



## TOWN COUNCIL AGENDA

Brownsburg Town Council Meetings are live-streamed and archived.

They are available at <https://www.brownsburg.org/591/Live-Archived-Meetings>.

**DATE OF MEETING:** Thursday, March 12, 2026, 7:00 p.m. **Doors Will Open to Public at 6:45 p.m.**

**PLACE OF MEETING:** Brownsburg Town Hall - 61 N. Green St. Brownsburg, IN 46112

**1. CALL TO ORDER BY PRESIDING OFFICER**

**2. INVOCATION/PLEDGE OF ALLEGIANCE**

**3. ROLL CALL**

**4. CITIZENS COMMENTS RELATING TO AGENDA FOR MARCH 12, 2026**

**4.1. A Proclamation Recognizing National Vietnam Veterans Day**

Documents:

[NATIONAL VIETNAM WAR VETERANS DAY - PROCLAMATION.PDF](#)

**5. CONSENT ITEMS**

**5.1. February 26, 2026 Regular Meeting Minutes**

Documents:

[5.1. FEBRUARY 26, 2026 REGULAR MEETING MINUTES.PDF](#)

**5.2. Civil Town and Fire Territory Claim Dockets – February 27, 2026 through March 12, 2026**

Documents:

[5.2. CIVIL TOWN AND FIRE TERRITORY CLAIM DOCKETS - FEBRUARY 27, 2026 THROUGH MARCH 12, 2026.PDF](#)

**6. BID OPENING AND/OR AWARD**

**7. REPORTS FROM COMMISSIONS AND BOARDS**

**7.1. Board of Zoning Appeals Report – (Lauren Bouslog, Planner)**

Documents:

[7.1. BOARD OF ZONING APPEALS REPORT.PDF](#)

**7.2. Advisory Plan Commission Report – (Lauren Bouslog, Planner)**

Documents:

[7.2. ADVISORY PLAN COMMISSION REPORT.PDF](#)

**7.3. Redevelopment Commission Report – (Ethan Pierce, Economic Development Director)**

Documents:

[7.3 - RDC REPORT TO COUNCIL 3.12.26.PDF](#)

**7.4. Economic Development Commission Report – (Ethan Pierce, Economic Development Director)**

Documents:

[7.4 - EDC REPORT TO COUNCIL 3.12.26.PDF](#)

**8. TOWN ADMINISTRATIVE ITEMS**

**8.1. Economic Development Report – (Ethan, Pierce, Economic Development Director)**

Documents:

[8.1 - 2025 ECON DEV ANNUAL REPORT.PDF](#)

**9. PARK AUTHORITY ITEMS**

**9.1. Park Authority Summary Report – (Amber Lane, Director of Parks)**

Documents:

[9.1. PARK AUTHORITY REPORT 03.05.2026.PDF](#)

**9.2. A Resolution of the Town Council of the Town of Brownsburg Regarding the Town's Adoption of The 2026-2030 Brownsburg Parks Strategic Master Plan – (Amber Lane, Director of Parks)**

Documents:

[9.2. RFC - RESOLUTION 2026-04 ADOPTION OF THE 2026-2030 PARKS MASTER PL....PDF](#)

**10. PREVIOUSLY CONSIDERED ITEMS**

**11. NEW FOR CONSIDERATION**

**12. TOWN MANAGER ITEMS**

**13. CLERK-TREASURER ITEMS**

**14. CITIZEN'S COMMENTS**

**15. TOWN COUNCIL ITEMS**

**16. TOWN ATTORNEY ITEMS**

**17. ADJOURNMENT**

The Town of Brownsburg acknowledges its responsibility to comply with the Americans with Disabilities Act of 1990. In order to assist individuals with disabilities who require special services (i.e. sign interpretive services, alternative audio/visual devices, and amanuenses) for participation in or access to Town sponsored public programs, services, and/or meetings, the Town requests that individuals make requests for these services two business days ahead of the scheduled program, service, and/or meeting. To make arrangements, contact us at (317) 858-6028.