



TOWN COUNCIL AGENDA

Brownsburg Town Council Meetings are live-streamed and archived.

They are available at <https://www.brownsburg.org/591/Live-Archived-Meetings>.

DATE OF MEETING: Thursday, March 26, 2026, 7:00 p.m. **Doors Will Open to Public at 6:45 p.m.**

PLACE OF MEETING: Brownsburg Town Hall - 61 N. Green St. Brownsburg, IN 46112

1. CALL TO ORDER BY PRESIDING OFFICER

2. INVOCATION/PLEDGE OF ALLEGIANCE

3. ROLL CALL

4. CITIZENS COMMENTS RELATING TO AGENDA FOR MARCH 26, 2026

4.1. A Proclamation Recognizing Disabilities Awareness Month

Documents:

[4.1. DISABILITIES AWARENESS MONTH PROCLAMATION 2026.PDF](#)

5. CONSENT ITEMS

5.1. February 26, 2026 Regular Meeting Minutes

Documents:

[5.1. FEBRUARY 26, 2026 REGULAR MEETING MINUTES.PDF](#)

5.2. March 12, 2026 Regular Meeting Minutes

Documents:

[5.2. MARCH 12, 2026 REGULAR MEETING MINUTES.PDF](#)

5.3. Civil Town and Fire Territory Claim Dockets – March 13, 2026 through March 26, 2026

Documents:

[5.3. CIVIL TOWN AND FIRE TERRITORY CLAIM DOCKETS - MARCH 13, 2026 THROUGH MARCH 26, 2026.PDF](#)

6. BID OPENING AND/OR AWARD

7. REPORTS FROM COMMISSIONS AND BOARDS

7.1. Police Department Report – (Chief Joe Grimes)

Documents:

[7.1. POLICE DEPARTMENT REPORT.PDF](#)

7.2. Fire Territory Report – (Chief Larry Alcorn)

Documents:

[7.2. FIRE TERRITORY REPORT.PDF](#)

8. TOWN ADMINISTRATIVE ITEMS

8.1. Water Department Report – (Frank Monts, Water Utilities Director-Water)

Documents:

[8.1. WATER DEPT. COUNCIL REPORT - MARCH 2026.PDF](#)

8.2. Wastewater Department Report – (Kathy Dillon, Water Utilities Director-WWTP/Storm)

Documents:

[8.2. WWTP DEPT. COUNCIL REPORT - MARCH 2026.PDF](#)

9. PARK AUTHORITY ITEMS

9.1. Park Authority Summary Report – (Amber Lane, Director of Parks)

Documents:

[9.1. PARKS AUTHORITY SUMMARY REPORT.PDF](#)

9.2. Resolution #2026-04 - A Resolution of the Town Council of the Town of Brownsburg Regarding the Town's Adoption of the 2026-2030 Brownsburg Parks Strategic Master Plan – (Amber Lane, Director of Parks)

Documents:

[9.2. RFC - RESOLUTION 2026-04 ADOPTION OF THE 2026-2030 PARKS MASTER PLAN.PDF](#)

10. PREVIOUSLY CONSIDERED ITEMS

11. NEW FOR CONSIDERATION

11.1. Ordinance #2026 - 01 – An Ordinance to amend the Unified Development Ordinance (UDO) of the Town of Brownsburg, Hendricks County to update and amend Chapter 3, Use Regulations. – Proposed 1st Reading, Proposed 2nd Reading, Proposed 3rd Reading and Final Adoption - (Elizabeth William, Planning Consultant)

Documents:

[11.1. ORDINANCE NO 2026 01 AN ORDINANCE TO AMEND THE UNIFIED DEVELOPMENT ORDINANCE UDO OF THE TOWN OF BROWNSBURG, HENDRICKS COUNTY.PDF](#)

- 11.2.** Ordinance #2026 - 02 – An Ordinance to Amend Certain Language Contained in Ordinance 2022-14 of the Town of Brownsburg, Hendricks County, Indiana for Westbranch PUD – Proposed 1st Reading and Proposed 2nd Reading - (Elizabeth Williams, Planning Consultant)

Documents:

[11.2. ORDINANCE NO 2026 02 AN ORDINANCE TO AMEND CERTAIN LANGUAGE CONTAINED IN ORDINANCE 2022-14 OF THE TOWN OF BROWNSBURG, HENDRICKS COUNTY.PDF](#)

- 11.3.** Ordinance #2026-03 - An Ordinance to Amend the Official Zoning Map of the Town of Brownsburg, Hendricks County, Indiana for a Portion of Certain Real Estate Located at 5050 E 450 N – Proposed 1st Reading and Proposed 2nd Reading – (Elizabeth Williams, Planning Consultant)

Documents:

[11.3. ORDINANCE NO 2026-03 AN ORDINANCE TO AMEND THE OFFICIAL ZONING MAP OF THE TOWN OF BROWNSBURG, HENDRICKS COUNTY, INDIANA.PDF](#)

- 11.4.** Resolution #2026 - 05 – A Resolution of the Town Council of the Town of Brownsburg Dedicating Right of Way – (Shawn Pabst, Assistant Town Manager)

Documents:

[11.4. RESOLUTION NO 2026 - 05 A RESOLUTION OF THE TOWN COUNCIL OF THE TOWN OF BROWNSBURG DEDICATING RIGHT OF WAY.PDF](#)

12. TOWN MANAGER ITEMS

13. CLERK-TREASURER ITEMS

14. CITIZEN'S COMMENTS

15. TOWN COUNCIL ITEMS

16. TOWN ATTORNEY ITEMS

17. ADJOURNMENT

The Town of Brownsburg acknowledges its responsibility to comply with the Americans with Disabilities Act of 1990. In order to assist individuals with disabilities who require special services (i.e. sign interpretive services, alternative audio/visual devices, and amanuenses) for participation in or access to Town sponsored public programs, services, and/or meetings, the Town requests that individuals make requests for these services two business days ahead of the scheduled program, service, and/or meeting. To make arrangements, contact us at (317) 858-6028.