



## TOWN COUNCIL AGENDA

Brownsburg Town Council Meetings are live-streamed and archived.

They are available at <https://www.brownsburg.org/591/Live-Archived-Meetings>.

**DATE OF MEETING:** Thursday, January 08, 2026, 7:00 p.m. **Doors will open to the public at 6:45 p.m.**

**PLACE OF MEETING:** Brownsburg Town Hall - 61 N. Green St. Brownsburg, IN 46112

**1. CALL TO ORDER BY PRESIDING OFFICER**

**2. INVOCATION/PLEDGE OF ALLEGIANCE**

**3. ROLL CALL**

**4. CITIZENS COMMENTS RELATING TO AGENDA FOR JANUARY 08, 2026**

**5. CONSENT ITEMS**

- 5.1.** December 18, 2025 Memorandum of Joint Executive Session - Town Council and Fire Territory Executive Board

Documents:

[5.1. MEMO OF JOINT EXECUTIVE SESSION - TOWN COUNCIL AND FIRE TERRITORY EXECUTIVE BOARD.PDF](#)

- 5.2.** December 18, 2025 Regular Meeting Minutes

Documents:

[5.2. DECEMBER 18, 2025 REGULAR MEETING MINUTES.PDF](#)

- 5.3.** Civil Town and Fire Territory Claim Dockets – December 19, 2025 through January 8, 2026

Documents:

[5.3. CIVIL TOWN AND FIRE TERRITORY CLAIM DOCKET - DECEMBER 19, 2025 THROUGH JANUARY 8, 2026.PDF](#)

**6. BID OPENING AND/OR AWARD**

**7. REPORTS FROM COMMISSIONS AND BOARDS**

- 7.1.** Board of Zoning Appeals Report – (Lauren Bouslog, Planner)

Documents:

[7.1. BOARD OF ZONING APPEALS REPORT.PDF](#)

**7.2. Advisory Plan Commission Report – (Lauren Bouslog, Planner)**

Documents:

[7.2. ADVISORY PLAN COMMISSION REPORT.PDF](#)

**8. TOWN ADMINISTRATIVE ITEMS**

**9. PARK AUTHORITY ITEMS**

**9.1. Five-Year Strategic Master Plan Presentation (Amber Lane, Director of Parks and Recreation)**

Documents:

[9.1. FIVE YEAR STRATEGIC MASTER PLAN PRESENTATION.PDF](#)

**10. PREVIOUSLY CONSIDERED ITEMS**

**11. NEW FOR CONSIDERATION**

**11.1. Resolution #2026-01- A Resolution for Authorization to Transfer an Appropriation within the 2025 Budget – (Ann Hathaway, Clerk – Treasurer)**

Documents:

[11.1. RESOLUTION NO 2026.01. 2025 APPROPRIATION TRANSFERS.PDF](#)

**11.2. Resolution #2026-02 – A Resolution Authorizing 2025 Encumbered Appropriations to be carried into budget year 2026 – (Ann Hathaway, Clerk – Treasurer)**

Documents:

[11.2. RESOLUTION NO 2026.02. 2025 ENCUMBRANCES.PDF](#)

**12. TOWN MANAGER ITEMS**

**13. CLERK-TREASURER ITEMS**

**14. CITIZEN'S COMMENTS**

**15. TOWN COUNCIL ITEMS**

**16. TOWN ATTORNEY ITEMS**

**17. ADJOURNMENT**

The Town of Brownsburg acknowledges its responsibility to comply with the Americans with Disabilities Act of 1990. In order to assist individuals with disabilities who require special services (i.e. sign interpretive services, alternative audio/visual devices, and amanuenses) for participation in or access to Town sponsored public programs, services, and/or meetings, the Town requests that individuals make requests for these services two business days ahead of the scheduled program, service, and/or meeting. To make arrangements, contact us at (317) 858-6028.