the "Master Plan"), a copy of which is attached hereto and incorporated herein by reference as Exhibit A;

**WHEREAS**, the Master Plan is intended to establish goals and objectives under which Town parks, trails, recreation programs and facilities will be developed and managed;

**WHEREAS**, on November 15, 2023 the Council submitted a draft of the Master Plan to the responsible agency, the Indiana Department of Natural Resources, State and Community Outdoor Recreation Planner ("DNR") for review and comment;

**WHEREAS**, the Council reviewed and amended the Master Plan based on the initial review and comments of the DNR, and determined it to be complete and in compliance with the DNR Planning Guidelines for Five Year Parks and Recreation Master Plans;

**WHEREAS**, the Council has reviewed and received input on the parks and recreation needs of the residents of the Town; and

**WHEREAS**, the Council realizes the importance of sound planning in order to meet the needs of its citizens.

**NOW, THEREFORE, BE IT RESOLVED**, that the Council hereby approves the Master Plan in the form attached hereto and incorporated herein by reference as Exhibit A and desires for the Town to adopt the Master Plan as its Parks and Recreation Department's official Master Plan to move forward with the growth and development of parks and recreation opportunities in the Town.

**BE IT FURTHER RESOLVED**, that the Parks Director and the Town Manager are hereby directed and authorized to take any and all action necessary to facilitate development of parks and recreation opportunities as identified within the Master Plan.

**PASSED** and **ADOPTED** this 26<sup>th</sup> day of March, 2026 by a vote of \_\_\_\_\_ (\_\_\_\_) ayes and \_\_\_\_\_ (\_\_\_\_) nays.

**BROWNSBURG TOWN COUNCIL**

By: \_\_\_\_\_  
Ben Lacey, Council President

**ATTESTED BY:**

\_\_\_\_\_  
Ann Hathaway, Clerk-Treasurer

## **EXHIBIT A**

### **Master Plan**

Link to plan: 2026-2030 Parks Master Plan:

<https://www.brownsburg.org/DocumentCenter/View/5101/Brownsburg-Parks-Master-Plan---2026-2030-PDF>

0132372.0630563 4906-0221-0961v2

<p><b>Agenda Item:</b>          11.1 Ordinance 2026-01 An Ordinance to amended the Unified Development Ordinance (UDO) of the Town of Brownsburg, Hendricks County to update and amend Chapter 3, Use Regulations.</p>	<p><b>Town Council Action Requested:</b></p> <table border="0"> <tr> <td>First Reading</td> <td>3/26/2026</td> </tr> <tr> <td>Second Reading</td> <td>3/26/2026</td> </tr> <tr> <td>Public Hearing</td> <td>N/A</td> </tr> <tr> <td>Third &amp; Final Reading</td> <td>3/26/2026</td> </tr> <tr> <td colspan="2">Motion to Approve/Consider</td> </tr> </table>	First Reading	3/26/2026	Second Reading	3/26/2026	Public Hearing	N/A	Third & Final Reading	3/26/2026	Motion to Approve/Consider	
First Reading	3/26/2026										
Second Reading	3/26/2026										
Public Hearing	N/A										
Third & Final Reading	3/26/2026										
Motion to Approve/Consider											
<p><b>Project Name:</b>          Unified Development Ordinance (UDO) of the Town of Brownsburg</p>	<p><b>Presenter, Title:</b>          Elizabeth Williams, Planning Consultant</p>										
<p><b>Strategic Plan Link:</b></p>	<p><b>Comprehensive Plan Link:</b></p>										
<p><b>Executive Summary:</b>          This amendment seeks to protect important high profile corridors from the proliferation and saturation of Fueling Centers with Convenience Stores, Smoke Shops, Tattoo Shops, Vehicle Sales Lots, Vehicle Service Uses, and Self-Storage Uses and add restrictions and additional standards for these uses.</p>											
<p><b>Supporting Documents:</b> Ordinance and Staff Report</p>											
<p><b>Staff Recommendations:</b></p> <p>Approve first, second and third reading of Ordinance 2026-01.</p>											
<p><b>Town Manager Comments:</b></p>											
<p><b>Department Head Approval:</b></p>	<p>Click or tap to enter a date.</p>										
<p><b>Town Manager Approval:</b>  <i>Debbie Cook</i></p>											

**AN ORDINANCE AMENDING THE TEXT OF THE UNIFIED DEVELOPMENT  
ORDINANCE FOR THE TOWN OF BROWNSBURG**

**WHEREAS**, the Town Council (the “Council”) of the Town of Brownsburg (the “Town”) previously adopted the existing Unified Development Ordinance (the “UDO”);

**WHEREAS**, the Town’s Advisory Plan Commission (the “Commission”) completed a review of the UDO and determined that it was necessary to adopt certain text amendments to the UDO (the “UDO Text Amendments”) as further set forth and described in Exhibit A attached hereto and incorporated herein by reference;

**WHEREAS**, in accordance with I.C. 36-7-4-602, the Commission proposed the adoption of the UDO Text Amendments;

**WHEREAS**, in accordance with I.C. 36-7-4-604, the Commission considered the UDO Text Amendments and conducted a duly noticed public hearing on the proposal on March 16, 2026;

**WHEREAS**, the Commission voted in favor to forward a favorable recommendation to the Council to adopt the UDO Text Amendments; and

**WHEREAS**, the Council having considered the favorable recommendation and certification by the Commission to adopt the UDO Text Amendments finds that the UDO Text Amendments should be adopted, as certified by the Commission.

**NOW, THEREFORE, BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF BROWNSBURG, INDIANA AS FOLLOWS:**

- Section I.** The foregoing Recitals are fully incorporated herein by reference.
- Section II.** The Town Council hereby adopts and accepts the Commission’s proposal and favorable recommendation.
- Section III.** The UDO Text Amendments are hereby approved and adopted as set forth on the attached Exhibit A.
- Section IV.** All prior Ordinances or parts thereof inconsistent with any provision of this Ordinance are hereby repealed. All other provisions of the UDO not in conflict with or specifically changed by this amendment shall remain in full force and effect.
- Section V.** This Ordinance is hereby passed by the Town Council for the Town of Brownsburg, Indiana this 26<sup>th</sup> day of March, 2026 and shall be effective upon adoption in accordance with Indiana law and following any publications required by Indiana law.

**BROWNSBURG TOWN COUNCIL**

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Ben Lacey, Council President

**ATTEST:**

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Ann Hathaway, Clerk-Treasurer

**EXHIBIT A**

**UDO TEXT AMENDMENTS**

# Town Council

## Town of Brownsburg

Report Date: 3/18/2026

Purpose: Proposed Ordinance Changes

From: Elizabeth Bentz Williams

### General Information

The following are proposed updates to the Unified Development Ordinance (UDO) for discussion by the Plan Commission. The staff may periodically suggest ordinance corrections and amendments that are found through daily application to insure the Ordinance continues to be a living document, sensitive to the needs of the community.

- Chapter 3.2 Permitted Uses:** *The proposed change is to add restrictions of locations and permissions needed for Fueling Centers with Convenience Stores, Smoke Shops, Tattoo Shops, Vehicle Sales Lots, Vehicle Service Uses, and Self-Storage Uses.*

<b>3 Use Regulations</b> 3.2 Permitted Use Table		<a href="#">Click to Return To Ch. 3 Table of Contents</a>														Parking Minimums				
P = Permitted Use S = Special Exception	spc = parking spaces GFA = Gross Floor Area	AG	RE	R1	R2	R3	TR	M1	M2	C1	C2	C3	UC	I1	I2	MS	PR	IS		
<b>Commercial Sales, Service, and Repair Uses</b>																				
<b>Fueling Stations with Convenience Stores</b>												P	S		S					2.5 spc/300sf GFA
<b>Smoke/Vape Shop</b>												S	S							2.5 spc/1000sf GFA
<b>Tattoo Shop</b>												S	S	S						1.5 spc/station
<b>Vehicle/Equipment Sales and Rentals - Heavy</b>												S		S	S					2.5 spc/1000sf GFA
<b>Vehicle/Equipment Services - Heavy</b>												S		P	S	P				2.5 spc/1000sf GFA
<b>Vehicle/Motorcycle Sales and Rentals - Light</b>												S		S						2.5 spc/1000sf GFA
<b>Vehicle/Motorcycle Services - Light</b>												P	S	P	S		P			2.5 spc/1000sf GFA
<b>Self-Storage Warehouse</b>												S	S	P	P					1 spc/employee

## 2. Chapter 3.5 Commercial Sales, Service, and Repair Uses – Additional Standards.

- a. **E. Fueling Stations with Convenience Stores** *This amendment seeks to protect important high profile corridors from the proliferation and saturation of fueling centers in any location.*

1. This use shall not be permitted:

a. Within ¼ mile (1,320 feet) of any existing fueling station, measured in any direction, from the closest point of any structure (including pumps) to the nearest adjacent property line of the other business.

b. Within 300 feet of a residential district, measured from the closest point of any structure (including pumps) to the nearest adjacent property line of a residential district.

a-c. To include parking for semi-tractors and trailers.

2. Fueling Stations are permitted as an accessory use only as part of a development with a primary use having a minimum of eighty-five thousand (85,000) square feet in size and be designed with architecture consistent with the primary use.

2.3. Other than as an accessory use, as described in E, 2 above, no fueling stations shall be permitted with properties having frontage on Green Street/SR 267, Main Street/SR136, Northfield Drive or Ronald Reagan Parkway.

- b. **O. Smoke/Vape Shop** *This amendment seeks to protect important high profile corridors and separate such uses from residential areas.*

1. This use shall not be permitted:

a. On any property having frontage on Green Street/SR 267, Main Street/SR 136, Northfield Drive or Ronald Reagan Parkway.

b. Within 1,000 feet of another smoke/vape shop, measured from the closest point of the tenant space to the nearest adjacent property line of the other business.

c. Within 300 feet of a residential district, measured from the closest point of the tenant to the nearest boundary of any residential district to property.

- c. **P. Tattoo Shop**

1. This use shall not be permitted

a. Within 1,000 feet of another tattoo shop, measured from the closest point of the tenant space to the nearest adjacent property line of the other business.

a-b. Within 300 feet of a residential district, measured from the closest point of the tenant space to the nearest boundary of any residential district to property.

- d. **Q. Vehicle/Equipment Sales and Rentals – Heavy**

1. Shall not be permitted on any property having frontage on Green Street/SR 267, Main Street/SR 136, Northfield Drive or Ronald Reagan Parkway.

**e. R. Vehicle/Equipment Services – Heavy**

1. Shall not be permitted on any property having frontage on Green Street/SR 267, Main Street/SR 136, Northfield Drive or Ronald Reagan Parkway.

**f. S. Vehicle/Motorcycle Sales and Rentals – Light**

1. This use shall not be permitted:

- a. On any property having frontage on Green Street/SR 267, Main Street/SR136, Northfield Drive or Ronald Reagan Parkway.
- b. Within ¼ mile (1,320 feet) of any existing vehicle/motorcycle sales and rentals – light facility, measured in any direction, property line to property line.
- c. Within 300 feet of a residential district, measured from property line to the nearest boundary of any residential district.

**g. T. Vehicle/Motorcycle Services - Light**

1. This use shall not be permitted:

- a. On any property having frontage on Green Street/SR 267, Main Street/SR 136, Northfield Drive or Ronald Reagan Parkway.
- b. Within ¼ mile (1,320 feet) of any existing vehicle/equipment sales and rentals – light facility, measured in any direction, property line to property line.
- a-c. Within 300 feet of a residential district, measured from property line to the nearest boundary of any residential district to property.

2. If the use abuts a residential district, the hours of operation are limited to 7:00a.m. to 8:00p.m.

**3. Chapter 3.6 Industrial, Manufacturing, and Wholesale Uses – Additional Standards**

**a. O. Self-Storage Warehouse**

1. The use shall not be permitted on any property having frontage on Green Street/SR 267, Main Street/SR 136, Northfield Drive or Ronald Reagan Parkway.
2. Any self-storage warehouse within a commercial district shall be limited to lots of 0.5 acres or less, and all facilities, operations and access to individual storage units shall be inside a building, meeting all applicable exterior design standards.
7. With the exception of facilities complying with O,2 above, buildings are limited to one story, except where the facility is designed similar to a multi-story commercial building. In such a building, the individual storage units can only be accessed through interior hallways.

**REQUEST FOR COUNCIL ACTION**  
 TOWN MANAGER'S OFFICE



<p><b>Agenda Item:</b></p> <p>11.2 Ordinance 2026-02 Westbranch Planned Unit Development District Text Amendment</p>	<p><b>Town Council Action Requested:</b></p> <p>First Reading 03/26/2026                  Second Reading 03/26/2026                  Public Hearing n/a                  Third &amp; Final Reading 04/09/2026                  Motion to Approve/Consider</p>
<p><b>Project Name:</b></p> <p>Westbranch PUD (Signage Change)</p>	<p><b>Presenter, Title:</b></p> <p>Elizabeth Williams, Planning Consultant</p>
<p><b>Strategic Plan Link:</b></p>	<p><b>Comprehensive Plan Link:</b></p>
<p><b>Executive Summary:</b></p> <p>The applicant, Justin Mitchell, on behalf of Onyx + East, has submitted this zoning text amendment (PCZT-25-5) to reflect the change that would need to be made to the Westbranch PUD text to allow a permanent wall sign on the clubhouse. The project was forwarded by the Plan Commission with a favorable recommendation (6-1, Scowden Opposed).</p>	
<p><b>Supporting Documents:</b> Ordinance, Redline Markups of Edited Pages, Proposed Clubhouse Sign Dimensions/Graphic, Findings of Fact &amp; Report of Determination</p>	
<p><b>Staff Recommendations:</b></p> <p>Approve first, second, and third reading of Ordinance 2026-02, final adoption of amendment.</p>	
<p><b>Town Manager Comments:</b></p>	
<p><b>Department Head Approval:</b></p>	<p>03/20/2026</p>
<p><b>Town Manager Approval:</b></p> <p><i>Debbie Cook</i></p>	

**AN ORDINANCE TO AMEND CERTAIN LANGUAGE CONTAINED IN ORDINANCE 2022-14 OF THE TOWN OF BROWNSBURG, HENDRICKS COUNTY, INDIANA FOR WESTBRANCH PUD**

**WHEREAS**, Justin Mitchell (the “Applicant”) has filed for an amendment to the Official Language contained in Ordinance 2022-14 in the Town of Brownsburg, Hendricks County, Indiana (the “Proposal”) for certain real estate located generally at the southwest corner of the intersection of W Northfield Drive and E US HWY 136 pursuant to I.C. 36-7-4-608, *et seq.*; and

**WHEREAS**, the Property is zoned Westbranch PUD pursuant to the regulations of Ordinance 2022-14 of the Town of Brownsburg; and

**WHEREAS**, the Applicant’s Proposal is to amend certain language to add a commercial sub-district for reuse of an existing structure; and

**WHEREAS**, the Applicant’s Proposal is consistent with the goals, objectives and policies of the Comprehensive Plan, and the Owner’s desired use of the Property; and

**WHEREAS**, the Applicant’s Proposal is compatible with the current conditions and overall character of the existing development in the immediate vicinity of the Property; and

**WHEREAS**, the Applicant’s Proposal is the most desirable use for which the land in each district is adapted; and

**WHEREAS**, the Applicant’s Proposal is expected to conserve property values throughout the jurisdiction; and

**WHEREAS**, the Applicant’s Proposal is deemed responsible development and growth; and

**WHEREAS**, the Plan Commission (the “Commission”) has considered said Proposal at a public meeting, on February 23, 2026 and forward the request on the to the Town Council (the “Council”) with a **FAVORABLE RECOMMENDATION**.

**NOW, THEREFORE, BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF BROWNSBURG, HENDRICKS COUNTY, INDIANA AS FOLLOWS:**

- Section I.** The foregoing Recitals are fully incorporated herein by reference.
- Section II.** The Town Council hereby adopts and accepts the Commission’s proposal and favorable recommendation.
- Section III.** The PUD Text Amendments are hereby approved and adopted as set forth on the attached Exhibit A.
- Section IV.** All prior Ordinances or parts thereof inconsistent with any provision of this Ordinance are hereby repealed. All other provisions of the PUD not in conflict with or specifically changed by this amendment shall remain in full force and effect.

**ORDINANCE NO. 2026-02**

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**Section V.** This Ordinance is hereby passed by the Town Council for the Town of Brownsburg, Indiana this \_\_\_\_\_ day of \_\_\_\_\_, 2026 and shall be effective upon adoption in accordance with Indiana law and following any publications required by Indiana law.

**BROWNSBURG TOWN COUNCIL**

\_\_\_\_\_  
Ben Lacey, Council President

**ATTEST:**

\_\_\_\_\_  
Ann Hathaway, Clerk-Treasurer

**EXHIBIT A**

**Changes to Westbranch PUD Text**

**Section to be Amended:**

**Additional District Development Standards that Apply to the TR-2 District Area  
(Single-Family Front Load Homes)**

Accessory Structure Standards:	Same as TR District (Sections 5.02 and 5.06 of the UDO)**
Architectural Standards:	Same as TR District (Section 5.16 of the UDO)** See also Exhibit E and Exhibit H for Additional Architectural Standards*
Anti-monotony Standards:	See attached Exhibit I.* Same as TR District (Section 5.22 of the UDO)**
Environmental Standards:	Same as TR District of the UDO (Sections 5.23 and 5.26 of the UDO)**
Fence and Wall Standards:	Pool fences shall be permitted to be 6' in height. Fences in rear and side yards shall be permitted to be 42" in height.
Home Business Standards:	Same as TR District (Section 5.32 of the UDO).**
Landscaping Standards:	For the Perimeter Planting and Bufferyard Requirements, see attached Exhibit D.1. For each individual home unit, the landscaping standard shall require the following: (i) 1 deciduous shade tree placed as a street tree; (ii) 1 ornamental tree; and, 3 shrubs. See Ex. F.1 (Rear-Load Planting Exhibit) and Ex. F.2 (Front-Load Planting Exhibit).*
Lighting Standards:	Same as TR District (Sections 5.42 and 5.43 of the UDO).**
Minimum Open Space:	See Ex. D.3 for the overall TR District Open Space Standards, including 35% minimum open space for combined TR-1 District and TR-2 District.*
Outdoor Storage Standards:	Same as TR District (Section 5.51 of the UDO).**

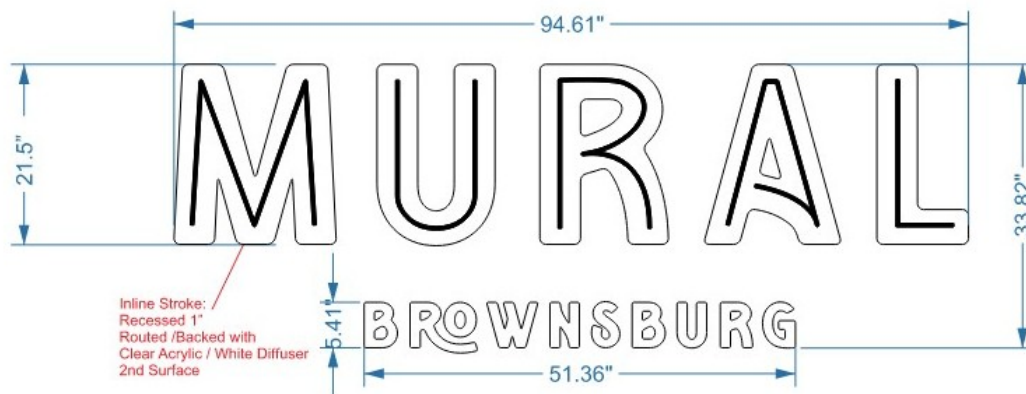
Parking Standards:	Same as TR District (Sections 5.56 and 5.58 of the UDO).**
Sewer and Water Standards:	Same as TR District (Section 5.64 of the UDO).**
<b>Sign Standards:</b>	Same as TR District (Sections 5.66 and 5.69 of the UDO)** , <b>except as follows: Clubhouse shall be permitted one (1) permanent, non-illuminated wall sign, not to exceed 25 square feet in size.</b>
Temporary Use Standards:	Same as TR District (Section 5.85 of the UDO).**
Temporary Structure Standards:	Same as TR District (Section 5.87 of the UDO).**
Trash Receptacle Standards:	Same as TR District (Section 5.90 of the UDO).**
Vision Clearance Standards:	Same as TR District (Section 5.91 of the UDO).**

\*Exhibits refer to those in Ord. 2021-14

\*\*UDO references are to the 2014 UDO, as amended

**EXHIBIT B**

**Proposed Clubhouse Sign**



**FINDINGS OF FACT & REPORT OF DETERMINATION**


The Brownsburg Advisory Plan Commission held public hearing 02-23-2026 for docket PCZT-25-5 WESTBRANCH PUD (SIGNAGE) Amendment, a recommendation for changes to WESTBRANCH PDU. Sign standards to be the same as TR District (Sections 5.66 and 5.69 of the UDO)

This Report of Determination is based, in whole or in part, on the Applicant's Zoning Text Amendment Application and the Detailed Statement of Reasons, submitted on 10-28-2025, and the same is hereby incorporated by reference.

Staff prepared a Project Synopsis, dated 12-02-2025, and the same is hereby incorporated by reference.

After hearing a presentation from the Applicant, and taking comments from the public, the Commission voted 6 in Favor/1 Opposed/0 Abstained, on a motion to send a Favorable Recommendation of PCZT-25-5 to Town Council, as presented.

To the extent the Findings of Fact are more properly classified as Report of Determination, they should be so considered; and to the extent the Report of Determination is more properly classified as Findings of Fact, it should be so considered.



\_\_\_\_\_  
Brett Scowden, President

ATTEST:

  
\_\_\_\_\_  
Steve Fletcher, Development Services Director

<p><b>Agenda Item:</b> 11.3 Ordinance 2026-03 An Ordinance to Amend the Official Zoning Map of the Town of Brownsburg, Hendricks County, Indiana for a Portion of Certain Real Estate Located at 5050 E 450 N</p>	<p><b>Town Council Action Requested:</b></p> <table border="0"> <tr> <td>First Reading</td> <td>March 26, 2026</td> </tr> <tr> <td>Second Reading</td> <td>March 26, 2026</td> </tr> <tr> <td>Public Hearing</td> <td>N/A</td> </tr> <tr> <td>Third &amp; Final Reading</td> <td>4/9/2026</td> </tr> <tr> <td colspan="2">Motion to Approve/Consider</td> </tr> </table>	First Reading	March 26, 2026	Second Reading	March 26, 2026	Public Hearing	N/A	Third & Final Reading	4/9/2026	Motion to Approve/Consider	
First Reading	March 26, 2026										
Second Reading	March 26, 2026										
Public Hearing	N/A										
Third & Final Reading	4/9/2026										
Motion to Approve/Consider											
<p><b>Project Name:</b> Auburn Ridge West - Rezone</p>	<p><b>Presenter, Title:</b> Elizabeth Williams, Planning Consultant</p>										
<p><b>Strategic Plan Link:</b></p>	<p><b>Comprehensive Plan Link:</b> <a href="https://www.brownsburg.org/DocumentCenter/View/1068/2021-Future-Land-Use-Map-PDF">https://www.brownsburg.org/DocumentCenter/View/1068/2021-Future-Land-Use-Map-PDF</a></p>										
<p><b>Executive Summary:</b> The petitioner is requesting a rezone from AG to R2 and R1 to extend the Auburn Ridge subdivision to the west. The property is located at 5050 E CR 450 N, comprised of approximately 64 acres and located along the east side of CR 500 E. The request would change approximately 43.78 acres to the R-1 zoning district and 20.5 acres to the R-2 zoning district. This results in an increase of 60% of the lots to R1 lots which meet the UDO standard for a minimum size of 15,000 square feet.</p> <p>The project was forwarded by the Plan Commission with an unfavorable recommendation (3-4). The full staff report is included with this packet along with the Findings of Fact and Report of Determination, Applicant's proposed commitments and an update of residential lots.</p>											
<p><b>Supporting Documents:</b> Staff Report, Draft Findings of Fact, Proposed Commitments and Lot Tracker.</p>											
<p><b>Staff Recommendations:</b></p> <p>Approve first and second reading of Ordinance 2026-03.</p>											
<p><b>Town Manager Comments:</b></p>											
<p><b>Department Head Approval:</b></p>	<p>Click or tap to enter a date.</p>										
<p><b>Town Manager Approval:</b> <i>Debbie Cook</i></p>											

**AN ORDINANCE TO AMEND THE OFFICIAL ZONING MAP OF THE  
TOWN OF BROWNSBURG, HENDRICKS COUNTY, INDIANA  
FOR A PORTION CERTAIN REAL ESTATE LOCATED AT 5050 E 450 N**

**WHEREAS**, Joseph Calderon on behalf of M/I Homes (the “Applicant”) has filed for an amendment to the Official Zoning Map for the Town of Brownsburg, Hendricks County, Indiana (the “Proposal”) for a portion of certain real estate located on Parcel number(s) 32-07-16-100-001.000-016, which is more particularly described on **Exhibit-A** pursuant to I.C. 36-7-4-608, *et seq.*; and

**WHEREAS**, the Property is zoned AG (Agriculture); and,

**WHEREAS**, the Applicant’s Proposal is to rezone a portion of the subject property to R1 and R2 (Medium Density Single-Family Residential) for future development; and,

**WHEREAS**, the Applicant’s Proposal is consistent with the goals, objectives and policies of the Comprehensive Plan, and the Owner’s desired use of the Property; and,

**WHEREAS**, the Applicant’s Proposal is compatible with the current conditions and overall character of the existing development in the immediate vicinity of the Property; and,

**WHEREAS**, the Applicant’s Proposal is the most desirable use for which the land in each district is adapted; and,

**WHEREAS**, the Applicant’s Proposal is expected to conserve property values throughout the jurisdiction; and,

**WHEREAS**, the Applicant’s Proposal is deemed responsible development and growth; and,

**WHEREAS**, the Advisory Plan Commission has considered said Proposal at a public meeting, on March 16, 2026, and forwards the request on the proposal to the Town Council with **AN UNFAVORABLE RECOMMENDATION**.

**NOW, THEREFORE, BE IT ORDAINED** by the Town Council of the Town of Brownsburg, Hendricks County, Indiana as follows:

- 1) The above recitals are incorporated herein by reference as though set forth fully herein below.
- 2) The Applicant shall assume and be responsible for payment of all costs incurred in the preparation and filing of all changes in this ordinance.
- 3) The zoning on the Property, as shown on the Official Zoning Map, shall be changed to R1 and R2 per the legal descriptions attached as Exhibit A.

This Ordinance is hereby passed by the Town Council of the Town of Brownsburg, Indiana, this \_\_\_\_\_ day of \_\_\_\_\_, 2026.

**BROWNSBURG TOWN COUNCIL**

\_\_\_\_\_  
Ben Lacey, President

**ATTEST:**

\_\_\_\_\_  
Ann Hathaway, Clerk-Treasurer

This instrument prepared by Elizabeth Bentz Williams, Town of Brownsburg, 61 N. Green Street, Brownsburg, Indiana 46112. I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law. Elizabeth Bentz Williams

46270682.2

**EXHIBIT "A"**  
**Land Description of R1 Zoning**

Part of the West Half of the Northwest Quarter of Section 16, Township 16 North, Range 1 East of the Second Principal Meridian in the Town of Brownsburg, Hendricks County, Indiana, described as follows: BEGINNING at the southeast corner of said West Half; thence South 88 degrees 20 minutes 13 seconds West along the south line of said West Half 710.88 feet; thence North 01 degree 26 minutes 01 second West 389.46 feet; thence South 88 degrees 16 minutes 39 seconds West 358.90 feet to the east line of Meadow Wood Section 1 as per plat thereof recorded as Instrument Number 197400133 in the Office of the Recorder of Hendricks County, Indiana (the following eight (8) calls are along the easterly lines of said Meadow Wood Section 1); 1) thence North 01 degree 26 minutes 01 second West 1,219.97 feet; 2) thence South 73 degrees 06 minutes 38 seconds West 114.54 feet to the beginning of a tangent curve to the right having a radius of 373.72 feet, subtended by a long chord having a bearing of South 80 degrees 50 minutes 19 seconds West and a distance of 100.51 feet, with a central angle of 15 degrees 27 minutes 22 seconds; 3) thence southwesterly along the arc of said curve 100.82 feet; 4) thence North 01 degree 26 minutes 01 second West 50.00 feet to the beginning of a non-tangent curve to the left having a radius of 323.73 feet, subtended by a long chord having a bearing of North 80 degrees 50 minutes 19 seconds East and a distance of 87.06 feet, with a central angle of 15 degrees 27 minutes 19 seconds, the radius point of which bears North 01 degree 26 minutes 01 second West; 5) thence northeasterly along the arc of said curve 87.32 feet; 6) thence North 73 degrees 06 minutes 38 seconds East 39.55 feet; 7) thence North 01 degree 26 minutes 01 second West 310.54 feet; 8) thence North 65 degrees 33 minutes 59 seconds East 195.00 feet; thence South 80 degrees 17 minutes 11 seconds East 221.85 feet; thence South 58 degrees 09 minutes 24 seconds East 262.06 feet; thence South 29 degrees 06 minutes 14 seconds East 117.08 feet; thence South 69 degrees 14 minutes 03 seconds East 73.43 feet; thence North 50 degrees 53 minutes 22 seconds East 201.28 feet; thence South 76 degrees 03 minutes 00 seconds East 86.90 feet; thence South 20 degrees 49 minutes 29 seconds East 76.64 feet; thence North 39 degrees 44 minutes 18 seconds East 61.47 feet; thence South 63 degrees 44 minutes 46 seconds East 120.03 feet to the east line of said West Half; thence South 01 degree 28 minutes 57 seconds East along said east line 1,719.78 feet to the POINT OF BEGINNING, containing 43.381 acres, more or less.

**Legal Description of R2 Zoning**

Part of the West Half of the Northwest Quarter of Section 16, Township 16 North, Range 1 East of the Second Principal Meridian in the Town of Brownsburg, Hendricks County, Indiana, described as follows: Commencing at the northwest corner of said West Half; thence North 88 degrees 12 minutes 59 seconds East along the north line of said West Half 40.00 feet to the POINT OF BEGINNING; thence North 88 degrees 12 minutes 59 seconds East along the north line of said West Half 1,277.50 feet to the northeast corner of said West Half; thence South 01 degree 28 minutes 57 seconds East along the east line of said West Half 954.68 feet; thence North 63 degrees 44 minutes 46 seconds West 120.03 feet; thence South 39 degrees 44 minutes 18 seconds

West 61.47 feet; thence North 20 degrees 49 minutes 29 seconds West 76.64 feet; thence North 76 degrees 03 minutes 00 seconds West 86.90 feet; thence South 50 degrees 53 minutes 22 seconds West 201.28 feet; thence North 69 degrees 14 minutes 03 seconds West 73.43 feet; thence North 29 degrees 06 minutes 14 seconds West 117.08 feet; thence North 58 degrees 09 minutes 24 seconds West 262.06 feet; thence North 80 degrees 17 minutes 11 seconds West 221.85 feet to the east line of Meadow Wood Section as per plat thereof recorded as Instrument Number 1974001323 in the Office of the Recorder of Hendricks County, Indiana (the following five (5) calls are along the easterly lines of said Meadow Wood Section 1); 1) thence North 10 degrees 26 minutes 01 second West 98.73 feet; 2) thence South 88 degrees 16 minutes 38 seconds West 155.00 feet; 3) thence North 01 degree 26 minutes 01 second West 225.00; thence North 90 degrees 00 minutes 00 seconds East 91.48 feet; thence North 01 degree 26 minutes 01 second West 173.81 feet; thence North 63 degrees 47 minutes 01 second West 47.70 feet to the beginning of a tangent curve to the left having a radius of 254.50 feet, subtended by a long chord having a bearing of North 68 degrees 10 minutes 24 seconds West and a distance of 38.96 feet, with a central angle of 08 degrees 46 minutes 46 seconds; thence northwesterly along the arc of said curve 39.00 feet to a point which bears North 17 degrees 26 minutes 13 seconds East from said radius point; thence with a compound curve to the left having a radius of 294.10 feet, subtended by a long chord having a bearing of North 83 degrees 30 minutes 29 seconds West and a distance of 84.66 feet, with a central angle of 16 degrees 33 minutes 05 seconds, the radius point of which bears South 14 degrees 46 minutes 03 seconds West; thence northwesterly along the arc of said curve 84.96 feet; thence South 88 degrees 12 minutes 59 seconds West 62.99 feet; thence North 01 degree 26 minutes 01 second West 104.87 feet to the POINT OF BEGINNING, containing 20.513 acres, more or less.

# Advisory Plan Commission

## Town of Brownsburg

**Assigned Staff:** Elizabeth Williams, Planning Consultant

**Report Date:** 3/2/2026

**Request Type:** Rezone

### General Information

<b>CASE NUMBER</b>	PCMA-26-1
<b>PROJECT/REQUEST</b>	Auburn Ridge West – Rezone to R2
<b>APPLICANT</b>	Joe Calderon, M/I Homes
<b>LOCATION</b>	5050 E 450 N
<b>PARCEL SIZE</b>	65.23

### Cross References

<b>Previous APC Cases</b>	PCMA-05-18-1639 (Copper Springs PD Rezone Request, Denied) PCMA-04-21-1898 (Auburn Ridge PD Rezone, Denied) PCMA-24-7 (Auburn Ridge West – Rezone to R2, Denied) PCMA-25-1 (Auburn Ridge Rezone Request R2, Denied)
<b>Relevant BZA Cases</b>	N/A
<b>Other</b>	Annexation Ord. 2006-06

### Attachments

<input checked="" type="checkbox"/>	Tech Review Response
<input checked="" type="checkbox"/>	Concept Plan
<input type="checkbox"/>	Proposed Conditions
<input checked="" type="checkbox"/>	Other: Letter of Intent
<input checked="" type="checkbox"/>	Other: Traffic Study
<input checked="" type="checkbox"/>	Other: Zoning Exhibit
<input checked="" type="checkbox"/>	Other: Rezone Refile Narrative Approved

Site and Zoning Map:



## Project and Site Background:

The petitioner is requesting a rezone from AG to R2 and R1 to extend the Auburn Ridge subdivision to the west. The property is located at 5050 E CR 450 N, comprised of approximately 64 acres and located along the east side of CR 500 E, and adjacent to Tilden Drive, which is planned to be extended by Applicant, MI Homes. Formerly, two different Planned Development zoning requests were denied, and two requests for R-2 zoning have been denied regarding this property.

Since that time, the developer has submitted a request to refile, citing substantial differences from the previous filing, which was approved by the Director to permit refiling. The Application seeks to rezone approximately 43.78 acres to the R-1 zoning district and 20.5 acres to the R-2 zoning district. This results in an increase of 60% of the lots to R1 lots which meet the UDO standard or a minimum size of 15,000 square feet.

The proposed concept plan would extend the collector road through the neighborhood and connect it to N CR 500 E and also connect to E CR 450 N on the south side of the development.

The applicant has indicated that amounts will be contributed to the Town for future road and intersection improvements, amounting to \$4,444 per lot, which equates to \$400,000 overall, for the development. This represents a 48% increase from the previous commitments. The applicant made similar commitments for previous phases of Auburn Ridge. To date, approximately \$264,000 has been collected from phase 1 and 2 of Auburn Ridge to support future road and intersection improvements. Staff anticipates the submission of Commitments to memorialize traffic contributions, recommendations of the traffic study and any other issues the applicant wishes to address.

## Technical Review:

As this is a rezone, tech review comments were largely the same as the first time. The applicant has been made aware that improvements to downstream lift station capacities will be needed, as was briefly mentioned in previous filings. This is not in our water territory. The Fire Department noted that they would like to see the connection made to Tilden Sunset Drive. The applicant is showing a cul-de-sac, which would require a waiver to be approved by the Plan Commission. This is not something that can be decided at the rezone stage, as the waiver is a platting matter.

## Traffic Study:

The traffic study indicated the following recommendations:

N CR 500 E and proposed access drive:

Construction of the westbound full access drive with at least one inbound and one outbound lane.

The intersection should be stop-controlled with the access drive stopping for CR 500 E.

E CR 450 N and proposed access drive:

Construction of the southbound full-access drive with at least one inbound and one outbound lane.

The intersection should be stop-controlled with the access drive stopping for CR 450 N

**Criteria:**

*Pursuant to Article 9 of the Brownsburg Unified Development Ordinance the Advisory Plan Commission shall make findings of fact and pay "reasonable regard" to the following criteria:*

1) **The Comprehensive Plan:**

Future Land Use Map Link: <https://www.brownsburg.org/DocumentCenter/View/1068/2021-Future-Land-Use-Map-PDF>

- a) The Future Land Use Map notes this area as single-family detached residential. The proposed project is in line with this recommendation.



b)

*Based on the above information, staff believes this criterion has been met.*

2) **Current Conditions and Character** of current structures and uses in each district:

- a) The project will continue the development of the area with single-family homes. The UDO requires that properties along the perimeter match adjacent single-family home lot widths or put a larger buffer between the existing lots and the new development. A 50' buffer has been proposed on the conceptual plan. Applicant should also note that corner lots must be 25% larger than the minimum 15,000 square feet (18,750sf). *Based on the above information, staff believes this criterion has been met.*

3) The **most desirable use** for which the land in each district is adapted:

- a) The project is in a location that is most suitable for residential. It is not in an area where commercial or even apartment uses would be anticipated. It is unlikely to be a location where institutional uses would go. The R2 and R1 homes site fit in this area.

*Based on the above information, staff believes this criterion has been met.*

4) The **conservation of property values** throughout the jurisdiction:

- a) The project is not anticipated to have a negative impact on property values. Generally, property values across the jurisdiction are continuing to increase across all development types. This proposal is the same development type (single-family detached homes) as surrounding areas. Staff does not anticipate an issue with the conservation of property values.

*Based on the above information, staff believes this criterion has been met.*

5) **Responsible development and growth:**

- a) The project comes at a time when responsible development and growth are at the forefront of most rezoning discussions.
- b) In general, staff believes this project is not at odds with this criterion given that it will extend a major collector from the Thoroughfare Plan, it provides a different zoning district option that is not currently being built, and that road contributions will be provided that can facilitate improvements on a wider selection of roads that may be used by this development.

*Based on the above information, staff believes this criterion has been met.*

**Recommendations:**

*The Advisory Plan Commission may request conditions and commitments related to the project and criteria. Conditions or commitments must be made as part of the motion.*

***Based on the information provided and the criteria responses, staff recommends a motion to***

<input type="checkbox"/>	Send a favorable recommendation PCMA-26-1 as presented.
<input checked="" type="checkbox"/>	Send a favorable recommendation PCMA-26-1 with the following staff conditions: <ol style="list-style-type: none"> <li>1. Compliance with TECH Review comments.</li> <li>2. Submission of Commitments that address the Transportation Study recommendations, and traffic contributions.</li> </ol>
<input type="checkbox"/>	Send an unfavorable recommendation PCMA-26-1 based on the following criteria:

**Residential Lot Estimated Inventory - as of 3/17/2026**

Subdivision	Housing Type	Builder	Zone	Approval Date	Completion Date	Units Approved (primary plat)	Units Constructed (active and closed permits)	Remaining Lots/Units	
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MultiFamily

Union Green	Multifamily	Scannell	UC	2017	2018	173	173	0	
Arbuckle I	Multifamily	Flaherty & Collins	UC	2017	2018	208	208	0	
Reserve at Ronald Reagan*	Multifamily	TBD	M3	2024	not started	264	0	264	SUB
Arbuckle II	Multifamily	Flaherty & Collins	UC	2022	permit issued	102	102	0	TOTAL
Westwind Apartments	Multifamily	Site Solutions	PD	2022	not started	168	0	168	432

SF Attached

Laurelton - M1	SF attached	Lennar	PD	2018	2022	84	84	0	
Villas at Wynne Farms	SF attached	M/I Homes	PD	2018	2023	70	70	0	
Townhomes at Wynne Farms^	SF attached (for rent)	Lennar	PD	2021	2023	49	49	0	
Liberty Junction	SF attached	Drees	M2	2022	ongoing	65	0	65	
Trailside Townhomes	SF attached	M/I Homes	PD	2022	ongoing	145	75	70	
Talon Woods	SF attached	Olthof Homes	M2	2022	ongoing	78	50	28	SUB
Reserve at Ronald Reagan*^	SF attached (for rent)	TBD	M3	2024	not started	112	0	112	TOTAL
Centennial	SF Attached	Davis	M2	2024	not started	76	0	76	
Forest Hill (Northfield Greens)	SF attached	Ryan Homes	M2	2022	ongoing	77	38	39	390

SF Detached

Cadence	SF detached	Olthof Homes	R3	2017	2022	92	92	0	
Emerald Park	SF detached	CalAtlantic	PD	2018	2020	73	73	0	
Beacon Pointe II	SF detached	Silverthorne	R3	2018	2020	62	62	0	
Belle Arbor (Sections 1-5)	SF detached	Pulte Homes	PD	2018	2024	216	216	0	
Greystone	SF detached	Pulte Homes	PD	2018	2023	240	240	0	
Laurelton - R3 A & B	SF detached	Lennar	PD	2018	2022	205	205	0	
Brentwood	SF detached	Drees	PD	2019	2023	38	38	0	
Phillips Manor	SF detached	Silverthorne	R3	2020	ongoing	75	75	0	
Annsdale & Hamptons (all sections)	SF detached	Ryan Homes	PD	2013	ongoing	147	147	0	
Fairview West	SF detached	Olthof Homes	PD	2021	ongoing	137	76	61	
Centennial	SF detached	Davis/Epcon	R3	2024	not started	103	0	103	
Parkside at Greystone	SF detached	Pulte Homes	PD	2021	ongoing	93	88	5	
Hawks Landing	SF detached	TBD	R3	2022	not started	106	0	106	
Promenade	SF detached	Pulte Homes	PD	2022	ongoing	111	100	11	
Westbranch - RE area	SF detached	Onyx + East/TBD	PD	2022	ongoing	8	8	0	
Westbranch - TR Area^	SF detached (for rent)	Onyx + East	PD	2022	ongoing	165	147	18	SUB
Oakdale (Garner PD)	SF detached	Pulte Homes	PD	2022	ongoing	61	35	26	TOTAL
Auburn Ridge	SF detached	M/I Homes	R3	2022	ongoing	168	86	82	412

<b>Red</b> - not started, <b>Orange</b> - Infrastructure Phase, <b>Green</b> - Permitting, <b>Grey</b> - Completed						Total All Res. Units	3771	2537	1234	
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*not platted yet, max number of lots per zoning commitment listed						Total SF Units (Att. & Det.)				
^for-rent single-family product							2856	2054	802	



### Brownsburg Commitments:

1. The final number of lots will not exceed 90.
2. Buffer area that meets the new UDO Standard will be provided along the eastern property line bordering Tilden Terrace and western property line to homes in the Meadow Wood Subdivision (homes fronting along CR 500)
3. Additionally, Developer agrees to preserve the existing tree row behind lot 37.
4. All homes built on lots within the R1 zoning district (those lots south of the existing east/west ditch) shall feature a four-sided brick/stone wainscot from the ground elevation of the home to the bottom of any first-floor windows, but in no event less than 24 inches, and shall feature side load garages.
5. Rear elevations on homes shall have different roofline and extension options (e.g. morning rooms, sunrooms and other extensions), providing architectural relief to the rear façade. At least one such feature shall be required for each home.
6. Applicant is requesting that there shall be no direct connection from the development to the Tilden Terrace neighborhood. Rather, there shall be a cul-de-sac feature, generally as shown on the conceptual site plan submitted with PCMA-26-1. Such request will be a plat waiver from the APC to allow a cul-de-sac instead of a direct connection into Tilden Terrace.
7. Tilden Drive will be extended to the west connecting CR 500 to the existing Auburn Ridge Subdivision and constructed as a 3-lane road with an 80' right-of-way. If the Tilden Drive extension through this portion of the Development is permitted to be constructed utilizing the cross-section standards for a Residential Local Street in lieu of the cross-section required for a Residential Local Collector Street, then the Developer will contribute half of the estimated savings to additional road improvements as detailed in Commitment # 8. If this is permitted, to determine the estimated savings, the Developer will obtain a contractor's estimate of the cost to build the road as a Residential Local Collector and subtract from this estimate the actual cost to build the Residential Local Street. Half of this difference or savings will then be paid to the Town of Brownsburg at the time of completing the Tilden Drive extension.
8. The Developer (or builder) will donate \$4,444.44 per home at the time of permitting. These funds shall be used to be at the discretion of the Town Council to improve roads and intersections. Such intersections and road improvements include Tilden Drive, Northfield Avenue / Green Street intersection, or other areas for road improvements/ maintenance.
9. The Developer will meet the amenities required in the Unified Development Ordinance for a new development.

**FINDINGS OF FACT & REPORT OF DETERMINATION**

The Brownsburg Advisory Plan Commission held a public hearing for docket # PCMA-26-1 AUBURN RIDGE WEST located on Parcel(s) 32-07-16-100-001.000-016 on March 16, 2026.

This Report of Determination is based, in whole or in part, on the Applicant's Zoning Map Amendment Application and Letter of Intent submitted February 2, 2026; and the same is hereby incorporated by reference.

Staff prepared a Project Synopsis, dated March 2, 2026; and the same is hereby incorporated by reference.

After hearing a presentation from the Applicant, and taking comments from the public, the Commission voted 3 in Favor/4 Opposed/0 Abstained, to send an **UNFAVORABLE RECOMMENDATION** of PCMA-26-1 to Town Council.

The Commission took the following into consideration when making their recommendation on this above referenced proposal:

- (1) The Brownsburg Comprehensive Plan;
- (2) The current conditions and the character of current structures and uses in each district;
- (3) The most desirable use for which the land in each district is adapted;
- (4) The conservation of property values throughout the jurisdiction; and
- (5) Responsible development and growth.

To the extent the Findings of Fact are more properly classified as Report of Determination, they should be so considered; and to the extent the Report of Determination is more properly classified as Findings of Fact, it should be so considered.

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Brett Scowden, President

ATTEST:

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Steve Fletcher- Development Services Director

<p><b>Agenda Item:</b> 11.4. Resolution 2026-05 Dedication of Right of Way Parcel 32-07-03-113-029.000-026</p>	<p><b>Town Council Action Requested:</b> First Reading N/A Second Reading N/A Public Hearing N/A Third &amp; Final Reading N/A Motion to Approve/Consider March 26<sup>th</sup> 2026</p>
<p><b>Project Name:</b> N/A</p>	<p><b>Presenter, Title:</b> Shawn M Pabst Assistant Town Manager</p>
<p><b>Strategic Plan Link:</b> N/A</p>	<p><b>Comprehensive Plan Link:</b> Chapter 9</p>
<p><b>Executive Summary:</b> During the Pulte development of Parkside at Greystone a parcel of land was set aside to be Town Right of Way for the future road improvements on the South West corner of E 700 N and N 625 E. The parcel has been transferred from Pulte ownership to the Town of Brownsburg. At this time Staff request Council to accept parcel 32-07-03-113-029.000-026 as dedicated Right of Way.</p>	
<p><b>Supporting Documents:</b> Resolution No. 2026-05</p>	
<p><b>Staff Recommendations:</b> Council to accept parcel 32-07-03-113-029.000-026 as dedicated Right of Way.</p>	
<p><b>Town Manager Comments:</b></p>	
<p><b>Department Head Approval:</b> <i>Shawn M Pabst</i></p>	<p>3/18/2026</p>
<p><b>Town Manager Approval:</b> <i>Debbie Cook</i></p>	

**A RESOLUTION OF THE TOWN COUNCIL OF THE TOWN OF BROWNSBURG  
DEDICATING RIGHT-OF-WAY**

The Town Council (the “Council”) of the Town of Brownsburg, Indiana (the “Town”) met at a duly called and authorized meeting of the Council held on the date set forth below, such meeting being called pursuant to a notice stating the time, place and purpose of the meeting received by all members of the Council, and the following resolutions were made, seconded and adopted by a majority of those present at the meeting, which constituted a legal quorum of the Council.

**WHEREAS**, the Town is the fee simple owner of certain real property located in Hendricks County, Indiana, more particularly described in Exhibit A attached hereto and incorporated herein by this reference (the “Property”); and

**WHEREAS**, the Property is suitable for use as public right-of-way and is appropriate for public travel, access, and related municipal purposes; and

**WHEREAS**, the Town desires to designate and dedicate the Property as public right-of-way; and

**WHEREAS**, the Council believes that it is in the best interests of the Town and its citizens to dedicate and accept the Property as public right-of-way; and

**WHEREAS**, no construction, improvement, or maintenance bond is required in connection with the dedication and acceptance of the Property.

**NOW, THEREFORE, BE IT RESOLVED**, by the Town Council of the Town of Brownsburg, Hendricks County, Indiana, as follows:

Section 1. The foregoing recitals are hereby fully incorporated by reference.

Section 2. The Town hereby designates and dedicates the Property described in Exhibit A as public right-of-way for public use and municipal purposes.

Section 3. The Council hereby accepts the dedication of the Property as public right-of-way and assumes jurisdiction over the Property.

Section 4. The appropriate officers, employees, and agents of the Town are hereby authorized and directed to take any and all actions necessary or desirable to effectuate the intent of this Resolution, including execution and recording of any documents consistent herewith.

Section 5. This Resolution shall be in full force and effect upon passage.

**PASSED** and **ADOPTED** this 26<sup>th</sup> day of March, 2026 by a vote of \_\_\_\_\_ (\_\_\_\_) ayes and \_\_\_\_\_ (\_\_\_\_) nays.

**BROWNSBURG TOWN COUNCIL**

By: \_\_\_\_\_  
Ben Lacey, Council President

**ATTESTED BY:**

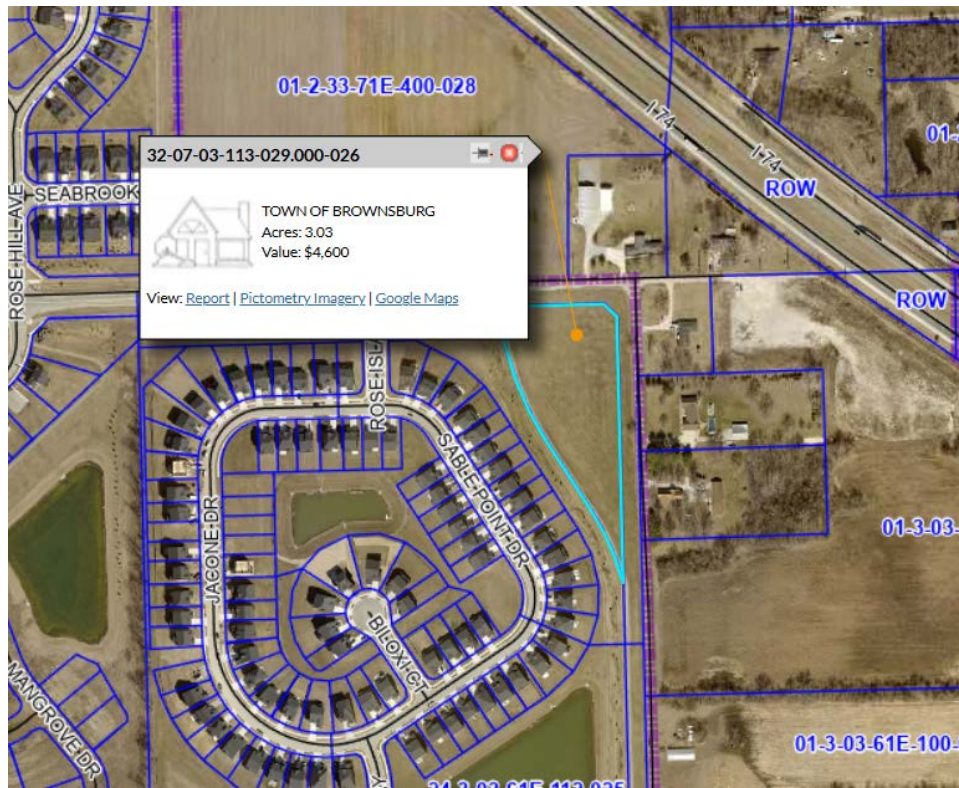
\_\_\_\_\_  
Ann Hathaway, Clerk-Treasurer

## EXHIBIT A

**BLOCK "A" IN PARKSIDE AT GREYSTONE, SECTION 1B, THE PLAT OF WHICH IS RECORDED AS INSTRUMENT NUMBER 202135297 IN THE OFFICE OF THE RECORDER OF HENDRICKS COUNTY, INDIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:**

COMMENCING AT THE NORTHEAST CORNER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 3, TOWNSHIP 16 NORTH, RANGE 1 EAST, BROWN TOWNSHIP, HENDRICKS COUNTY, INDIANA; THENCE SOUTH 88 DEGREES 27 MINUTES 11 SECONDS WEST, ALONG THE NORTH LINE OF SAID QUARTER-QUARTER SECTION, A DISTANCE OF 366.93 FEET; THENCE SOUTH 01 DEGREE 32 MINUTES 49 SECONDS EAST A DISTANCE OF 65.00 FEET TO NORTHWEST CORNER OF SAID BLOCK "A" AND THE **POINT OF BEGINNING**; THENCE NORTH 88 DEGREES 27 MINUTES 11 SECONDS EAST A DISTANCE OF 281.79 FEET; THENCE SOUTH 46 DEGREES 29 MINUTES 14 SECONDS EAST A DISTANCE OF 49.45 FEET; THENCE SOUTH 01 DEGREE 25 MINUTES 39 SECONDS EAST A DISTANCE OF 713.40 FEET; THENCE NORTHWESTERLY 219.26 FEET ALONG AN ARC TO THE LEFT HAVING A RADIUS OF 735.00 FEET AND SUBTENDED BY A LONG CHORD HAVING A BEARING OF NORTH 24 DEGREES 26 MINUTES 43 SECONDS WEST AND A LENGTH OF 218.45 FEET; THENCE NORTH 32 DEGREES 59 MINUTES 30 SECONDS WEST A DISTANCE OF 210.58 FEET; THENCE 390.22 FEET ALONG AN ARC TO THE RIGHT HAVING A RADIUS OF 840.00 FEET AND SUBTENDED BY A LONG CHORD HAVING A BEARING OF NORTH 19 DEGREES 41 MINUTES 00 SECONDS WEST AND A LENGTH OF 386.72 FEET TO THE **POINT OF BEGINNING**.

**CONTAINING 132,035 SQUARE FEET.**



0132372.0630563 4927-0822-2868v3

<p><b>Agenda Item:</b> 11.5 Motion to Consider a Conditional Request to Rezone Parcel 32-07-10-100-006.000-015</p>	<p><b>Town Council Action Requested:</b></p> <table border="0"> <tr> <td>First Reading</td> <td>N/A</td> </tr> <tr> <td>Second Reading</td> <td>N/A</td> </tr> <tr> <td>Public Hearing</td> <td>N/A</td> </tr> <tr> <td>Third &amp; Final Reading</td> <td>N/A</td> </tr> <tr> <td>Motion to Approve/Consider</td> <td>March 26<sup>th</sup> 2026</td> </tr> </table>	First Reading	N/A	Second Reading	N/A	Public Hearing	N/A	Third & Final Reading	N/A	Motion to Approve/Consider	March 26 <sup>th</sup> 2026
First Reading	N/A										
Second Reading	N/A										
Public Hearing	N/A										
Third & Final Reading	N/A										
Motion to Approve/Consider	March 26 <sup>th</sup> 2026										
<p><b>Project Name:</b> Police and Street Facilities (Bowman Property)</p>	<p><b>Presenter, Title:</b> Debbie Cook Town Manager / Shawn M Pabst Assistant Town Manager</p>										
<p><b>Strategic Plan Link:</b> N/A</p>	<p><b>Comprehensive Plan Link:</b> N/A</p>										
<p><b>Executive Summary:</b> This Conditional Request to rezone Parcel 32-07-10-100-006.000-015 is to prepare for the Police and Street Facility Development.</p>											
<p><b>Supporting Documents:</b> Resolution No. 2026-06</p>											
<p><b>Staff Recommendations:</b> Staff Recommends approval of Conditional Request to rezone request.</p>											
<p><b>Town Manager Comments:</b></p>											
<p><b>Department Head Approval:</b> <i>Shawn M Pabst</i></p>	<p>3/18/2026</p>										
<p><b>Town Manager Approval:</b> <i>Debbie Cook</i></p>											

Draft Commitment:

1. Applicant shall require a “high intensity” buffer as described in Chapter 5.10, Table 5-6 of the Unified Development Ordinance where adjacent to residential property.

**EXHIBIT A**  
**(Legal Description)**

**PARCEL I:**

The Southeast Quarter of the Northwest Quarter of Section 10, Township 16 North, Range 1 East, Hendricks County, Indiana containing 40 acres, more or less.

**EXCEPT:**

A part of the Southeast quarter of the Northwest quarter of Section 10, Township 16 North, Range 1 East of the Second Principal Meridian, bounded and described as follows, to-wit:

Beginning at a point in the North line of said quarter quarter which is 25 feet North 89 degrees 36 minutes West of the Northeast corner thereof; and running thence South parallel to the East line of said quarter quarter section 190.00 feet; thence North 89 degrees 36 minutes West 135.00 feet; thence North 190.00 feet to a point in the North line of said quarter quarter section; thence South 89 degrees 36 minutes East on and along said North line 135.00 feet to the point of beginning, containing in all 0.59 acres, more or less.

**ALSO EXCEPT:**

A part of the Southeast quarter of the Northwest quarter of Section 10, Township 16 North, Range 1 East located in Hendricks County, Indiana, being more particularly described as follows:

Beginning at a stone marking the Northeast corner of said quarter quarter section; thence South 00 degrees 11 minutes 58 seconds East (assumed bearing), 279.00 feet along the East line of said quarter quarter section to a 5/8" rebar w/cap; thence North 89 degrees 46 minutes, 58 seconds West, 170.00 feet parallel with the North line of said quarter quarter section to a 5/8" rebar w/cap; thence North 00 degrees 11 minutes 58 seconds West, 279.00 feet parallel with said East line to a 5/8" rebar w/cap and the North line of said quarter quarter section; thence South 89 degrees 46 minutes 58 seconds East, 10.00 feet along said North line to a 5/8" rebar w/cap; thence South 00 degrees 11 minutes 58 seconds East, 190.00 feet parallel with said East line to a 5/8" rebar w/cap; thence South 89 degrees 46 minutes 58 seconds East, 135.00 feet parallel with said North line to a 5/8" rebar with cap; thence North 00 degrees 11 minutes 58 seconds West, 190.00 feet. Parallel with said East line to a 5/8" rebar w/cap and the aforesaid North line; thence South 89 degrees 46 minutes 58 seconds East, 25.00 feet along said North line to the POINT OF BEGINNING. Containing 0.50 acres, more or less.

**ALSO EXCEPT:**

Part of the Southeast Quarter of the Northwest quarter of section 10, Township 16 North, Range 1 East, of the second Principal Meridian, situated in Lincoln Township, Hendricks County, Indiana, more particularly described as follows:

Commencing at an iron pin at the Northwest corner of the Southeast Quarter of the Northwest Quarter, aforesaid; thence South 00 degrees 10 minutes, 05 seconds East (an assumed bearing), along the West line of said quarter quarter section, 557.76 feet to a point which bears North 00 degrees, 10 minutes, 05 seconds West 781.27 feet from the Southwest corner of said quarter-quarter section, said point also being the Point of Beginning. From said Point of Beginning, proceed thence

South 62 degrees, 41 minutes, 20 seconds East, 415.23 feet; thence South 13 degrees, 19 minutes, 30 seconds West, 10.31 feet to the Northeast corner of Deed Record 315, pages 564-65; thence North 62 degrees, 41 minutes, 20 seconds West, along the Northeasterly line of said Deed Record 315, page 564-65, 41.52 feet to a point on the West line of said quarter-quarter section, said point being North 00 degrees, 10 minutes, 05 seconds West, 770.00 feet from the Southwest corner of said quarter-quarter section; thence North 00 degrees, 10 minutes, 05 seconds West, along said West line, 11.27 feet to the Point of Beginning, containing 0.095 acre, more or less.

**ALSO EXCEPT:**

Part of the Southeast Quarter of the Northwest Quarter of Section 10, Township 16 North, Range I East of the Second Principal Meridian, situated in Lincoln Township, Hendricks County, Indiana, more particularly described as follows:

Commencing at an iron pipe at the Northwest corner of the Southeast Quarter of the Northwest Quarter, aforesaid; thence South 00 degrees, 10 minutes, 05 seconds East ( an assumed bearing), along the West line of said quarter-quarter section, 568.74 feet to a point which bears North 00 degrees, 10 minutes, 05 seconds West, 770.00 feet from the Southwest corner of said quarter-quarter section, said point also being the Point of Beginning. From said Point of Beginning, proceed thence South 62 degrees, 41 minutes, 20 seconds East, 412.52 feet; thence South 13 degrees, 19 minutes, 30 seconds West; 229.63 feet; thence South 89 degrees, 32 minutes, 35 seconds West; 212.40 feet to the West line of said quarter quarter section; thence North 00 degrees 10 minutes, 05 seconds West, along said West line 415.21 feet to the Point of Beginning, containing 2.544 acres more or less.

# Advisory Plan Commission

## Town of Brownsburg

**Assigned Staff:** Lauren Bouslog, Planner I

**Report Date:** 3/2/2026

**Request Type:** Rezone

### General Information

<b>CASE NUMBER</b>	PCMA-26-2
<b>PROJECT/REQUEST</b>	Town of Brownsburg Street & Police Dept. Rezone (Bowman Property Annexation)
<b>APPLICANT</b>	Debra Cook, Town of Brownsburg
<b>LOCATION</b>	32-07-10-100-006.000-015
<b>PARCEL SIZE</b>	38.26 acres

### Cross References

<b>Previous APC Cases</b>	N/A
<b>Relevant BZA Cases</b>	N/A
<b>Other</b>	The parcel is currently within Hendrick's County jurisdiction, seeking annexation into the Town of Brownsburg with this rezone.

### Attachments

<input checked="" type="checkbox"/>	Tech Review
<input type="checkbox"/>	Concept Plan
<input type="checkbox"/>	Proposed Commitments
<input checked="" type="checkbox"/>	Other: Letter of Intent
<input checked="" type="checkbox"/>	Other: Legal Description

Site and Zoning Map:



Current Hendricks County Zoning Map before parcel is annexed into Brownsburg:



## Project and Site Background:

This site is currently unannexed and within Hendricks County's jurisdiction. The parcel does not have any variances. The proposed project will be used for a new Town of Brownsburg Street and Police Department development that will relocate several facilities into one location. The site will get access off of Mardale Drive by extending Bowman Drive to the east to service the Police Department's section to the north and the Street Department's section to the south. The Street Department's section will include an office connected to maintenance bays, indoor storage, salt storage, yard storage, and associated parking. The Police Department's section of the parcel will include one main building with training facilities and associated parking.

## Technical Review:

The TECH review took place on February 5, 2026. The Hendricks County Surveyor's Office commented that this project appears to outlet into a subdivision that is annexed into the Town of Brownsburg. If that is the case, then this project will not be required to make application to the Hendricks County Drainage Board. However, this opinion could change depending on the actual design of the project is decided in the future.

## Criteria:

*Pursuant to Chapter 8 of the Brownsburg Unified Development Ordinance the Advisory Plan Commission shall make findings of fact and pay "reasonable regard" to the following criteria:*

### 1) The Comprehensive Plan:

Future Land Use Map Link: <https://www.brownsburg.org/DocumentCenter/View/1068/2021-Future-Land-Use-Map-PDF>

- a) The Future Land Use Map notes this site as being used for single-family detached. The site will be used for institutional purposes for the Brownsburg Street and Police Department. Future development should be respectful and sensitive to existing homes and be buffered and protected from adjacent incompatible uses. Government facilities usually have stable, long-term operations. Private businesses are more likely to close or redevelop into something more intensive.



*Based on the above information, staff believes this criterion has been met.*

2) **Current Conditions and Character** of current structures and uses in each district:

- a) The site is being used as an agricultural lot with a single-family residence on the southern part of the parcel. The project has light industrial uses to the east as well as institutional. A lift station owned by the Town and the Town's Water and Wastewater Department with fleet maintenance buildings are within the institutional zone to the east. The land to the north, south, and east are single-family detached residential.

*Based on the above information, staff believes this criterion has been met.*

3) **The most desirable use** for which the land in each district is adapted:

- a) Staff does not have any land use concerns for this project. With the addition of the Street and Police Department facilities, nearby institutional uses like the Town of Brownsburg's Water Department, Brownsburg Wastewater Department, and Fleet Maintenance will make Town field facilities/resources more centralized along Mardale Drive.

*Based on the above information, staff believes this criterion has been met.*

4) **The conservation of property values** throughout the jurisdiction:

- a) Staff believes that civic uses tend to remain consistent, which can stabilize nearby property values. A moderate intensity buffer will be required on the landscape plan at the development plan review stage on the north, south, and west where adjacent single-family homes are located. Generally, property values are increasing across the jurisdiction.

*Based on the above information, staff believes this criterion has been met.*

5) **Responsible development and growth:**

<https://www.brownsburg.org/DocumentCenter/View/108/Unified-Development-Ordinance-UDO-PDF#page=217>

- a) The project is located within the town's Primary Growth Area as shown in the Growth Areas Plan of the Comprehensive Plan. Although single-family detached residential uses are recommended as the predominant use in the primary growth area, other land uses are appropriate in the growth areas, including low intensity commercial, parks and open space, and community services and facilities, such as what is encompassed in this town project. The project is within Brownsburg's sewer and water service territory.

*Based on the above information, staff believes this criterion has been met.*

### Recommendations:

*The Advisory Plan Commission may request conditions and commitments related to the project and criteria. Conditions or commitments must be made as part of the motion. For this case type, a motion will be a favorable or unfavorable recommendation forwarded to the Town Council.*

***Based on the information provided and the criteria responses, staff recommends a motion to***

<input checked="" type="checkbox"/>	Send a <b>Favorable</b> Recommendation for PCMA-26-2 as presented.
<input type="checkbox"/>	Send a <b>Favorable</b> Recommendation for PCMA-26-2 with the following staff conditions: 1.
<input type="checkbox"/>	Send an <b>Unfavorable</b> Recommendation for PCMA-26-2 based on the following criteria: