



BROWNSBURG METROPOLITAN POLICE DEPARTMENT

Joseph A. Grimes, *Chief of Police*

Office: (317) 852-1109

Fax: (317) 858-2023

1. Call To Order, Presiding Officer
INVOCATION

PLEDGE OF ALLEGIANCE

ROLL CALL

2. APPROVAL OF AGENDA
3. CONSIDERATION OF MINUTES
 - 3.1. Regularly Scheduled Meeting

Documents:

[02 FEBRUARY 2026 PC MINUTES.PDF](#)

4. OLD BUSINESS - CHIEF OF POLICE

- 4.1. Expense Report

Documents:

[03 GENERAL FUND EXPENSE.PDF](#)

- 4.2. Recruitment Committee
- 4.3. Blood Drive
- 4.4. Specialty Vehicles
- 4.5. Training Facility Update

4.6. Any Other Business

5. OLD BUSINESS - COMMISSION

5.1. Any Other Business

6. NEW BUSINESS - CHIEF OF POLICE

6.1. CSI Recruitment Process

6.2. Forensic Analyst Recruitment Process

6.3. 2025-2026 Recruitment Hiring List

6.4. Criminal Barricade

6.5. Hendricks County Health Partnership Grant

6.6. BNU Investigation(S)

6.7. Any Other Business

7. NEW BUSINESS - COMMISSION

7.1. Department Medal Of Bravery Nominations

Documents:

[04 AWARD NOMINATION - MLAGAN.PDF](#)
[05 AWARD NOMINATION -KOELLING.PDF](#)

7.2. Civilian Letter Of Resignation

Documents:

[06 LETTER OF RESIGNATION.PDF](#)

7.3. Merit Promotions

Documents:

[07 MERIT PROMOTIONS .PDF](#)

7.4. Certified Recruitment Plan

Documents:

[08 2026 CERTIFIED RECRUITMENT PLAN.PDF](#)

7.5. Lateral Recruitment Plan

Documents:

[09 2026 LATERAL RECRUITMENT.PDF](#)

7.6. Non-Experienced Recruitment Plan

Documents:

[10 2026 NONEXPEREINCED RECRUITMENT.PDF](#)

7.7. Crises Negotiation Unit 07.02.02

Documents:

[11 07.02.02 CRISIS NEGOTIATION UNIT.PDF](#)

7.8. Firearms Training And Proficiency Demonstration 10.01.01

Documents:

[12 10.01.01 FIREARMS TRAINING AND PROFICIENCY DEMONSTRATION .PDF](#)

7.9. Any Other Business

8. REPORTS

8.1. Support Services Report

Documents:

[13 FEBRUARY 2026 SUPPORT SERVICES REPORT.PDF](#)

8.2. Operations Report

Documents:

[14 FEBRUARY 2026 OPERATIONS REPORT.PDF](#)

8.3. Department Monetary Donations Report

Documents:

[15 DEPARTMENT MONETARY DONATIONS.PDF](#)

9. ATTORNEY

10. FLOOR

11. ADJOURNMENT

Board of Police Commissioners

- Allan Bolante
Term: 2025-2027
Appointed by: Town Council
- Dave Galloway
Term: 2026-2028
Appointed by: Town Council
- Tim Cooper
Term: 2024-2026
Appointed by: Town Council
- Jason Thornbury
Term: 2026-2028
Appointed by: Town Council
- Matt Simpson
Term: 2026-2028
Appointed by: Town Council (Liason)

The Town of Brownsburg acknowledges its responsibility to comply with the Americans with

Disabilities Act of 1990. In order to assist individuals with disabilities who require special services (i.e. sign interpretive services, alternative audio/visual devices, and amanuenses) for participation in or access to Town sponsored public programs, services, and/or meetings, the Town requests that individuals make requests for these services two business days ahead of the scheduled program, service, and/or meeting. To make arrangements, contact us at (317) 858-6028.

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