



TOWN COUNCIL AGENDA

Brownsburg Town Council Meetings are live-streamed and archived.

They are available at <https://www.brownsburg.org/591/Live-Archived-Meetings>.

DATE OF MEETING: Thursday, April 09, 2026, 7:00 p.m. **Doors Will Open to Public at 6:45 p.m.**

PLACE OF MEETING: Brownsburg Town Hall - 61 N. Green St. Brownsburg, IN 46112

- 1. CALL TO ORDER BY PRESIDING OFFICER**
- 2. INVOCATION/PLEDGE OF ALLEGIANCE**
- 3. ROLL CALL**
- 4. CITIZENS COMMENTS RELATING TO AGENDA FOR APRIL 09, 2026**
- 5. CONSENT ITEMS**

- 5.1.** March 26, 2026 Regular Meeting Minutes

Documents:

[5.1. MARCH 26, 2026 REGULAR MEETING MINUTES.PDF](#)

- 5.2.** Civil Town and Fire Territory Claim Dockets – March 27, 2026 through April 09, 2026

Documents:

[5.2. CIVIL TOWN AND FIRE TERRITORY CLAIM DOCKETS MARCH 27, 2026 THROUGH APRIL 09, 2026.PDF](#)

- 6. BID OPENING AND/OR AWARD**

- 7. REPORTS FROM COMMISSIONS AND BOARDS**

- 7.1.** Board of Zoning Appeals Report – (Lauren Bouslog, Planner)

Documents:

[7.1. BOARD OF ZONING APPEALS REPORT.PDF](#)

- 7.2.** Advisory Plan Commission Report – (Lauren Bouslog, Planner)

Documents:

[7.2. ADVISORY PLAN COMMISSION REPORT.PDF](#)

- 7.3.** Brownsburg Redevelopment Commission 2025 Year End Report Pursuant to Indiana Code 36-7-14-13. – (Ethan Pierce, Economic Development Director)

Documents:

[7.3. RDC 2025 YEAR END REPORT - ALL DOCS.PDF](#)

8. TOWN ADMINISTRATIVE ITEMS

- 8.1.** Brownsburg Police Department Purchase Requisition – (Chief Joe Grimes)

Documents:

[8.1. BROWNSBURG POLICE DEPARTMENT PURCHASE REQUISITION.PDF](#)

9. PARK AUTHORITY ITEMS

- 9.1.** Park Authority Summary Report – (Amber Lane, Director of Parks)

Documents:

[9.1. PARK AUTHORITY SUMMARY REPORT.PDF](#)

- 9.2.** Park Advisory Committee Summary – (Amber Lane, Director of Parks)

Documents:

[9.2. PARK ADVISORY COMMITTEE SUMMARY REPORT
30MARCH2026.PDF](#)

10. PREVIOUSLY CONSIDERED ITEMS

- 10.1.** Ordinance #2026 - 02 – An Ordinance to Amend Certain Language Contained in Ordinance 2022-14 of the Town of Brownsburg, Hendricks County, Indiana for Westbranch PUD – Proposed 3rd Reading and Final Adoption - (Elizabeth Williams, Planning Consultant)

Documents:

[10.1. ORDINANCE NO 2026 02 AN ORDINANCE TO AMEND CERTAIN
LANGUAGE CONTAINED IN ORDINANCE 2022-14 OF THE TOWN OF
BROWNSBURG, HENDRICKS COUNTY.PDF](#)

11. NEW FOR CONSIDERATION

- 11.1.** Ordinance #2026 - 03 - An Ordinance to Amend the Official Zoning Map of the Town of Brownsburg, Hendricks County, Indiana for a Portion of Certain Real Estate, known as Auburn Ridge - Located at 5050 E 450 N – Proposed 1st Reading and Proposed 2nd Reading – (Elizabeth Williams, Planning Consultant)

Documents:

[11.1. ORDINANCE NO 2026-03 AN ORDINANCE TO AMEND THE OFFICIAL
ZONING MAP OF THE TOWN OF BROWNSBURG, HENDRICKS COUNTY,
INDIANA.PDF](#)

12. TOWN MANAGER ITEMS

13. CLERK-TREASURER ITEMS

14. CITIZEN'S COMMENTS

15. TOWN COUNCIL ITEMS

16. TOWN ATTORNEY ITEMS

17. ADJOURNMENT

The Town of Brownsburg acknowledges its responsibility to comply with the Americans with Disabilities Act of 1990. In order to assist individuals with disabilities who require special services (i.e. sign interpretive services, alternative audio/visual devices, and amanuenses) for participation in or access to Town sponsored public programs, services, and/or meetings, the Town requests that individuals make requests for these services two business days ahead of the scheduled program, service, and/or meeting. To make arrangements, contact us at (317) 858-6028.

BROWNSBURG TOWN COUNCIL MEETING MINUTES

REGULAR MEETING

Thursday, March 26, 2026, 7:00 p.m.

Brownsburg Town Council Meetings are live-streamed and archived

- 01. CALL TO ORDER BY PRESIDING OFFICER** – Town Council President, Ben Lacey, called the meeting of the Brownsburg Town Council to order at 7:00 p.m. on March 26, 2026 in the Brownsburg Town Hall, 61 N. Green Street.
- 02. INVOCATION/PLEDGE OF ALLEGIANCE** – A moment of silence was followed by the Pledge of Allegiance.
- 03. ROLL CALL** – Members of the Council present were Ben Lacey, Matt Simpson, Glenn Adams and Cindy Hohman. Travis Tschaenn was not present. Also present, were Clerk Treasurer, Ann Hathaway; Debbie Cook, Town Manager and Scott Krapf, Town Attorney.

Council President, Ben Lacey announced that item #11.03 will be continued to the April 9th meeting. Matt Simpson made a motion to continue this item. Cindy Hohman seconded the motion. Passed 4-0.

He also mentioned the area of refuge with the impending bad weather.

04. CITIZENS COMMENTS RELATING TO MARCH 26, 2026 AGENDA

04.01. A Proclamation Recognizing Disabilities Awareness Month was read by Council President, Ben Lacey.

John Rabold – 18 South Tacovi Court
Emily Symmonds – 5964 Autumn Trail
Paul Whalen – 116 Westbourne Drive

05. CONSENT ITEMS

05.01. The February 26, 2026 Regular Meeting Minutes were considered. Matt Simpson made a motion to approve the minutes, as presented. Glenn Adams seconded the motion. Passed 4-0.

05.02. The March 12, 2026 Regular Meeting Minutes were considered. Cindy Hohman made a motion to approve the minutes. Matt Simpson seconded the motion. Passed 3-0-1. Glenn Adams abstained.

05.03. The Civil Town and Fire Territory Claims Docket for March 13, 2026 through March 26, 2026 in the amount of \$1,396,581.15 was considered. Matt Simpson made a motion to approve the docket, as presented. Cindy Hohman seconded the motion. Passed 4-0.

06. BID OPENING AND/OR AWARD – None.

07. REPORTS FROM COMMISSIONS AND BOARDS –

07.01. Police Department Report – Chief Joe Grimes presented his report to the council. He commented on Summer Camp the first two weeks of June. Registration for this event is already filled. He also commented on the ongoing search to recruit new officers. Glenn Adams asked about reasons for personnel leaving.

07.02. Fire Territory Report – Chief Larry Alcorn presented his report to the council. He commented that six new firefighters started and six more will be joining the academy. Cindy Hohman asked if any of these hires were for the new fire station.

08. TOWN ADMINISTRATIVE ITEMS –

08.01. Water Department Report – Frank Monts, Water Utilities Director-Water presented his report to the council. Frank commented on the cleaning and rebuild of Well #9 which is the biggest producer of water. Wells #3 and #11 are also getting cleaned.

08.02. Wastewater Department Report – Kathy Dillon, Water Utilities Director-WWTP/Storm presented her report to the council. She commended the industrial commercial businesses for filling out their questionnaires. April 25th is the Clean and Green celebration. Teams are forming for that event. Matt Huckstep was recognized at the Water and Wastewater Environment Technology Show for his wastewater professionalism. Tox-Away drop off days are a little different this year. The Hendricks County Solid Waste District will have one May 2nd at the Hendricks County Fairgrounds. The Brownsburg East Middle School location is on May 30th. There are none in April this year.

09. PARK AUTHORITY ITEMS –

09.01. Park Authority Report – Amber Lane, Director of Parks and Recreation, presented her report to the Council. The White Lick Creek Boardwalk repair delay was discussed. There is a six to seven week lead time for some of the materials.

09.02. Resolution #2026-04 - A Resolution of the Town Council of the Town of Brownsburg Regarding the Town's Adoption of the 2026-2030 Brownsburg Parks Strategic Master Plan – Amber Lane, Director of Parks, presented this resolution to the Council. The Parks and Recreation Master Plan provides a five-year strategic framework to guide the Department's operations, capital improvements, and program offerings. The plan was developed through community input, stakeholder engagement, and staff analysis, and it establishes goals, strategies, and action to enhance safety, accessibility, natural resource stewardship, facilities, maintenance, funding and public engagement. Council adoption of the plan will formally establish this framework as the guiding document for department decision-making, while all capital projects and expenditures will continue to follow normal review and approval processes. Adoption affirms the Town's commitment to providing a safe, accessible, and well-maintained parks system that aligns with community priorities and long-term planning goals. Matt Simpson made a motion to approve the Master Plan. Cindy Hohman seconded the motion. Passed 4-0.

10. PREVIOUSLY CONSIDERED ITEM – None.

11. NEW FOR CONSIDERATION –

11.01. Ordinance #2026-01 – An Ordinance to amend the Unified Development Ordinance (UDO) of the Town of Brownsburg, Hendricks County to update and amend Chapter 3, Use Regulations. – Proposed 1st Reading, Proposed 2nd Reading, Proposed 3rd Reading and Final Adoption – Ben Lacey asked for consent from the each Council Member to consider this ordinance on all three readings. Glenn Adams and Cindy Hohman did not consent. Matt Simpson and Ben Lacey consented. Clerk Treasurer, Ann Hathaway, as the ex-officio member, consented. Elizabeth William, Planning Consultant, made her presentation to the Council. This amendment seeks to protect important high profile corridors from the proliferation and saturation of Fueling Centers with Convenience Stores, Smoke Shops, Tattoo Shops, Vehicle Sales Lots, Vehicle Service Uses, and Self-Storage Uses and add restrictions and additional standards for these uses. Ben Lacey asked how certain distances were determined. Glenn Adams asked if there were any current businesses in violation and how those are dealt with. Discussion ensued. Matt Simpson made a motion to approve Ordinance #2026-01 on 1st, 2nd and 3rd readings and final adoption. Glenn Adams seconded the motion. Passed 4-0.

11.02. Ordinance #2026-02 – An Ordinance to Amend Certain Language Contained in Ordinance 2022-14 of the Town of Brownsburg, Hendricks County, Indiana for Westbranch PUD – Proposed 1st Reading and Proposed 2nd Reading - Elizabeth Williams, Planning Consultant, presented this item to the Council and explained the change in the proposed sign. The applicant, Justin Mitchell, on behalf of Onyx + East, has submitted this zoning text amendment (PCZT-25-5) to reflect the change that would need to be made to the Westbranch PUD text to allow a permanent wall sign on the clubhouse. The item was forwarded by the Plan Commission with a favorable recommendation. Cindy Hohman made a motion to approve on 1st and 2nd readings. Matt Simpson seconded the motion. Passed 4-0.

11.03. Ordinance #2026 - 03 - An Ordinance to Amend the Official Zoning Map of the Town of Brownsburg, Hendricks County, Indiana for a Portion of Certain Real Estate Located at 5050 E 450 N – Proposed 1st Reading and Proposed 2nd Reading – This ordinance was tabled to the next meeting.

11.04. Resolution #2026-05 – A Resolution of the Town Council of the Town of Brownsburg Dedicating Right of Way – Shawn Pabst, Assistant Town Manager, presented this resolution to the Council. During the Pulte development of Parkside at Greystone a parcel of land was set aside to be Town Right of Way for the future road improvements on the South West corner of E 700 N and N 625 E. The parcel has been transferred from Pulte ownership to the Town of Brownsburg. At this time Staff Request Council to accept parcel 32-07-03-113-029.000-026 as dedicated Right of Way. Glenn Adams made a motion to approve Resolution #2026-05. Matt Simpson seconded the motion. Passed 4-0.

11.05. Motion to consider a Conditional Request to Rezone Parcel 32-07-10-100-006.000-015 of Un-annexed RB (single-family residential) Hendricks County Zoned Land into Institutional (IS) for Brownsburg Street and Police Department Facilities. The Parcel is Located just West of Bowman Drive. Town Manager, Debbie Cook, presented this item to the Council. This

conditional request to rezone parcel #32-07-10-100-006.000-015 to prepare for the Police and Street Facility Development. Shawn Pabst, Assistant Town Manager, explained the property plans. Cindy Hohman asked if the APC required conditions for additional buffering for the residential properties bordering this parcel. Matt Simpson made a motion to approve the conditional rezone of this parcel. Cindy Hohman seconded the motion. Passed 4-0.

12. TOWN MANAGER ITEMS – None.

13. CLERK-TREASURER ITEMS – None.

14. CITIZENS COMMENTS –

David Weyant – 20 Raccoon Court
John Rabold – 18 South Tacovi Court
Anthony Geary – 5794 Courtyard Crescent

15. TOWN COUNCIL ITEMS –

Cindy Hohman inquired about the status of the litigation with Brownsburg Fire Territory.

16. TOWN ATTORNEY ITEMS – None.

17. ADJOURNMENT – Matt Simpson motioned to adjourn at 8:09 p.m.

These minutes are a summary of actions taken at the Brownsburg Town Council meetings. The full video archive of the meeting is available for viewing <https://brownsburgin.new.swagit.com/videos/379452> for as long as this media is supported.

Brownsburg Town Council

By: _____
Ben Lacey, President

ATTEST:

By: _____
Ann Hathaway, Clerk-Treasurer

**TOWN OF BROWNSBURG
TOWN COUNCIL
DOCKET**

<u>Vendor Name</u>	<u>Invoice Description</u>	<u>AMOUNT</u>	<u>Invoice Date</u>	<u>ACCT. #</u>	<u>Due Date</u>	<u>P.O. #</u>
AFLAC GROUP INSURANCE*	4113 MARCH EMPLOYEE DEDUCTIONS	\$1,948.88	4/1/2026	8901.000.940	4/2/2026	
AFLAC GROUP INSURANCE*	4113 MARCH EMPLOYEE DEDUCTIONS	\$2,739.55	4/1/2026	8901.000.940	4/2/2026	
AFLAC GROUP INSURANCE*	4113 MARCH EMPLOYEE DEDUCTIONS	\$3,452.80	4/1/2026	8901.000.940	4/2/2026	
AMERICAN UNITED LIFE INS. CO.*	4119 MARCH DEDUCTIONS	\$255.06	3/31/2026	8901.000.941	4/2/2026	
AMERICAN UNITED LIFE INSURANCE*	4114 MARCH SUPPLEMENTAL	\$968.50	3/31/2026	7704.000.265	4/2/2026	
AMERICAN UNITED LIFE INSURANCE*	4114 MARCH SUPPLEMENTAL	\$444.75	3/31/2026	7704.000.265	4/2/2026	
AMERICAN UNITED LIFE INSURANCE*	4114 MARCH SUPPLEMENTAL	\$227.70	3/31/2026	7704.000.265	4/2/2026	
AMERICAN UNITED LIFE INSURANCE*	4114 MARCH SUPPLEMENTAL	\$637.20	3/31/2026	7704.001.365	4/2/2026	
AMERICAN UNITED LIFE INSURANCE*	4114 MARCH SUPPLEMENTAL	\$4,596.28	3/31/2026	8901.000.960	4/2/2026	
AMERICAN UNITED LIFE INSURANCE*	4114 MARCH SUPPLEMENTAL	\$6,321.65	3/31/2026	8901.000.959	4/2/2026	
AMERICAN UNITED LIFE INSURANCE*	4114 MARCH SUPPLEMENTAL	\$159.00	3/31/2026	8901.000.930	4/2/2026	
AMERICAN UNITED LIFE INSURANCE*	4114 MARCH SUPPLEMENTAL	\$8.16	3/31/2026	7704.000.265	4/2/2026	
AMERICAN UNITED LIFE INSURANCE*	4114 MARCH SUPPLEMENTAL	\$298.00	3/31/2026	8901.000.930	4/2/2026	
AMERICAN UNITED LIFE INSURANCE*	4114 MARCH SUPPLEMENTAL	\$8.00	3/31/2026	8901.000.930	4/2/2026	
APS WORKFORCE MANAGEMENT*	4112 CVL/FIRE APPLICANT/RECRUITING MODULE	\$15.30	4/1/2026	1101.011.331	4/2/2026	
APS WORKFORCE MANAGEMENT*	4112 CVL/FIRE APPLICANT/RECRUITING MODULE	\$113.66	4/1/2026	1101.010.367	4/2/2026	
APS WORKFORCE MANAGEMENT*	4112 CVL/FIRE APPLICANT/RECRUITING MODULE	\$761.28	4/1/2026	2243.207.364	4/2/2026	
APS WORKFORCE MANAGEMENT*	4112 CVL/FIRE APPLICANT/RECRUITING MODULE	\$110.32	4/1/2026	6201.010.367	4/2/2026	
APS WORKFORCE MANAGEMENT*	4112 CVL/FIRE APPLICANT/RECRUITING MODULE	\$110.32	4/1/2026	6101.010.367	4/2/2026	
APS WORKFORCE MANAGEMENT*	4112 CVL/FIRE APPLICANT/RECRUITING MODULE	\$141.24	4/1/2026	6201.010.364	4/2/2026	
APS WORKFORCE MANAGEMENT*	4112 CVL/FIRE APPLICANT/RECRUITING MODULE	\$141.24	4/1/2026	6101.010.364	4/2/2026	
APS WORKFORCE MANAGEMENT*	4112 CVL/FIRE APPLICANT/RECRUITING MODULE	\$145.52	4/1/2026	1101.010.364	4/2/2026	
APS WORKFORCE MANAGEMENT*	4112 CVL/FIRE APPLICANT/RECRUITING MODULE	\$14.85	4/1/2026	6101.011.331	4/2/2026	
APS WORKFORCE MANAGEMENT*	4112 CVL/FIRE APPLICANT/RECRUITING MODULE	\$14.85	4/1/2026	6201.011.331	4/2/2026	
AT&T*	4117 PHONE CHARGES #317 852-0874 540 3	\$994.67	3/22/2026	1101.010.324	4/2/2026	
CARMICHAEL*SANDY	4124 BUNDY LODGE DEPOSIT	\$150.00	4/1/2026	2500.001.019	4/2/2026	

<u>Vendor Name</u>	<u>Invoice Description</u>	<u>AMOUNT</u>	<u>Invoice Date</u>	<u>ACCT. #</u>	<u>Due Date</u>	<u>P.O. #</u>
COMCAST*	4120 INT STEPHENS PARK #8529 20 100 0149780	\$348.12	3/18/2026	4439.509.316	4/2/2026	58768
COMCAST*	4123 INTERNET - IDACS #8529 20 100 0099274	\$147.20	3/21/2026	1101.206.360	4/2/2026	59328
COMPONE ADMINISTRATORS*	4130 LARGE MEDICAL BILLINGS	\$6,137.23	4/1/2026	7704.001.341	4/2/2026	
CUEVAS*VICTORIA	4126 EATON HALL DEPOSIT	\$250.00	3/31/2026	2500.001.017	4/2/2026	
DUKE ENERGY*	4121 TOWN MONTHLY ELECTRIC BILLING	\$310.12	3/26/2026	1101.008.351	4/2/2026	
DUKE ENERGY*	4121 TOWN MONTHLY ELECTRIC BILLING	\$597.35	3/26/2026	1101.509.351	4/2/2026	
DUKE ENERGY*	4121 TOWN MONTHLY ELECTRIC BILLING	\$6,553.03	3/26/2026	1101.206.351	4/2/2026	
DUKE ENERGY*	4121 TOWN MONTHLY ELECTRIC BILLING	\$283.18	3/26/2026	1101.304.351	4/2/2026	
DUKE ENERGY*	4121 TOWN MONTHLY ELECTRIC BILLING	\$1,679.23	3/26/2026	2243.207.351	4/2/2026	
DUKE ENERGY*	4121 TOWN MONTHLY ELECTRIC BILLING	\$324.58	3/26/2026	6101.314.351	4/2/2026	
DUKE ENERGY*	4121 TOWN MONTHLY ELECTRIC BILLING	\$40,083.14	3/26/2026	6201.316.351	4/2/2026	
DUKE ENERGY*	4121 TOWN MONTHLY ELECTRIC BILLING	\$4,591.84	3/26/2026	1101.011.351	4/2/2026	
HENDRICKS COUNTY TREASURER*	4129 MARCH 2026 COURT COSTS	\$2,937.00	4/1/2026	7726.003.301	4/2/2026	
INDIANA OFFICE OF TECHNOLOGY*	4122 NETWORK ACCESS FOR IDACS	\$317.49	3/1/2026	1101.206.360	4/2/2026	59327
JACK'S TRASH SERVICE, LLC*	4128 20 YD PERMANENT ROLLOFF	\$150.00	3/30/2026	2243.207.355	4/2/2026	
MORRIS*RACHEL	4127 EATON HALL DEPOSIT MINUS ADDTL HR	\$250.00	3/31/2026	2500.001.017	4/2/2026	
MORRIS*RACHEL	4127 EATON HALL DEPOSIT MINUS ADDTL HR	\$-40.00	3/31/2026	2500.001.017	4/2/2026	
PRIORITY WASTE*	4115 MONTHLY TOWN TRASH SERVICE MAY	\$1.87	4/1/2026	6201.020.355	4/2/2026	
PRIORITY WASTE*	4115 MONTHLY TOWN TRASH SERVICE MAY	\$53.90	4/1/2026	6101.314.355	4/2/2026	
PRIORITY WASTE*	4115 MONTHLY TOWN TRASH SERVICE MAY	\$1.87	4/1/2026	6101.020.355	4/2/2026	
PRIORITY WASTE*	4115 MONTHLY TOWN TRASH SERVICE MAY	\$62.37	4/1/2026	1101.304.355	4/2/2026	
PRIORITY WASTE*	4115 MONTHLY TOWN TRASH SERVICE MAY	\$145.55	4/1/2026	2201.304.355	4/2/2026	
PRIORITY WASTE*	4115 MONTHLY TOWN TRASH SERVICE MAY	\$495.00	4/1/2026	2211.509.373	4/2/2026	
PRIORITY WASTE*	4115 MONTHLY TOWN TRASH SERVICE MAY	\$319.00	4/1/2026	2243.207.355	4/2/2026	
PRIORITY WASTE*	4115 MONTHLY TOWN TRASH SERVICE MAY	\$114.40	4/1/2026	6201.316.355	4/2/2026	
PRIORITY WASTE*	4115 MONTHLY TOWN TRASH SERVICE MAY	\$0.94	4/1/2026	6501.020.355	4/2/2026	
PRIORITY WASTE*	4115 MONTHLY TOWN TRASH SERVICES MAY	\$98.89	4/1/2026	1101.002.355	4/2/2026	
PRIORITY WASTE*	4115 MONTHLY TOWN TRASH SERVICES MAY	\$88.00	4/1/2026	2211.509.373	4/2/2026	
PRIORITY WASTE*	4115 MONTHLY TOWN TRASH SERVICES MAY	\$6.82	4/1/2026	6101.020.355	4/2/2026	

<u>Vendor Name</u>	<u>Invoice Description</u>	<u>AMOUNT</u>	<u>Invoice Date</u>	<u>ACCT. #</u>	<u>Due Date</u>	<u>P.O. #</u>
PRIORITY WASTE*	4115 MONTHLY TOWN TRASH SERVICES MAY	\$6.82	4/1/2026	6201.020.355	4/2/2026	
PRIORITY WASTE*	4115 MONTHLY TOWN TRASH SERVICES MAY	\$3.41	4/1/2026	6501.020.355	4/2/2026	
PRIORITY WASTE*	4115 MONTHLY TOWN TRASH SERVICES MAY	\$71.61	4/1/2026	1101.206.355	4/2/2026	
PRIORITY WASTE*	4115 MONTHLY TOWN TRASH SERVICES MAY	\$17.05	4/1/2026	1101.012.355	4/2/2026	
PRIORITY WASTE*	4115 MONTHLY TOWN TRASH SERVICES MAY	\$23.87	4/1/2026	1101.003.355	4/2/2026	
PRIORITY WASTE*	4115 MONTHLY TOWN TRASH SERVICES MAY	\$30.69	4/1/2026	1101.005.355	4/2/2026	
PRIORITY WASTE*	4115 MONTHLY TOWN TRASH SERVICES MAY	\$6.82	4/1/2026	1101.010.355	4/2/2026	
PRIORITY WASTE*	4115 MONTHLY TOWN TRASH SERVICES MAY	\$75.02	4/1/2026	1101.011.355	4/2/2026	
PRIORITY WASTE*	4115 MONTHLY TOWN TRASH SERVICE MAY	\$80.13	4/1/2026	1101.206.355	4/2/2026	
PRIORITY WASTE*	4115 MONTHLY TOWN TRASH SERVICE MAY	\$4.68	4/1/2026	1101.012.355	4/2/2026	
PRIORITY WASTE*	4115 MONTHLY TOWN TRASH SERVICE MAY	\$20.56	4/1/2026	1101.011.355	4/2/2026	
PRIORITY WASTE*	4115 MONTHLY TOWN TRASH SERVICE MAY	\$6.55	4/1/2026	1101.003.355	4/2/2026	
PRIORITY WASTE*	4115 MONTHLY TOWN TRASH SERVICE MAY	\$8.42	4/1/2026	1101.005.355	4/2/2026	
PRIORITY WASTE*	4115 MONTHLY TOWN TRASH SERVICE MAY	\$60.50	4/1/2026	1101.008.355	4/2/2026	
PRIORITY WASTE*	4115 MONTHLY TOWN TRASH SERVICE MAY	\$1.87	4/1/2026	1101.010.355	4/2/2026	
PRIORITY WASTE*	4115 MONTHLY TOWN TRASH SERVICE MAY	\$27.11	4/1/2026	1101.002.355	4/2/2026	
TOBIN*TERRENCE	4125 BUNDY LODGE DEPOSIT	\$150.00	3/31/2026	2500.001.019	4/2/2026	
TOWN OF BROWNSBURG UTILITIES*	4116 TOWN UTILITY WATER/SEWER/STORM BILLING	\$381.00	3/31/2026	1101.011.350	4/2/2026	
TOWN OF BROWNSBURG UTILITIES*	4116 TOWN UTILITY WATER/SEWER/STORM BILLING	\$1,984.63	3/31/2026	1101.509.354	4/2/2026	
TOWN OF BROWNSBURG UTILITIES*	4116 TOWN UTILITY WATER/SEWER/STORM BILLING	\$378.98	3/31/2026	6101.314.354	4/2/2026	
TOWN OF BROWNSBURG UTILITIES*	4116 TOWN UTILITY WATER/SEWER/STORM BILLING	\$765.42	3/31/2026	6201.316.354	4/2/2026	
TOWN OF BROWNSBURG UTILITIES*	4116 TOWN UTILITY WATER/SEWER/STORM BILLING	\$963.12	3/31/2026	2201.304.354	4/2/2026	
TOWN OF BROWNSBURG UTILITIES*	4116 TOWN UTILITY WATER/SEWER/STORM BILLING	\$555.32	3/31/2026	2243.207.354	4/2/2026	
TOWN OF BROWNSBURG UTILITIES*	4116 TOWN UTILITY WATER/SEWER/STORM BILLING	\$612.90	3/31/2026	1101.206.354	4/2/2026	
TOWN OF BROWNSBURG UTILITIES*	4116 TOWN UTILITY WATER/SEWER/STORM BILLING	\$283.41	3/31/2026	1101.008.354	4/2/2026	
TOWN OF BROWNSBURG UTILITIES*	4116 TOWN UTILITY WATER/SEWER/STORM BILLING	\$741.91	3/31/2026	1101.011.354	4/2/2026	
TOWN OF BROWNSBURG UTILITIES*	4116 TOWN UTILITY WATER/SEWER/STORM BILLING	\$190.00	3/31/2026	1101.008.350	4/2/2026	
TOWN OF BROWNSBURG UTILITIES*	4116 TOWN UTILITY WATER/SEWER/STORM BILLING	\$59.00	3/31/2026	1101.206.350	4/2/2026	
TOWN OF BROWNSBURG UTILITIES*	4116 TOWN UTILITY WATER/SEWER/STORM BILLING	\$900.50	3/31/2026	1101.509.350	4/2/2026	

<u>Vendor Name</u>	<u>Invoice Description</u>	<u>AMOUNT</u>	<u>Invoice Date</u>	<u>ACCT. #</u>	<u>Due Date</u>	<u>P.O. #</u>
TOWN OF BROWNSBURG UTILITIES*	4116 TOWN UTILITY WATER/SEWER/STORM BILLING	\$145.50	3/31/2026	6101.314.350	4/2/2026	
TOWN OF BROWNSBURG UTILITIES*	4116 TOWN UTILITY WATER/SEWER/STORM BILLING	\$324.00	3/31/2026	6201.316.350	4/2/2026	
TOWN OF BROWNSBURG UTILITIES*	4116 TOWN UTILITY WATER/SEWER/STORM BILLING	\$204.50	3/31/2026	2201.304.350	4/2/2026	
TOWN OF BROWNSBURG UTILITIES*	4116 TOWN UTILITY WATER/SEWER/STORM BILLING	\$447.00	3/31/2026	2243.207.350	4/2/2026	
TRUSTMARK VOLUNTARY BENEFITS SOLUTION*	4118 MARCH DEDUCTIONS	\$1,324.44	3/31/2026	8901.000.951	4/2/2026	

GRAND TOTALS : **\$101,943.64**

**TOWN OF BROWNSBURG
TOWN COUNCIL
DOCKET**

<u>Vendor Name</u>	<u>Invoice Description</u>	<u>AMOUNT</u>	<u>Invoice Date</u>	<u>ACCT. #</u>	<u>Due Date</u>	<u>P.O. #</u>
ACME SPORTS, INC.*	4081 AMMUNITION	\$7,739.95	3/23/2026	1101.206.222	4/9/2026	59172
AIMPOINT INC*	4075 WEAPON SIGHTS - ERT	\$2,172.00	3/26/2026	1101.206.245	4/9/2026	59295
ALL TERRAIN LANDSCAPE*	4108 PRE-EMERGENT WITH FERTILIZER	\$1,565.00	3/12/2026	2202.304.361	4/9/2026	59286
ALL TERRAIN LANDSCAPE*	4041 CHEMICAL FERTILIZER	\$9,285.00	3/12/2026	1101.509.361	4/9/2026	59286
AMERICAN PUMP REPAIR & SERVICES, INC*	4054 NELSON L/S TBSHT CONTROL PANEL	\$995.00	3/17/2026	6201.316.373	4/9/2026	59276
AMERICAN STRUCTUREPOINT*	4002 STREET AND POLICE FACILITIES DESIGN	\$75,425.00	3/23/2026	1101.012.311	4/9/2026	59291
ANIMAL CARE EQUIPMENT & SERVICES, LLC*	4077 ACO STARTUP KITS	\$501.93	3/18/2026	1101.206.239	4/9/2026	59245
ARSEE ENGINEERS, INC*	4095 BROWNSBURG PARKS ADMIN ASSESSMENT	\$9,800.00	3/30/2026	4439.509.311	4/9/2026	
B.L. ANDERSON CO., INC.*	4057 REPAIR EQUIPMENT	\$1,065.00	3/19/2026	6201.316.362	4/9/2026	59257
BBC PUMP AND EQUIPMENT CO, INC.*	4056 LIFT STATION PUMP GASKETS	\$1,905.00	3/19/2026	6201.316.291	4/9/2026	59254
BBC PUMP AND EQUIPMENT CO, INC.*	4062 FOG RODS	\$1,640.00	3/16/2026	6201.316.291	4/9/2026	59195
BEST EQUIPMENT CO., INC.*	4040 FITTING	\$36.99	3/10/2026	2201.008.235	4/9/2026	58272
BEST EQUIPMENT CO., INC.*	4040 CLAMP	\$79.68	3/25/2026	2201.008.235	4/9/2026	58272
BEST EQUIPMENT CO., INC.*	4040 TEE ADPT	\$207.35	3/9/2026	2201.008.235	4/9/2026	58272
BIN THERE DUMP THAT*	4088 10 Yard Bin	\$300.00	3/24/2026	2201.304.361	4/9/2026	59281
CARGILL, INCORPORATED*	4066 ROAD SALT & STORAGE FEES	\$18,552.96	3/18/2026	2201.304.229	4/9/2026	55131
CARGILL, INCORPORATED*	4065 ROAD SALT & STORAGE FEES	\$9,020.94	3/10/2026	2201.304.229	4/9/2026	55131
CENTRAL INDIANA HARDWARE*	4035 DOOR HARDWARE	\$62.18	3/27/2026	6201.011.361	4/9/2026	59041
CENTRAL INDIANA HARDWARE*	4035 DOOR HARDWARE	\$62.18	3/27/2026	1101.011.361	4/9/2026	59041
CENTRAL INDIANA HARDWARE*	4035 KEYS & CORES	\$121.74	3/27/2026	6201.011.361	4/9/2026	59280
CENTRAL INDIANA HARDWARE*	4035 KEYS & CORES	\$121.73	3/27/2026	6101.011.361	4/9/2026	59280
CENTRAL INDIANA HARDWARE*	4035 DOOR HARDWARE	\$62.18	3/27/2026	6101.011.361	4/9/2026	59041
CENTRAL INDIANA HARDWARE*	4017 DOOR HARDWARE	\$482.76	3/19/2026	6201.011.361	4/9/2026	59041
CENTRAL INDIANA HARDWARE*	4017 DOOR HARDWARE	\$482.76	3/19/2026	6101.011.361	4/9/2026	59041
CENTRAL INDIANA HARDWARE*	4035 KEYS & CORES	\$121.73	3/27/2026	1101.011.361	4/9/2026	59280
CENTRAL INDIANA HARDWARE*	4017 DOOR HARDWARE	\$482.76	3/19/2026	1101.011.361	4/9/2026	59041

<u>Vendor Name</u>	<u>Invoice Description</u>	<u>AMOUNT</u>	<u>Invoice Date</u>	<u>ACCT. #</u>	<u>Due Date</u>	<u>P.O. #</u>
CHEMTRADE LOGISTICS US INC*	4061 TANKER LOAD OF ALUM	\$5,757.00	3/16/2026	6201.316.220	4/9/2026	59014
CINTAS CORPORATION LOC G65*	4010 CINTAS ULTRA CLEANING	\$1,133.85	3/24/2026	1101.011.360	4/9/2026	58586
CLAY, SARENA*	4085 REIMBURSEMENT FOR K9 SUPPLIES	\$19.47	3/20/2026	1101.206.242	4/9/2026	59260
COMMONWEALTH ENGINEERS, INC*	4098 CONSULTANT FEES	\$298.97	3/25/2026	6201.316.309	4/9/2026	58363
COMMONWEALTH ENGINEERS, INC*	4098 CONSTRUCTION ADMIN - WWTP/LIFT PROJECT	\$28,000.00	3/25/2026	6201.316.311	4/9/2026	57321
CORVUS JANITORIAL*	4014 2026 CLEANING SERVICE BPD TRNG	\$365.00	4/1/2026	1101.011.360	4/9/2026	58583
CORVUS JANITORIAL*	4014 2026 CLEANING SERVICE POLICE 31	\$2,185.00	4/1/2026	1101.011.360	4/9/2026	58583
CORVUS JANITORIAL*	4014 2026 CLEANING SERVICE TOWN HALL 61	\$2,210.00	4/1/2026	1101.011.360	4/9/2026	58583
CORVUS JANITORIAL*	4021 STRIP AND WAX VCT FLOORING	\$273.33	3/18/2026	6101.011.361	4/9/2026	59040
CORVUS JANITORIAL*	4044 MONTHLY OFFICE CLEANING	\$455.00	4/1/2026	4439.509.316	4/9/2026	55726
CORVUS JANITORIAL*	4034 ADDITIONAL WORK	\$450.00	3/24/2026	1101.011.360	4/9/2026	58583
CORVUS JANITORIAL*	4034 ADDITIONAL WORK	\$475.00	3/24/2026	1101.011.360	4/9/2026	58583
CORVUS JANITORIAL*	4021 ADDTL WORK VCT STRIPPING & WAXING	\$165.00	3/18/2026	1101.011.360	4/9/2026	58583
CORVUS JANITORIAL*	4021 STRIP AND WAX VCT FLOORING	\$273.34	3/18/2026	6201.011.361	4/9/2026	59040
CORVUS JANITORIAL*	4021 STRIP AND WAX VCT FLOORING	\$273.33	3/18/2026	1101.011.361	4/9/2026	59040
CORVUS JANITORIAL*	4034 ADDITIONAL WORK	\$475.00	3/24/2026	1101.011.360	4/9/2026	58583
CORVUS JANITORIAL*	4034 ADDITIONAL WORK	\$450.00	3/24/2026	1101.011.360	4/9/2026	58583
CSX TRANSPORTATION*	4004 ANNUAL WATER & PIPELINE CROSSINGS	\$198.74	2/19/2026	6101.011.316	4/9/2026	
CSX TRANSPORTATION*	4004 ANNUAL WATER & PIPELINE CROSSINGS	\$385.80	2/19/2026	6201.011.316	4/9/2026	
D & B ENTERPRISES*	4106 MO LEASE PAY FOR ICE MACHINE WTR DEPT.	\$183.48	4/1/2026	6201.316.361	4/9/2026	58843
D & E PRINTING CO., INC.*	4013 PRINT MARKETING	\$549.50	3/17/2026	1101.011.211	4/9/2026	58139
D & E PRINTING CO., INC.*	4013 PRINT MARKETING	\$549.50	3/17/2026	6501.011.211	4/9/2026	58139
D & E PRINTING CO., INC.*	4013 PRINT MARKETING	\$549.50	3/17/2026	6201.011.211	4/9/2026	58139
D & E PRINTING CO., INC.*	4013 PRINT MARKETING	\$549.50	3/17/2026	6101.011.211	4/9/2026	58139
DANVILLE POLICE DEPARTMENT*	4111 RANGE USAGE	\$200.00	12/26/2025	1101.206.398	4/9/2026	58512
DEAN'S RENT-ALL*	4073 SAW CHAINS	\$115.18	3/18/2026	6101.314.291	4/9/2026	59250
DICKISON*TAMALA L	UTIL REFUND 164 68000	\$4.66	3/31/2026	6201.441	4/9/2026	
DICKISON*TAMALA L	UTIL REFUND 164 68000	\$2.44	3/31/2026	6101.441	4/9/2026	
DJORDJEVIC*SHALANDA	UTIL REFUND 130 57000	\$18.75	3/31/2026	6101.447	4/9/2026	

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DJORDJEVIC*SHALANDA	UTIL REFUND 130 57000	\$7.89	3/31/2026	6101.441	4/9/2026	
DJORDJEVIC*SHALANDA	UTIL REFUND 130 57000	\$5.53	3/31/2026	6201.441	4/9/2026	
DJORDJEVIC*SHALANDA	UTIL REFUND 130 57000	\$18.75	3/31/2026	6501.441	4/9/2026	
DRUMMER*CHERYL	UTIL REFUND 156 235000	\$24.08	3/31/2026	6201.441	4/9/2026	
DRUMMER*CHERYL	UTIL REFUND 156 235000	\$18.75	3/31/2026	6101.447	4/9/2026	
DRUMMER*CHERYL	UTIL REFUND 156 235000	\$23.75	3/31/2026	6501.441	4/9/2026	
DRUMMER*CHERYL	UTIL REFUND 156 235000	\$2.45	3/31/2026	6101.441	4/9/2026	
EMP TECH GROUP,LLC.*	4083 PRINTERS/SCANNERS FOR POLICE VEHS	\$2,137.50	3/26/2026	1101.206.237	4/9/2026	59289
EMP TECH GROUP,LLC.*	4084 PRINTERS/SCANNERS FOR POLICE VEHS	\$2,805.00	3/26/2026	1101.206.237	4/9/2026	59289
EVERSMAN*MARY	UTIL REFUND 127 245500	\$8.11	3/31/2026	6501.441	4/9/2026	
EVERSMAN*MARY	UTIL REFUND 127 245520	\$58.70	3/31/2026	6101.441	4/9/2026	
EVERSMAN*MARY	UTIL REFUND 127 245500	\$18.75	3/31/2026	6101.447	4/9/2026	
FACO, LLC*	4059 PRESSURE VALVE PARTS KITS	\$1,247.66	3/23/2026	6201.316.291	4/9/2026	59190
FBT GIBBONS LLP*	4031 GENERAL COUNCIL	\$7,628.50	3/24/2026	2243.207.312	4/9/2026	59274
FBT GIBBONS LLP*	4031 FLSA CLAIM	\$18,972.00	3/23/2026	2243.207.312	4/9/2026	59274
FERGUSON*LINDA	UTIL REFUND 86 52000	\$23.42	3/31/2026	6101.447	4/9/2026	
FERGUSON*LINDA	UTIL REFUND 86 52000	\$23.42	3/31/2026	6501.441	4/9/2026	
FERGUSON*LINDA	UTIL REFUND 86 52000	\$9.24	3/31/2026	6201.441	4/9/2026	
FERGUSON*LINDA	UTIL REFUND 86 52000	\$12.55	3/31/2026	6101.441	4/9/2026	
FIRST GROUP ENGINEERING*	4006 NORTH GREEN ST CORRIDOR	\$27,522.53	3/20/2026	2216.001.311	4/9/2026	58174
FIRST GROUP ENGINEERING*	4005 2025 LTAP UPDATE 2026 PASER PLANNING	\$26,565.00	3/20/2026	4477.012.367	4/9/2026	58298
FIRST STOP HEALTH, LLC*	4015 TELEMEDICINEE APRIL 2026	\$1,766.40	3/18/2026	7704.001.371	4/9/2026	
FREY MUNICIPAL SOFTWARE*	4042 ANNUAL SUPPORT BUCS/CHIPS/CUBIC	\$12,934.49	3/1/2026	1101.010.367	4/9/2026	
FREY MUNICIPAL SOFTWARE*	4086 CHECK STOCK - GREEN WAVE	\$149.75	3/13/2026	6101.005.223	4/9/2026	
FREY MUNICIPAL SOFTWARE*	4086 CHECK STOCK - GREEN WAVE	\$149.75	3/13/2026	6501.005.223	4/9/2026	
FREY MUNICIPAL SOFTWARE*	4086 CHECK STOCK - GREEN WAVE	\$149.75	3/13/2026	1101.005.223	4/9/2026	
FREY MUNICIPAL SOFTWARE*	4042 ANNUAL SUPPORT BUCS/CHIPS/CUBIC	\$12,934.48	3/1/2026	6201.010.367	4/9/2026	
FREY MUNICIPAL SOFTWARE*	4042 ANNUAL SUPPORT BUCS/CHIPS/CUBIC	\$12,934.49	3/1/2026	6101.010.367	4/9/2026	
FREY MUNICIPAL SOFTWARE*	4086 CHECK STOCK - GREEN WAVE	\$149.75	3/13/2026	6201.005.223	4/9/2026	

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GATEKEEPER SERVICES, LLC*	4104 CHNNEL RECEIVER REPL/SEC RESET SWTCH	\$596.00	3/27/2026	6101.314.361	4/9/2026	59323
GCI WASTEWATER TREATMENT*	4055 Polymer tote	\$3,818.00	3/24/2026	6201.316.220	4/9/2026	59273
GILMORE*DENISE	UTIL REFUND 148 127004	\$31.21	3/31/2026	6101.441	4/9/2026	
GILMORE*DENISE	UTIL REFUND 148 127004	\$16.51	3/31/2026	6201.441	4/9/2026	
GILMORE*DENISE	UTIL REFUND 148 127004	\$43.75	3/31/2026	6501.441	4/9/2026	
GILMORE*DENISE	UTIL REFUND 148 127004	\$43.75	3/31/2026	6101.447	4/9/2026	
GODBY*PAUL	UTIL REFUND 98 10000	\$27.99	3/31/2026	6101.441	4/9/2026	
GRAINGER PARTS*	4045 TOILET PAPER DISPENSERAND ADA GRAB BAR	\$323.72	3/11/2026	1101.509.239	4/9/2026	59155
HD SUPPLY FACILITIES MAINTENANCE, LTD.*	4049 JANITORIAL SUPPLIES RE-STOCK	\$527.95	3/4/2026	1101.509.228	4/9/2026	59083
HENDRICKS REGIONAL HEALTH*	4008 WELLNESS CENTER FEB 2026	\$28,921.32	3/24/2026	7704.001.364	4/9/2026	
HIS CONSTRUCTORS*	4107 LIFT STATION DRY PIT CONVERSION	\$331,144.22	3/20/2026	6201.316.447	4/9/2026	57678
HODGES*FRANKIE	UTIL REFUND 18 360004	\$37.08	3/31/2026	6501.441	4/9/2026	
HODGES*FRANKIE	UTIL REFUND 18 360004	\$43.75	3/31/2026	6101.447	4/9/2026	
HOHMAN*CYNTHIA	4007 EXPENSE REIMBURSEMENT	\$80.00	2/18/2026	1101.011.313	4/9/2026	
HOMES IN MOTION*	UTIL REFUND 20 172001	\$7.89	3/31/2026	6101.441	4/9/2026	
HOMES IN MOTION*	UTIL REFUND 20 172001	\$5.97	3/31/2026	6201.441	4/9/2026	
HOMES IN MOTION*	UTIL REFUND 20 172001	\$18.75	3/31/2026	6101.447	4/9/2026	
HOMES IN MOTION*	UTIL REFUND 20 172001	\$18.75	3/31/2026	6501.441	4/9/2026	
ILMCT EDUCATION DEVELOPMENT COMMITTEE*	4003 2026 ANNUAL DUES	\$111.50	3/26/2026	6501.005.313	4/9/2026	
ILMCT EDUCATION DEVELOPMENT COMMITTEE*	4003 2026 ANNUAL DUES	\$111.50	3/26/2026	1101.005.313	4/9/2026	
ILMCT EDUCATION DEVELOPMENT COMMITTEE*	4003 2026 ANNUAL DUES	\$111.50	3/26/2026	6101.005.313	4/9/2026	
ILMCT EDUCATION DEVELOPMENT COMMITTEE*	4003 2026 ANNUAL DUES	\$111.50	3/26/2026	6201.005.313	4/9/2026	
IMAGE PROS LLC* AIA CORP	4019 DEV SRVS TOWN APPAREL/ FRANK WISE	\$418.38	3/16/2026	1101.002.224	4/9/2026	59239
INDIANAPOLIS EMS*	4024 MEDICAL SUPPLIES	\$1,972.21	3/17/2026	2243.207.290	4/9/2026	59252
INDIANAPOLIS METROPOLITAN PLANNING ORG.*	4012 E CR 700 GRANT REFUND PROJECT UNDERRUN	\$179,898.26	3/17/2026	2499.001.316	4/9/2026	59277
INDY ELECTRIC LLC*	4063 FLOOD LIGHTS AT SALT BIN	\$845.00	3/19/2026	7728.001.365	4/9/2026	
KOORSEN FIRE & SECURITY*	4009 FIRE ALARM MONITORING AND INSPECTIONS	\$1,059.11	3/24/2026	1101.011.360	4/9/2026	58609
KOORSEN FIRE & SECURITY*	4064 Fire Extinguisher Maintenance	\$528.50	3/11/2026	2201.304.290	4/9/2026	59179
KOORSEN FIRE & SECURITY*	4058 ANNUAL SPRNKLR/SEMI-ANNUAL BCKFLW INSP	\$1,018.60	3/23/2026	6201.316.361	4/9/2026	59270

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KOORSEN FIRE & SECURITY*	4071 ANNUAL BACKFLOW INSPECTION	\$194.00	3/18/2026	6101.314.316	4/9/2026	59263
KRAMER INCORPORATED*	4096 WHITE LICK CREEK STREAMBANK INSPECTION	\$4,760.00	2/1/2026	4439.509.311	4/9/2026	58151
LANDMARK AQUATIC*	4043 AQUATICARE ESSENTIAL CARE	\$5,328.76	3/13/2026	1101.509.316	4/9/2026	
LIBERTY TIRE SERVICES LLC*	4038 WASTE TIRE PICKUP	\$326.25	3/14/2026	2201.008.316	4/9/2026	59303
LINDE GAS & EQUIPMENT, INC.*	4105 OXYGEN FOR ODOR CONTOL	\$1,895.14	3/21/2026	6201.316.220	4/9/2026	59134
LINDE GAS & EQUIPMENT, INC.*	4105 O2 FOR ODOR CONTROL EQUIPMENT RENTAL	\$2,716.13	3/21/2026	6201.316.220	4/9/2026	58869
LOCALITY MEDIA, LLC*	4025 PERSONNEL MNGMT SOFTWARE	\$3,000.00	2/1/2026	2243.207.364	4/9/2026	59256
M & M BODY SHOP*	4039 REPAIR TRUCK 70	\$1,000.00	3/13/2026	7728.001.340	4/9/2026	59302
M & M BODY SHOP*	4039 REPAIR TRUCK 70	\$5,714.54	3/13/2026	7728.001.365	4/9/2026	59302
M/I HOMES OF INDIANA LP*	UTIL REFUND 120 13400	\$2.45	3/31/2026	6101.441	4/9/2026	
M/I HOMES OF INDIANA LP*	UTIL REFUND 120 9900	\$18.75	3/31/2026	6101.447	4/9/2026	
M/I HOMES OF INDIANA LP*	UTIL REFUND 120 9900	\$18.75	3/31/2026	6501.441	4/9/2026	
M/I HOMES OF INDIANA LP*	UTIL REFUND 120 9900	\$5.53	3/31/2026	6201.441	4/9/2026	
M/I HOMES OF INDIANA LP*	UTIL REFUND 120 9900	\$2.45	3/31/2026	6101.441	4/9/2026	
M/I HOMES OF INDIANA LP*	UTIL REFUND 120 13400	\$5.02	3/31/2026	6201.441	4/9/2026	
M/I HOMES OF INDIANA LP*	UTIL REFUND 120 13400	\$18.75	3/31/2026	6501.441	4/9/2026	
M/I HOMES OF INDIANA LP*	UTIL REFUND 120 13400	\$18.75	3/31/2026	6101.447	4/9/2026	
MACQUEEN EMERGENCY GROUP*	4091 L 131-DEF.HEADER REPLCMT	\$4,184.32	3/23/2026	2243.207.363	4/9/2026	59321
MAGNEGRIP*	4084 TAILPIPE ADAPTOR W/ CLAMP	\$465.68	3/24/2026	2243.207.360	4/9/2026	59306
MERIPLEX SOLUTIONS, LLC*	4032 IT SUPPORT APRIL	\$947.19	3/20/2026	2243.207.364	4/9/2026	59264
MES SERVICE COMPANY LLC.*	4092 RADIO PROTECTIVE STRAPS	\$1,006.95	3/27/2026	2243.207.293	4/9/2026	59320
MES SERVICE COMPANY LLC.*	4028 FACEPIECE FOR SCBA	\$9,846.27	3/26/2026	4444.207.232	4/9/2026	58980
MES SERVICE COMPANY LLC.*	4027 FLASHLIGHTS & GLOVES	\$2,745.09	3/25/2026	2243.207.293	4/9/2026	59290
MIDWEST MAINTENANCE & CONSTRUCTION INC*	4037 FUEL ISLAND REPAIR	\$230.00	12/5/2025	1101.008.361	4/9/2026	59304
MINDY'S BROWNSBURG SIGNS, INC.*	4050 NEW LOGO SIGN ON PARKS WINDOW	\$157.50	3/12/2026	4439.509.292	4/9/2026	58348
MINDY'S BROWNSBURG SIGNS, INC.*	4048 SIGN FOR BUNNY TRAIL	\$75.00	3/16/2026	1101.509.302	4/9/2026	
MORPHEY CONSTRUCTION INC*	4018 NFD DR 7 CR 625 E SIGNAL	\$14,628.50	3/16/2026	2216.001.311	4/9/2026	58976
MOTOROLA*	4074 LPR SYSTEM SOFTWARE RENEWAL	\$4,965.00	3/20/2026	2240.206.363	4/9/2026	59237
MOWERY HEATING & AIR CONDITIONING*	4068 PLANT#1-6958 LUCAS DR-PLUMBING SERVICE	\$4,210.00	3/17/2026	6101.314.361	4/9/2026	59278

<u>Vendor Name</u>	<u>Invoice Description</u>	<u>AMOUNT</u>	<u>Invoice Date</u>	<u>ACCT. #</u>	<u>Due Date</u>	<u>P.O. #</u>
NELSON*MICHAEL	4033 FIRE OVERPAYMENT & REFUNDS	\$275.00	3/19/2026	2502.207.011	4/9/2026	
O'REILLY AUTOMOTIVE,INC.*	4022 BFT HQ- TOOL	\$16.99	2/18/2026	2243.207.363	4/9/2026	59253
OKE*IBIJOKE	UTIL REFUND 106 101001	\$56.22	3/31/2026	6101.447	4/9/2026	
OLTHOF HOMES LLC*	UTIL REFUND 126 439000	\$18.75	3/31/2026	6501.441	4/9/2026	
OLTHOF HOMES LLC*	UTIL REFUND 126 439000	\$5.34	3/31/2026	6201.441	4/9/2026	
OLTHOF HOMES LLC*	UTIL REFUND 126 439000	\$2.45	3/31/2026	6101.441	4/9/2026	
OLTHOF HOMES LLC*	UTIL REFUND 151 5700	\$40.32	3/31/2026	6101.441	4/9/2026	
OLTHOF HOMES LLC*	UTIL REFUND 126 439000	\$18.75	3/31/2026	6101.447	4/9/2026	
OTTENWELLER CONTRACTING, LLC*	4099 MAIL PLANT BIOSOLIDS (PHASE 1) AND TER	\$277,851.25	3/23/2026	6201.316.442	4/9/2026	57677
OTTENWELLER CONTRACTING, LLC*	4099 DITCH/CLARIFIER/EAST PHASE III	\$499,695.61	3/23/2026	6201.316.442	4/9/2026	57675
PATRIOT ENGINEERING & ENVIRONMENTAL,INC*	4101 WWTP CONTRACT 1- PROFESSIONAL SERVICES	\$4,531.38	3/23/2026	6201.316.311	4/9/2026	59310
PEERLESS-MIDWEST, INC.*	4067 WELL 1 & 7 TRANS/WELL 9 BOOSTER PUMP	\$40,285.00	3/23/2026	6101.314.366	4/9/2026	58468
PEERLESS-MIDWEST, INC.*	4067 WELL#9 CONVENT CLNG&PUMP EQUIP REBUILD	\$41,725.00	3/23/2026	6101.314.366	4/9/2026	59279
PENN CARE, INC.*	4023 MEDICAL SUPPLIES	\$1,650.35	3/16/2026	2243.207.290	4/9/2026	59251
PENN CARE, INC.*	4089 MEDICAL SUPPLIES	\$36.50	3/16/2026	2243.207.290	4/9/2026	59307
PINKERTON FUELS & LUBRICANTS*	4047 REFILL DIESEL TANK AT PARK MTNC.	\$1,531.23	3/5/2026	1101.509.226	4/9/2026	59156
PORTA PALACE PORTABLE RESTROOMS*	4097 28 DAY TOILET	\$250.00	3/27/2026	1101.509.302	4/9/2026	58747
PORTA PALACE PORTABLE RESTROOMS*	4097 WILLIAMS PARK	\$500.00	3/27/2026	1101.509.302	4/9/2026	58747
PORTA PALACE PORTABLE RESTROOMS*	4046 LINCOLNWOOD PARK	\$250.00	3/20/2026	1101.509.302	4/9/2026	58747
PRO-KOTE INDY*	4109 BLACK COATING ON SIGN POLES	\$2,100.00	3/27/2026	2201.304.292	4/9/2026	59341
RENOVATIONS BY DESIGN LLC*	UTIL REFUND 42 316002	\$6.03	3/31/2026	6201.441	4/9/2026	
RENOVATIONS BY DESIGN LLC*	UTIL REFUND 42 316002	\$7.89	3/31/2026	6101.441	4/9/2026	
RENOVATIONS BY DESIGN LLC*	UTIL REFUND 42 316002	\$18.75	3/31/2026	6101.447	4/9/2026	
RENOVATIONS BY DESIGN LLC*	UTIL REFUND 42 316002	\$18.75	3/31/2026	6501.441	4/9/2026	
RHS TECHNOLOGIES GROUP*	4030 PRINTER FEES	\$131.00	12/24/2025	2243.207.362	4/9/2026	59272
RHS TECHNOLOGIES GROUP*	4026 COPIER/PRINTER LEASE	\$178.88	3/25/2026	2243.207.362	4/9/2026	59301
RHS TECHNOLOGIES GROUP*	4030 PRINTER FEES	\$612.00	11/11/2025	2243.207.362	4/9/2026	59272
S & K EQUIPMENT CO, INC.*	4052 WATERMAN PARTS	\$7,797.70	3/23/2026	6201.316.362	4/9/2026	59109
SERVICE SANITATION, INC.*	4093 RESTROOM ON TRAINING GROUNDS	\$140.55	3/27/2026	2243.207.233	4/9/2026	59318

<u>Vendor Name</u>	<u>Invoice Description</u>	<u>AMOUNT</u>	<u>Invoice Date</u>	<u>ACCT. #</u>	<u>Due Date</u>	<u>P.O. #</u>
SHELBY MATERIALS*	4069 REMOVABLE FLOWABLE 56TH/N GRANT ST	\$2,130.00	3/15/2026	6101.314.230	4/9/2026	59271
SIXSIX APPAREL*	4079 ERT SHIRTS, SWEATSHIRTS, POLOS	\$1,097.00	3/16/2026	1101.206.245	4/9/2026	59238
SIXSIX APPAREL*	4078 ERT SHIRTS	\$74.00	3/18/2026	1101.206.245	4/9/2026	59249
STALKER*ERIC	UTIL REFUND 126 71002	\$28.75	3/31/2026	6501.441	4/9/2026	
STALKER*ERIC	UTIL REFUND 126 71002	\$18.75	3/31/2026	6101.447	4/9/2026	
STALKER*ERIC	UTIL REFUND 126 71002	\$13.30	3/31/2026	6201.441	4/9/2026	
STALKER*ERIC	UTIL REFUND 126 71002	\$7.89	3/31/2026	6101.441	4/9/2026	
STAPLES BUSINESS ADVANTAGE*	4053 L NITRILE GLOVES	\$210.38	3/14/2026	6201.316.228	4/9/2026	59196
STARK*JON/PATRICIA	UTIL REFUND 76 952002	\$71.57	3/31/2026	6101.441	4/9/2026	
STAY DRY ROOFING*	4051 NEW FACIA/GUTTERS FOR BUNDY SOUTH FACE	\$2,887.67	3/18/2026	1101.509.316	4/9/2026	58666
STELLO PRODUCTS,INC.*	4110 SIGNS	\$2,939.55	3/27/2026	2201.304.292	4/9/2026	59338
STELLO PRODUCTS,INC.*	4110 SIGNS	\$1,854.52	3/27/2026	2201.304.292	4/9/2026	59338
STROLE*FRANK J	UTIL REFUND 83 28001	\$18.75	3/31/2026	6101.447	4/9/2026	
STROLE*FRANK J	UTIL REFUND 83 28001	\$18.75	3/31/2026	6501.441	4/9/2026	
STROLE*FRANK J	UTIL REFUND 83 28001	\$5.34	3/31/2026	6201.441	4/9/2026	
STROLE*FRANK J	UTIL REFUND 83 28001	\$7.89	3/31/2026	6101.441	4/9/2026	
STULL*KIMBERLY S	UTIL REFUND 118 165001	\$3.78	3/31/2026	6101.441	4/9/2026	
STULL*KIMBERLY S	UTIL REFUND 118 165001	\$18.75	3/31/2026	6501.441	4/9/2026	
STULL*KIMBERLY S	UTIL REFUND 118 165001	\$18.75	3/31/2026	6101.447	4/9/2026	
T&W CORPORATION*	4011 SECURITY WINDOWS & DOOR	\$3,500.00	3/24/2026	1101.011.361	4/9/2026	58482
T&W CORPORATION*	4011 SECURITY WINDOWS & DOOR	\$3,500.00	3/24/2026	6201.011.361	4/9/2026	58482
T&W CORPORATION*	4011 SECURITY WINDOWS & DOOR	\$3,500.00	3/24/2026	6101.011.361	4/9/2026	58482
TIER ONE AUTO GLASS*	4036 WINDSHIELD 52	\$400.00	11/24/2025	6101.008.235	4/9/2026	59308
TOWNSEND*ANDREW	UTIL REFUND 150 166000	\$43.35	3/31/2026	6101.447	4/9/2026	
TREASURER OF STATE*	4082 BREATH TEST RECERT - GRIMES	\$40.00	3/18/2026	2228.206.300	4/9/2026	59284
TROJAN TECHNOLOGIES*	4060 SENSORS/CLEANER/REPLACE/SEAL KITS	\$8,664.16	3/16/2026	6201.316.291	4/9/2026	59154
U.S. BANK EQUIPMENT FINANCE*	4102 PRINTER/COPIER LEASE #37771072	\$1,881.93	3/24/2026	6201.011.362	4/9/2026	
U.S. BANK EQUIPMENT FINANCE*	4102 PRINTER/COPIER LEASE #37771072	\$1,881.93	3/24/2026	6101.011.362	4/9/2026	
U.S. BANK EQUIPMENT FINANCE*	4102 PRINTER/COPIER LEASE #37771072	\$1,938.95	3/24/2026	1101.011.362	4/9/2026	

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UNIFIED GROUP SERVICES*	4016 ASCENSION HEART CARE PROGRAM	\$650.99	3/5/2026	7704.001.364	4/9/2026	
UTILITY SUPPLY COMPANY*	4072 MAIN REPR SUPP-ELEVATOR RNG VEST MTR	\$476.28	3/20/2026	6101.314.238	4/9/2026	59267
UTILITY SUPPLY COMPANY*	4103 MAIN REPAIR SUPPLIES:REPAIR CLAMPS	\$2,402.48	3/27/2026	6101.314.238	4/9/2026	59317
VAN WINKLE BATEN DISPUTE RESOLUTION*	4029 DISPUTE RESOLUTION	\$3,442.50	3/17/2026	2243.207.312	4/9/2026	59275
VANCE OUTDOORS, INC.*	4076 AMMUNITION	\$2,497.50	3/11/2026	1101.206.222	4/9/2026	59120
WATER SOLUTIONS UNLIMITED INC*	4070 PARK PLANT-CHLORINE/WSU 150	\$9,191.99	3/19/2026	6101.314.220	4/9/2026	59262
WAYMIRE A.P.S., INC*	4087 Dual Ball PNTL 2 1/2"	\$389.00	3/20/2026	2201.304.291	4/9/2026	59282
WAYMIRE A.P.S., INC*	4080 LIGHT & SIREN EQUIP FOR POLICE VEHS	\$654.00	3/17/2026	1101.206.236	4/9/2026	59261
WAYMIRE A.P.S., INC*	4090 C1320 - REPAIR EMRGNCY LIGHTS	\$174.00	3/24/2026	2243.207.363	4/9/2026	59322
WESSLER ENGINEERING, INC.*	4100 ANNUAL REPORTING 2025-2026	\$810.00	3/23/2026	6501.315.309	4/9/2026	
WESSLER ENGINEERING, INC.*	4100 ON-CALL MS4 OR STORMWATER ASSISTANCE	\$206.25	3/23/2026	6501.315.309	4/9/2026	55882
WESSLER ENGINEERING, INC.*	4100 AUDIT STORMWATER ERU FEE	\$812.50	3/23/2026	6501.315.309	4/9/2026	58250
WESSLER ENGINEERING, INC.*	4100 STORMWATER PLANNING TEAM MEETINGS	\$180.00	3/23/2026	6501.315.309	4/9/2026	55877
WILLIAMS*KIONA	UTIL REFUND 32 324008	\$22.90	3/31/2026	6101.441	4/9/2026	
WILLIAMS*KIONA	UTIL REFUND 32 324008	\$10.16	3/31/2026	6501.441	4/9/2026	
WILLIAMS*KIONA	UTIL REFUND 32 324008	\$42.50	3/31/2026	6201.441	4/9/2026	
WILLIAMS*KIONA	UTIL REFUND 32 324008	\$8.37	3/31/2026	6101.447	4/9/2026	
WILLOW TREATMENT AND RECOVERY CENTER*	4020 Youth Substance Use Trtmnt Scholarship	\$345.00	3/18/2026	2257.011.305	4/9/2026	58613
WILLOW TREATMENT AND RECOVERY CENTER*	4020 Youth Substance Use Trtmnt Scholarship	\$124.66	3/18/2026	2257.011.305	4/9/2026	58613
WILLOW TREATMENT AND RECOVERY CENTER*	4020 Youth Substance Use Trtmnt Scholarship	\$200.00	3/18/2026	2257.011.305	4/9/2026	58613
WILLOW TREATMENT AND RECOVERY CENTER*	4020 Youth Substance Use Trtmnt Scholarship	\$80.00	3/18/2026	2257.011.305	4/9/2026	58613
WILLOW TREATMENT AND RECOVERY CENTER*	4020 Youth Substance Use Trtmnt Scholarship	\$650.00	3/18/2026	2257.011.305	4/9/2026	58613
WILLOW TREATMENT AND RECOVERY CENTER*	4020 Youth Substance Use Trtmnt Scholarship	\$725.00	3/18/2026	2257.011.305	4/9/2026	58613
WILLOW TREATMENT AND RECOVERY CENTER*	4020 Youth Substance Use Trtmnt Scholarship	\$517.97	3/18/2026	2257.011.305	4/9/2026	58613
WILLOW TREATMENT AND RECOVERY CENTER*	4020 Youth Substance Use Trtmnt Scholarship	\$97.35	3/18/2026	2257.011.305	4/9/2026	58613

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GRAND TOTALS :

\$1,878,778.84

**TOWN OF BROWNSBURG
TOWN COUNCIL
DOCKET**

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AT&T MOBILITY*	3392 CELL VOICE/EQUIP #287288283428	\$1,564.66	3/11/2026	2243.207.326	3/27/2026	
AT&T MOBILITY*	3409 POLICE MO CELLULAR #287288984222	\$5,743.14	3/11/2026	1101.206.326	3/27/2026	59283
BROOKS*SHATIKA	3396 BUNDY LODGE DEPOSIT	\$150.00	3/24/2026	2500.001.019	3/27/2026	
CHARTER COMMUNICATIONS*	3410 STA133 MARCH INTNT #165031301	\$175.13	3/21/2026	2243.207.325	3/27/2026	
COMCAST*	3399 TH & BPD CABLE TV #8529 20 100 0026376	\$309.54	3/15/2026	1101.011.360	3/27/2026	
DELTA DENTAL*	3394 DENTAL PREMIUM 4/1-4/30/26	\$18,676.92	4/1/2026	7704.001.364	3/27/2026	
DUKE ENERGY*	3404 TOWN MONTHLY ELECTRIC BILLING	\$4,858.93	3/16/2026	6201.316.351	3/27/2026	
DUKE ENERGY*	3404 TOWN MONTHLY ELECTRIC BILLING	\$7,083.42	3/16/2026	6101.314.351	3/27/2026	
DUKE ENERGY*	3404 TOWN MONTHLY ELECTRIC BILLING	\$1,648.54	3/16/2026	2243.207.351	3/27/2026	
DUKE ENERGY*	3404 TOWN MONTHLY ELECTRIC BILLING	\$1,873.53	3/16/2026	1101.509.351	3/27/2026	
DUKE ENERGY*	3404 TOWN MONTHLY ELECTRIC BILLING	\$1,923.34	3/16/2026	1101.008.351	3/27/2026	
DUKE ENERGY*	3404 TOWN MONTHLY ELECTRIC BILLING	\$1,011.27	3/16/2026	1101.206.351	3/27/2026	
DUKE ENERGY*	3404 TOWN MONTHLY ELECTRIC BILLING	\$3,990.94	3/16/2026	1101.011.351	3/27/2026	
EAGLE CREEK SAILING CLUB*	3398 EATON HALL DEPOSIT	\$250.00	3/24/2026	2500.001.017	3/27/2026	
INDIANA DEPT. OF CHILD SERVICES*	3400 INDIANA CHILD SUPPORT PR 3/27/26	\$202.00	3/27/2026	8901.000.933	3/27/2026	
INDIANA DEPT. OF CHILD SERVICES*	3400 INDIANA CHILD SUPPORT PR 3/27/26	\$1,300.00	3/27/2026	8901.000.933	3/27/2026	
INDIANA DEPT. OF CHILD SERVICES*	3400 INDIANA CHILD SUPPORT PR 3/27/26	\$490.00	3/27/2026	8901.000.933	3/27/2026	
INDIANA DEPT. OF CHILD SERVICES*	3400 INDIANA CHILD SUPPORT PR 3/27/26	\$182.00	3/27/2026	8901.000.933	3/27/2026	
INDIANA MEMBERS CREDIT UNION*	3401 HSA PR 3/27/26	\$14,223.36	3/27/2026	7704.000.262	3/27/2026	
INDIANA MEMBERS CREDIT UNION*	3401 HSA PR 3/27/26	\$20,046.12	3/27/2026	8901.000.929	3/27/2026	
INDIANA MEMBERS CREDIT UNION*	3401 HSA PR 3/27/26	\$689.13	3/27/2026	7704.000.262	3/27/2026	
INTERNAL REVENUE SERVICE*	3402 FORM 941 Q1 2026 W/H PR 3/27/26	\$2,407.51	3/27/2026	6101.000.221	3/27/2026	
INTERNAL REVENUE SERVICE*	3402 FORM 941 Q1 2026 W/H PR 3/27/26	\$1,675.94	3/27/2026	6201.000.217	3/27/2026	
INTERNAL REVENUE SERVICE*	3402 FORM 941 Q1 2026 W/H PR 3/27/26	\$1,675.94	3/27/2026	6201.000.218	3/27/2026	
INTERNAL REVENUE SERVICE*	3402 FORM 941 Q1 2026 W/H PR 3/27/26	\$391.96	3/27/2026	6201.000.219	3/27/2026	
INTERNAL REVENUE SERVICE*	3402 FORM 941 Q1 2026 W/H PR 3/27/26	\$391.96	3/27/2026	6201.000.220	3/27/2026	

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INTERNAL REVENUE SERVICE*	3402 FORM 941 Q1 2026 W/H PR 3/27/26	\$2,081.01	3/27/2026	6201.000.221	3/27/2026	
INTERNAL REVENUE SERVICE*	3402 FORM 941 Q1 2026 W/H PR 3/27/26	\$402.29	3/27/2026	6101.000.220	3/27/2026	
INTERNAL REVENUE SERVICE*	3402 FORM 941 Q1 2026 W/H PR 3/27/26	\$402.29	3/27/2026	6101.000.219	3/27/2026	
INTERNAL REVENUE SERVICE*	3402 FORM 941 Q1 2026 W/H PR 3/27/26	\$1,817.54	3/27/2026	2201.000.218	3/27/2026	
INTERNAL REVENUE SERVICE*	3402 FORM 941 Q1 2026 W/H PR 3/27/26	\$1,817.54	3/27/2026	2201.000.217	3/27/2026	
INTERNAL REVENUE SERVICE*	3402 FORM 941 Q1 2026 W/H PR 3/27/26	\$33,501.33	3/27/2026	1101.000.221	3/27/2026	
INTERNAL REVENUE SERVICE*	3402 FORM 941 Q1 2026 W/H PR 3/27/26	\$5,005.33	3/27/2026	1101.000.220	3/27/2026	
INTERNAL REVENUE SERVICE*	3402 FORM 941 Q1 2026 W/H PR 3/27/26	\$5,005.33	3/27/2026	1101.000.219	3/27/2026	
INTERNAL REVENUE SERVICE*	3402 FORM 941 Q1 2026 W/H PR 3/27/26	\$9,118.48	3/27/2026	1101.000.218	3/27/2026	
INTERNAL REVENUE SERVICE*	3402 FORM 941 Q1 2026 W/H PR 3/27/26	\$9,118.48	3/27/2026	1101.000.217	3/27/2026	
INTERNAL REVENUE SERVICE*	3402 FORM 941 Q1 2026 W/H PR 3/27/26	\$425.07	3/27/2026	2201.000.219	3/27/2026	
INTERNAL REVENUE SERVICE*	3402 FORM 941 Q1 2026 W/H PR 3/27/26	\$425.07	3/27/2026	2201.000.220	3/27/2026	
INTERNAL REVENUE SERVICE*	3402 FORM 941 Q1 2026 W/H PR 3/27/26	\$2,737.39	3/27/2026	2201.000.221	3/27/2026	
INTERNAL REVENUE SERVICE*	3402 FORM 941 Q1 2026 W/H PR 3/27/26	\$1,720.14	3/27/2026	6101.000.218	3/27/2026	
INTERNAL REVENUE SERVICE*	3402 FORM 941 Q1 2026 W/H PR 3/27/26	\$1,720.14	3/27/2026	6101.000.217	3/27/2026	
INTERNAL REVENUE SERVICE*	3402 FORM 941 Q1 2026 W/H PR 3/27/26	\$27,311.30	3/27/2026	2243.000.221	3/27/2026	
INTERNAL REVENUE SERVICE*	3402 FORM 941 Q1 2026 W/H PR 3/27/26	\$4,228.27	3/27/2026	2243.000.220	3/27/2026	
INTERNAL REVENUE SERVICE*	3402 FORM 941 Q1 2026 W/H PR 3/27/26	\$4,228.27	3/27/2026	2243.000.219	3/27/2026	
INTERNAL REVENUE SERVICE*	3402 FORM 941 Q1 2026 W/H PR 3/27/26	\$4,921.61	3/27/2026	2243.000.217	3/27/2026	
INTERNAL REVENUE SERVICE*	3402 FORM 941 Q1 2026 W/H PR 3/27/26	\$4,921.61	3/27/2026	2243.000.218	3/27/2026	
KENTUCKY CHILD SUPPORT ENFORCEMENT*	3389 KENTUCKY CHILD SUPPORT PR 3/27/26	\$240.00	3/27/2026	8901.000.933	3/27/2026	
MISTER ICE OF INDIANAPOLIS*	3411 STA132 LEASE PAYMENT APRIL	\$85.00	4/7/2026	2243.207.360.1	3/27/2026	
MISTER ICE OF INDIANAPOLIS*	3391 STA133 LEASE PAYMENT MARCH	\$85.00	4/4/2026	2243.207.360.1	3/27/2026	
NATIONWIDE TRUST COMPANY FSB*	3403 457 PR 3/27/26	\$12,045.85	3/27/2026	8901.000.927	3/27/2026	
NATIONWIDE TRUST COMPANY FSB*	3403 457 PR 3/27/26	\$11,300.73	3/27/2026	8901.000.935	3/27/2026	
OHIO CHILD SUPPORT PAYMENT CENTRAL*	3390 OHIO CHILD SUPPORT PR 3/27/26	\$134.12	3/27/2026	8901.000.933	3/27/2026	
PATEL*JITENBHAI	3397 EATON HALL DEPOSIT	\$250.00	3/24/2026	2500.001.017	3/27/2026	
SANFORD*JENNIFER	3395 BUNDY LODGE DEPOSIT	\$150.00	3/24/2026	2500.001.019	3/27/2026	
US BANK EQUIPMENT FINANCE*	3393 MO PRINTER LEASE #2006011	\$973.72	3/17/2026	2243.207.362	3/27/2026	

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VISA*	3408 POLICE VISA - D UMBANHOWAR #0470	\$55.76	3/18/2026	2300.206.462	3/27/2026	59299
VISA*	3405 POLICE VISA BILLING - J GRIMES# 0488	\$2,308.89	3/18/2026	2240.206.461	3/27/2026	59298
VISA*	3405 POLICE VISA BILLING - J GRIMES# 0488	\$1,211.60	3/18/2026	1101.206.323	3/27/2026	59298
VISA*	3407 POLICE VISA BILLING - TRAVEL 3 #3011	\$440.00	3/18/2026	1101.206.398	3/27/2026	59296
VISA*	3407 POLICE VISA BILLING - TRAVEL 3 #3011	\$2,250.00	3/18/2026	2228.206.300	3/27/2026	59296
VISA*	3406 POLICE VISA - JOSEPH GRIMES #1742	\$4,379.00	3/18/2026	2228.206.300	3/27/2026	59297
VISA*	3412 POLICE VISA BILLING - A WATTS #0496	\$13.15	3/18/2026	1101.206.316	3/27/2026	59305
VISA*	3412 POLICE VISA BILLING - A WATTS #0496	\$863.89	3/18/2026	1101.206.242	3/27/2026	59305
VISA*	3405 POLICE VISA BILLING - J GRIMES# 0488	\$895.00	3/18/2026	2228.206.300	3/27/2026	59298
VISA*	3408 POLICE VISA - D UMBANHOWAR #0470	\$38.30	3/18/2026	1101.206.323	3/27/2026	59299

GRAND TOTALS :

\$251,563.78

TOWN OF BROWNSBURG
TOWN COUNCIL
DOCKET

<u>Vendor Name</u>	<u>Invoice Description</u>	<u>AMOUNT</u>	<u>Invoice Date</u>	<u>ACCT. #</u>	<u>Due Date</u>	<u>P.O. #</u>
ANTHEM INSURANCE-(TOWN'S)*	3413 COVERAGE PERIOD 3/20-3/26	\$77,176.63	3/27/2026	7704.001.011	3/31/2026	
ANTHEM INSURANCE-(TOWN'S)*	3413 COVERAGE PERIOD 3/20-3/26	\$47.30	3/27/2026	7704.001.364	3/31/2026	
INDIANA DEPT OF REVENUE*	3414 WH-1 ST & CTY W/H MARCH 2026	\$289.96	3/31/2026	1101.000.226	3/31/2026	
INDIANA DEPT OF REVENUE*	3414 WH-1 ST & CTY W/H MARCH 2026	\$87.91	3/31/2026	6101.000.226	3/31/2026	
INDIANA DEPT OF REVENUE*	3414 WH-1 ST & CTY W/H MARCH 2026	\$1,777.81	3/31/2026	2243.000.226	3/31/2026	
INDIANA DEPT OF REVENUE*	3414 WH-1 ST & CTY W/H MARCH 2026	\$93.61	3/31/2026	2201.000.226	3/31/2026	
INDIANA DEPT OF REVENUE*	3414 WH-1 ST & CTY W/H MARCH 2026	\$1,901.19	3/31/2026	1101.000.226	3/31/2026	
INDIANA DEPT OF REVENUE*	3414 WH-1 ST & CTY W/H MARCH 2026	\$349.25	3/31/2026	2243.000.226	3/31/2026	
INDIANA DEPT OF REVENUE*	3414 WH-1 ST & CTY W/H MARCH 2026	\$82.82	3/31/2026	1101.000.226	3/31/2026	
INDIANA DEPT OF REVENUE*	3414 WH-1 ST & CTY W/H MARCH 2026	\$21,517.33	3/31/2026	1101.000.223	3/31/2026	
INDIANA DEPT OF REVENUE*	3414 WH-1 ST & CTY W/H MARCH 2026	\$893.50	3/31/2026	2243.000.226	3/31/2026	
INDIANA DEPT OF REVENUE*	3414 WH-1 ST & CTY W/H MARCH 2026	\$536.72	3/31/2026	2243.000.226	3/31/2026	
INDIANA DEPT OF REVENUE*	3414 WH-1 ST & CTY W/H MARCH 2026	\$159.77	3/31/2026	2243.000.226	3/31/2026	
INDIANA DEPT OF REVENUE*	3414 WH-1 ST & CTY W/H MARCH 2026	\$75.27	3/31/2026	6101.000.226	3/31/2026	
INDIANA DEPT OF REVENUE*	3414 WH-1 ST & CTY W/H MARCH 2026	\$169.60	3/31/2026	6101.000.226	3/31/2026	
INDIANA DEPT OF REVENUE*	3414 WH-1 ST & CTY W/H MARCH 2026	\$804.96	3/31/2026	2243.000.226	3/31/2026	
INDIANA DEPT OF REVENUE*	3414 WH-1 ST & CTY W/H MARCH 2026	\$620.90	3/31/2026	1101.000.226	3/31/2026	
INDIANA DEPT OF REVENUE*	3414 WH-1 ST & CTY W/H MARCH 2026	\$462.62	3/31/2026	6101.000.226	3/31/2026	
INDIANA DEPT OF REVENUE*	3414 WH-1 ST & CTY W/H MARCH 2026	\$344.11	3/31/2026	8802.000.226	3/31/2026	
INDIANA DEPT OF REVENUE*	3414 WH-1 ST & CTY W/H MARCH 2026	\$918.22	3/31/2026	6101.000.226	3/31/2026	
INDIANA DEPT OF REVENUE*	3414 WH-1 ST & CTY W/H MARCH 2026	\$5,575.46	3/31/2026	2243.000.226	3/31/2026	
INDIANA DEPT OF REVENUE*	3414 WH-1 ST & CTY W/H MARCH 2026	\$182.14	3/31/2026	2201.000.226	3/31/2026	
INDIANA DEPT OF REVENUE*	3414 WH-1 ST & CTY W/H MARCH 2026	\$697.67	3/31/2026	1101.000.226	3/31/2026	
INDIANA DEPT OF REVENUE*	3414 WH-1 ST & CTY W/H MARCH 2026	\$744.68	3/31/2026	8802.000.223	3/31/2026	
INDIANA DEPT OF REVENUE*	3414 WH-1 ST & CTY W/H MARCH 2026	\$1,614.55	3/31/2026	6201.000.223	3/31/2026	
INDIANA DEPT OF REVENUE*	3414 WH-1 ST & CTY W/H MARCH 2026	\$1,648.74	3/31/2026	6101.000.223	3/31/2026	

<u>Vendor Name</u>	<u>Invoice Description</u>	<u>AMOUNT</u>	<u>Invoice Date</u>	<u>ACCT. #</u>	<u>Due Date</u>	<u>P.O. #</u>
INDIANA DEPT OF REVENUE*	3414 WH-1 ST & CTY W/H MARCH 2026	\$18,975.78	3/31/2026	2243.000.223	3/31/2026	
INDIANA DEPT OF REVENUE*	3414 WH-1 ST & CTY W/H MARCH 2026	\$184.60	3/31/2026	2243.000.226	3/31/2026	
INDIANA DEPT OF REVENUE*	3414 WH-1 ST & CTY W/H MARCH 2026	\$1,698.63	3/31/2026	2201.000.223	3/31/2026	
INDIANA DEPT OF REVENUE*	3414 WH-1 ST & CTY W/H MARCH 2026	\$911.87	3/31/2026	2243.000.226	3/31/2026	
INDIANA DEPT OF REVENUE*	3414 WH-1 ST & CTY W/H MARCH 2026	\$306.39	3/31/2026	6101.000.226	3/31/2026	
INDIANA DEPT OF REVENUE*	3414 WH-1 ST & CTY W/H MARCH 2026	\$8,775.94	3/31/2026	1101.000.226	3/31/2026	
INDIANA DEPT OF REVENUE*	3414 WH-1 ST & CTY W/H MARCH 2026	\$719.25	3/31/2026	2201.000.226	3/31/2026	
INDIANA DEPT OF REVENUE*	3414 WH-1 ST & CTY W/H MARCH 2026	\$68.32	3/31/2026	6101.000.226	3/31/2026	
INDIANA DEPT OF REVENUE*	3414 WH-1 ST & CTY W/H MARCH 2026	\$163.76	3/31/2026	2243.000.226	3/31/2026	
INDIANA DEPT OF REVENUE*	3414 WH-1 ST & CTY W/H MARCH 2026	\$206.05	3/31/2026	2243.000.226	3/31/2026	
INDIANA DEPT OF REVENUE*	3414 WH-1 ST & CTY W/H MARCH 2026	\$171.78	3/31/2026	2243.000.226	3/31/2026	
INDIANA DEPT OF REVENUE*	3414 WH-1 ST & CTY W/H MARCH 2026	\$86.88	3/31/2026	1101.000.226	3/31/2026	
INDIANA DEPT OF REVENUE*	3414 WH-1 ST & CTY W/H MARCH 2026	\$107.18	3/31/2026	1101.000.226	3/31/2026	
INDIANA PUBLIC RETIREMENT SYSTEM*	3416 CIVIL PERF PR 3/27/26	\$410.16	3/31/2026	8901.000.928	3/31/2026	
INDIANA PUBLIC RETIREMENT SYSTEM*	3417 POLICE PENSION PR 3/27/26	\$46,054.81	3/31/2026	8901.000.957	3/31/2026	
INDIANA PUBLIC RETIREMENT SYSTEM*	3417 POLICE PENSION PR 3/27/26	\$5,829.58	3/31/2026	8901.000.962	3/31/2026	
INDIANA PUBLIC RETIREMENT SYSTEM*	3417 POLICE PENSION PR 3/27/26	\$5,829.58	3/31/2026	8901.000.957	3/31/2026	
INDIANA PUBLIC RETIREMENT SYSTEM*	3418 FIRE PENSION PR 3/27/26	\$51,518.94	3/31/2026	8901.000.956	3/31/2026	
INDIANA PUBLIC RETIREMENT SYSTEM*	3418 FIRE PENSION PR 3/27/26	\$6,633.66	3/31/2026	8901.000.961	3/31/2026	
INDIANA PUBLIC RETIREMENT SYSTEM*	3418 FIRE PENSION PR 3/27/26	\$6,633.66	3/31/2026	8901.000.956	3/31/2026	
INDIANA PUBLIC RETIREMENT SYSTEM*	3416 CIVIL PERF PR 3/27/26	\$8,856.58	3/31/2026	8901.000.926	3/31/2026	
INDIANA PUBLIC RETIREMENT SYSTEM*	3416 CIVIL PERF PR 3/27/26	\$3,498.22	3/31/2026	1101.000.216	3/31/2026	
INDIANA PUBLIC RETIREMENT SYSTEM*	3416 CIVIL PERF PR 3/27/26	\$1,774.28	3/31/2026	1101.000.216	3/31/2026	
INDIANA PUBLIC RETIREMENT SYSTEM*	3416 CIVIL PERF PR 3/27/26	\$2,477.17	3/31/2026	6101.000.216	3/31/2026	
INDIANA PUBLIC RETIREMENT SYSTEM*	3416 CIVIL PERF PR 3/27/26	\$3,111.13	3/31/2026	6201.000.216	3/31/2026	
INDIANA PUBLIC RETIREMENT SYSTEM*	3416 CIVIL PERF PR 3/27/26	\$1,882.91	3/31/2026	1101.000.216	3/31/2026	
INDIANA PUBLIC RETIREMENT SYSTEM*	3416 CIVIL PERF PR 3/27/26	\$605.66	3/31/2026	1101.000.216	3/31/2026	
INDIANA PUBLIC RETIREMENT SYSTEM*	3416 CIVIL PERF PR 3/27/26	\$3,176.53	3/31/2026	2201.000.216	3/31/2026	
INDIANA PUBLIC RETIREMENT SYSTEM*	3416 CIVIL PERF PR 3/27/26	\$2,097.62	3/31/2026	1101.000.216	3/31/2026	

<u>Vendor Name</u>	<u>Invoice Description</u>	<u>AMOUNT</u>	<u>Invoice Date</u>	<u>ACCT. #</u>	<u>Due Date</u>	<u>P.O. #</u>
INDIANA PUBLIC RETIREMENT SYSTEM*	3416 CIVIL PERF PR 3/27/26	\$8,946.39	3/31/2026	2243.000.216	3/31/2026	
INDIANA PUBLIC RETIREMENT SYSTEM*	3416 CIVIL PERF PR 3/27/26	\$5,494.59	3/31/2026	1101.000.216	3/31/2026	
INTERNAL REVENUE SERVICE*	3415 FORM 945 PENSIONERS W/H PR 3/31/26	\$2,527.31	3/31/2026	8802.000.221	3/31/2026	

GRAND TOTALS : **\$318,507.93**



BOARD OF ZONING APPEALS SUMMARY

Meeting Date: March 9, 2026

No cases were filed for March, there was not a meeting.



ADVISORY PLAN COMMISSION SUMMARY

Meeting Date: March 16, 2026

Meeting Recording Link (Regular Meeting): <https://brownsburgin.new.swagit.com/videos/378180>

Determination of Quorum

1. 7 members present

Approval of Previous Meeting minutes

1. February 23, 2026- REGULAR MEETING MINUTES

APPROVED, all in favor

Approval of Findings of Fact/Reports of Determination

1. PSDP-25-11 QUIKTRIP LANDSCAPE PLAN DEVELOPMENT PLAN REVIEW

APPROVED, all in favor

2. PSDP-25-10 MCDONALD'S DEVELOPMENT PLAN REVIEW

APPROVED, all in favor

3. PSDP-26-1 HEARTLAND DENTAL DEVELOPMENT PLAN REVIEW

APPROVED, all in favor

4. PCPP-25-3 HAWK'S LANDING PRIMARY PLAT

APPROVED, all in favor

5. PCPP-25-5 PROMENADE, SEC. 3 PRIMARY PLAT

APPROVED, all in favor

6. PCZT-25-5 WESTBRANCH PUD (SIGNAGE) ZONING TEXT AMENDMENT

APPROVED, all in favor

Cases and Results

Hearing of Requests for Continuance

1. NONE

DEVELOPMENT PLAN APPROVAL REQUESTS

1. PSDP-25-12 KARAM CONVENIENCE CENTER DEVELOPMENT PLAN REVIEW
Applicant was not present at the time the case was called and there were missing submittals that hindered a comprehensive review of the project. This led to the APC continuing this case to the 4/27/26 meeting. **APPROVED**, all in favor of continuance.

2. PSDP-26-2 RESERVE AT RONALD REAGAN INFRASTRUCTURE DEVELOPMENT PLAN REVIEW
APPROVED, all in favor (approved with staff conditions)

3. PSDP-26-3 COMPASS & KEY INDUSTRIAL PARK DEVELOPMENT PLAN REVIEW
APPROVED, all in favor (approved with staff conditions)

4. PSDP-26-4 DUTCH BROS COFFEE DEVELOPMENT PLAN REVIEW

The applicant is working with the land owner to gain access to a drive on the west side of the parcel to adhere to TECH comments from Planning Services and increase connectivity and emergency service access. The APC continued this case to the 4/27/26 meeting. **APPROVED**, all in favor of continuance.

Old Business

1. NONE

Continued Public Hearings

1. NONE

New Public Hearings

1. PCMA-26-1 AUBURN RIDGE WEST REZONE

UNFAVORABLE RECOMMENDATION, 4-3. Scowden, Humphreys, Kleyle, Hohman, opposed. Pabst, Doehrman, Miller, in favor. The unfavorable recommendation of PCMA-26-1 to Town Council was subject to and conditioned upon the following: 1. Compliance with TECH review comments. 2. Submission of commitments that address the Transportation Study recommendations, and traffic contributions. 3. The development will meet UDO requirements for a new development pertaining to amenities (the lot count will not be combined with the existing Auburn Ridge to determine amenities required, this will be added as #9 to their draft commitments submittal). 4. The last sentence of #6 on the commitments was struck. "In the event the waiver is approved, the applicant will install emergency access if required by the Fire Department." If the developer creates a cul-de-sac by the Tilden Terrace entrance, there will be no access.

2. PCMA-26-2 BROWNSBURG STREET & POLICE DEPT. (BOWMAN ANNEXATION) REZONE

FAVORABLE RECOMMENDATION, 6-0, Pabst recused himself. The favorable recommendation of PCMA-26-2 to Town Council was subject to and conditioned upon the following: 1. Recommendation of commitment to make high intensity buffer zone against residential adjoining property. (A moderate intensity buffer is what is currently required for an incoming institutional use next to single-family detached).

3. PCZT-26-1 UDO UPDATES ZONING TEXT AMENDMENT

FAVORABLE RECOMMENDATION, 7-0. The favorable recommendation of PCZT-26-1 to Town Council was subject to and conditioned upon the following: 1. Update Chapter 3.5 Commercial Sales, Service, and Repair Uses – Additional Standards (P. Tattoo Shop) to say 'measured from the closest point of the tenant space' instead of closest point of the *building or* tenant space.



Communications and Committee Reports

1. NONE

Miscellaneous Business

1. NONE

Administrative Filings

1. CPSP-26-1 RESERVE AT RONALD REAGAN, LOT 1 SECONDARY PLAT
2. CPSP-26-2 PROMENADE, SEC. 3 SECONDARY PLAT

WAITING ON PLATS TO BE DELIVERED TO BE SIGNED BY THE DIRECTOR AND APC PRESIDENT


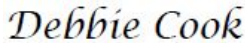
Cases Filed for Future Meetings

1. PSDP-26-5 Industrial Flex Building DPR
2. PCCZ-26-1 Multi-Family/ Commercial Development Conditional Rezone (AGR to PUD)
3. PCMA-26-3 Low Cost Spay-Neuter Clinic Additional Parking Rezone (TR to C1)
4. PCVA-26-2 Mill St. Plat Vacation
5. PSDP-26-6 Low Cost Spay-Neuter Clinic Building Addition & Parking DPR

_____ *Staff Notes or Comments* _____

A copy of the meeting packet can be found here:

https://www.brownsburg.org/AgendaCenter/ViewFile/Agenda/_03162026-838?html=true

<p>Agenda Item: Brownsburg Redevelopment Commission 2025 Year End Report Pursuant to Indiana Code 36-7-14-13</p>	<p>Town Council Action Requested:</p> <p>First Reading Click or tap to enter a date.</p> <p>Second Reading Click or tap to enter a date.</p> <p>Public Hearing Click or tap to enter a date.</p> <p>Third & Final Reading Click or tap to enter a date.</p> <p>Motion to Approve/Consider</p>
<p>Project Name:</p>	<p>Presenter, Title: Ethan Pierce – Economic Development Director</p>
<p>Strategic Plan Link:</p>	<p>Comprehensive Plan Link:</p>
<p>Executive Summary:</p> <p>Per Indiana State Code, each year the Redevelopment Commission (RDC) is required to file a report of its activities for the prior calendar year. This report is to be submitted to the Department of Local Government Finance (DLGF) and shared with the Town Council. The Council is asked to acknowledge receipt of the report at a public meeting. In 2024 new State requirements went into effect directing municipalities to take the additional step of including this report on a Town Council agenda.</p> <p>This report is related to calendar year 2025 and includes basic information about the RDC, financial information including revenues, expenses, and fund balances, and information on outstanding bond obligations that are paid for with TIF revenues. This report is prepared by the Town's financial advisor, Bob Swintz of LWG CPAs & Advisors, and reviewed by our Budget Analyst.</p>	
<p>Supporting Documents:</p> <ul style="list-style-type: none"> - Brownsburg Redevelopment Commission Report for calendar year 2025 	
<p>Staff Recommendations:</p> <p>The report has been submitted to the DLGF. Following State requirements, the report has been included as an item on the April 9 Town Council agenda. To satisfy all State requirements we would ask that the Council acknowledge receipt of the report.</p>	
<p>Town Manager Comments:</p>	
<p>Department Head Approval:</p> 	<p>4/3/2026</p>
<p>Town Manager Approval:</p> 	<p>4/3/2026</p>

BROWNSBURG REDEVELOPMENT COMMISSION

Report of Redevelopment Commission
For Calendar Year Ended December 31, 2025

To: Members of Brownsburg Town Council
Department of Local Government Finance

From: Brownsburg Redevelopment Commission

Date: April 1, 2026

The Brownsburg Redevelopment Commission (the "Commission") hereby provides the required reporting requirements for the year ended December 31, 2025 pursuant to Indiana Code 36-7-14-13.

BROWNSBURG REDEVELOPMENT COMMISSION

Report of Redevelopment Commission
For Calendar Year Ended December 31, 2025

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Loan or Grant by the Commission (by Entity)	1
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Debt Summary	Exhibit A
Expenditures with General Purpose	Exhibit B
Revenues for Allocation Area Funds	Exhibit C

BROWNSBURG REDEVELOPMENT COMMISSION

Report of Redevelopment Commission
For Calendar Year Ended December 31, 2025

Redevelopment Commission Officers and Members

Al Salzman, President
Ted Roark, Member
Zach Parton, Member
CJ Boswell, Vice-President
Victoria Smith, Member
Shane Hacker, Non-Voting School Board Member

Number of Regular Employees and Compensation

None

Loan or Grant by the Commission (by Entity)

Amount of Funds On Hand as of December 31

Fund #	Name of Fund	Allocation Area	Beginning Balance	Revenues Received	Expenditures Paid	Ending Balance
2216	Economic Redevelopment Fund	North Beltway	7,508,772	5,954,299	3,597,302	9,865,769
2503	TIF-Arbuckle Commons	Arbuckle Commons	943,189	1,024,745	1,104,113	863,821
2504	TIF-Town Center	Town Center	1,181,792	615,069	318,710	1,478,151
2505	TIF-Wynne Farms	Wynne Farms	1,702,819	1,070,582	443,311	2,330,090
2509	TIF Retail Prop	Retail Properties	107,603	57,816	-	165,419
2508	R. Reagan Logistics Park	R. Reagan Logistics Park	64,807	280,326	-	345,133
2507	Arbuckle II	Arbuckle II	15,914	203,334	-	219,248
2511	Northfield Business Park	Northfield Business Park	87,212	127,515	-	214,727
Total - Funds			11,612,108	9,333,686	5,463,436	15,482,358

Financial Status of Funds as of December 31, 2025

EXHIBIT A

BROWNSBURG REDEVELOPMENT COMMISSION

Debt Summary
For Calendar Year Ended December 31, 2025

<u>Issuance</u>	<u>Allocation Area</u>	<u>Type</u>	<u>Final Maturity</u>	2025 <u>Debt Service/ Lease Payments</u>	<u>Outstanding Bonds/Leases as of 12/31/25</u>	<u>Total P&I Outstanding</u>
Redevelopment Authority Taxable Lease Rental Revenue Bonds of 2017 (Arbuckle)	Arbuckle Commons	Lease	1/1/2042	497,000	9,811,000	
Grant Purchase Agreement (F&C)	Arbuckle Commons	Other	2/1/2042	265,613	6,845,000	8,654,663
Taxable Economic Development Lease Rental Bonds, Series 2022 (Arbuckle II)	Arbuckle Commons	Lease	2/1/2047	288,000	7,261,000	
Economic Development Lease Rental Bonds of 2014 Series A	North Beltway	Bond	7/1/2039	192,000	3,046,500	
Taxable Economic Development Revenue Bonds of 2016 (HRH)	North Beltway	Bond	2/1/2036	150,700	1,445,000	1,608,450
Economic Development Lease Rental Revenue Refunding Bonds of 2016	North Beltway	Lease	1/1/2029	788,000	2,362,000	
Lease Rental Refunding Bonds, Series 2017A	North Beltway	Lease	1/1/2032	380,000	2,362,000	
Lease Rental Refunding Bonds, Series 2017B	North Beltway	Lease	1/1/2032	208,000	2,228,000	
Taxable Lease Rental Refunding Bonds of 2021 (Ronald Reagan)	North Beltway	Lease	7/1/2039	304,000	8,547,500	
Taxable Redevelopment District Bonds, Series 2023	North Beltway	Bond	1/15/2043	361,265	1,955,000	2,186,075
Special Benefits Tax, Series 2022	North Beltway	Bond	2/1/2032	335,038	4,065,000	6,162,771
Installment Purchase Contract (Scannell)	Towne Center	Other	2/1/2042	318,710	3,734,955	5,258,717
Redevelopment District Bonds, Series 2018	Wynne Farms	Bond	2/1/2035	256,833	2,105,000	2,474,123
Economic Development Special Benefits Tax Revenue Bonds, Series 2013A	Wynne Farms	Bond	2/1/2033	184,249	1,195,000	1,391,744

Source: TIF Fund Expense Report and Gateway Debt Management Portal Schedules

EXHIBIT B

BROWNSBURG REDEVELOPMENT COMMISSION

Expenditures from Tax Increment Revenues
For Calendar Year Ended December 31, 2025

Fund #	Fund Name	Professional Services	Contractual Services	Capital Projects	Transfers	Lease Payments	Debt Service	Total
2216	Economic Development Fund	\$ 762,912	\$ 84,938	\$ 35,550			\$ 2,713,903	\$ 3,597,302
2503	TIF-Arbuckle Commons		1,500			837,000	265,613	1,104,113
2504	TIF-Towne Center						318,710	318,710
2505	TIF-Wynne Farms		2,050				441,261	443,311
Total		\$ 762,912	\$ 88,488	\$ 35,550	\$ -	\$ 837,000	\$ 3,739,487	\$ 5,463,436

Financial Status of Funds as of December 31, 2025

EXHIBIT C

BROWNSBURG REDEVELOPMENT COMMISSION
Revenues for Allocation Area Funds
For Calendar Year December 31, 2025

	North Beltway 2216	Arbuckle Commons 2503	Town Center 2504	Wynne Farms 2505	Arbuckle II 2507	RR Logistics 2508	Retail Properties 2509	Northfield Business 2511	Total
Tax Increment	5,644,233	992,436	571,024	1,005,482	200,596	274,841	52,955	122,735	8,864,301
Interest	308,566	32,309	44,045	65,100	2,738	5,485	4,861	4,780	467,883
Abatement Fee	<u>1,500</u>								<u>1,500</u>
Total	<u>5,954,299</u>	<u>1,024,745</u>	<u>615,069</u>	<u>1,070,582</u>	<u>203,334</u>	<u>280,326</u>	<u>57,816</u>	<u>127,515</u>	<u>9,333,684</u>

BATT - X



5221 N. Saddle Rock Drive
Phoenix, AZ 85018
Contact: Jeremy Johnson
Office: 602-840-2271 Cell: 817-291-4956
Email: jeremy@armoredcars.com
Quote #: JJ260312A



Issued To:
Brownsburg Police Department
31 N. Green St
Brownsburg, IN 46112
Phone: 317-714-3552
Email: pbullock@brownsburgpolice.org

Issued By:
Jeremy Johnson
Director, Law Enforcement Division
Phone: 817-291-4956
Email: jeremy@armoredcars.com

BATT - X

CHASSIS & MAINTENANCE SPECIFICATIONS

- Ford F-600 Super Duty Commercial Chassis
- 6.7L Turbo Diesel
- Wheelbase: 131"
- 22,000lbs GVW
- Heavy Duty Steel Rims
- 4-wheel drive (4X4)
- Automatic transmission with overdrive
- OEM in dash air conditioning, heating and defrost
- Mono-beam leaf spring suspension with rear stabilizer bar
- Am-Fm Stereo Radio with clock
- Sealed halogen headlamps
- Tilt wheel
- Heated and Power Mirrors

ARMOR LEVEL

- NIJ IV +.50 Cal Ball Ammo
- 46100 Mil Spec Steel
 - Cabin, Officer vertical panels
 - One Piece Side Walls from Headlights to Rear of BATT

(4) CABIN DOOR DESIGN

- 4 Door Design for Cabin Entry
- Double Rear Doors
- Front Cabin Doors offer 90° & 45° Lock Outs
- Rear Doors Lock out at 90°
- TAG Exclusive exterior Door Gap Protection at all doors



FLOOR

- Floor is armored with a blast mitigating floor

BATT - X

WINDOWS

- Bullet resistant glass-clad polycarbonate with-Low Spall Liner
 - 2 Piece windshield
 - Two (2) Front door windows
 - Two (2) Side Door Windows
 - (4) Horizontal windows in side walls
 - (2) Driver's Side
 - (2) Passenger Side
 - Two (2) Rear Door Windows
 - (1) Turret Lid View Window Above Gun Port

FIREWALL PROTECTION PACKAGE

- Complete firewall protection against shots or blast fragmentation



ENGINE BAY ARMOR PROTECTION PACKAGE

- Full Hood Armor Protection Package
- Traditional Opening Hood



FUEL TANK ARMOR

- Fuel tanks include locking armored door
- Armored vertical protection and skid plate on both tanks

TOW HOOKS

- (2) on front of BATT; (2) on rear of BATT
- Hooks installed on Roof

CUSTOM RUNNING BOARDS

- Heavy Duty Grated Running Boards

REAR PLATFORM/STEP/BUMPER

- Heavy Duty Rear Platform
- Includes additional rear bumper light; Allows for bumper illumination

BATT - X

GRAB HANDLES & REAR ROOF ACCESS

- Interior grab handles for stabilization inside cabin and rear officer's area
- Exterior steel grab handles for riding on running boards
 - Grab handles all around roof, on A Pillar, Located at all doors
- Rear mounted roof access steps

FRONT SEATS

- (2) Front seats
- Driver's seat is high back adjustable
- Passenger seat is high back adjustable
- Covered with Heavy Duty Nylon

REAR SEATING

- Bench seating with enclosed under seat storage
 - Seats are padded and have padded back rests
 - Cut Outs for back board slats

BUCKET REAR SEATS

- (2) Rearward facing flip up seats
- Heavy Nylon Covering

SEAT BELTS

- Seat Belts for all seats

GUN PORT PACKAGE

- Optic Ready Gun Ports Each Cabin Door
- Optic Ready Gun Port in Additional Passenger Side Door
- Optic Ready Gun Port in each Rear Door
- Optic Ready Gun Port Turret Lid
- (3) Optic Ready Gun Ports in Driver's Side Wall
- (3) Optic Ready Gun Ports in Passenger's Side Wall
- (13) Total Gun Ports – All Optic Ready

ROTATING ROOF HATCH

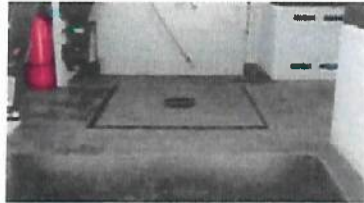
- 360 Degree Rotation with multiple locking positions
- Counterbalanced Roof Hatch Lid
- Heavy Duty Lid Locking System
- Includes view window as standard option



BATT - X

ROOF HATCH STEP

- Stored Flat in Floor when not in use to allow for easy entry and exit from rear and passenger side door.



REAR HVAC and REAR COOLING SYSTEM

- Large High Intensity Additional rear Air Conditioning and Heating unit mounted in rear officer's area for additional cooling and heating.
- 2 additional cooling fans

BASE INSULATION PACKAGE

- Dual Layer Ceramic-Based Insulated Coating

BATT V OFF ROAD UPGRADE PACKAGE & 365/80R20 QUAD TIRE/RIM PACKAGE UPGRADE

- Includes Conversion to Single Rear Wheel 20" Rim and Tires (365/80R20 Off Road Tires)

Suspension System

- Heavy Duty Off Road Shocks Designed for Armored Vehicles
 - Installed on Front and Rear of BATT; Increases stability and ruggedness
- Front Coils Upgraded
- Rear Suspension has Additional Leafs Installed for support
- Upgraded Bump Stops at all Wheel Positions (Front & Rear)
- Heavy Duty Sway Bars Added
- Upgraded Suspension to improve handling and maneuverability
 - Includes upgraded steering stabilizer, sway bars, shocks, springs



RUN FLAT TIRE PACKAGE

- Includes addition of 4 Hutchinson static mounted run flats
- Rated for Km/h for distance of 50 km, if tire is punctured (dependent on terrain)

BATT - X

CONTROL SYSTEM

- All Switches have Backlit Control Panel for ease of reading at night
- Easy to read and use by both driver and passenger
- All wiring performed to work in high heat, dusty, and sandy environments



EMERGENCY SYSTEM & ELECTRICAL

- LED Emergency Lights in Grill and on Rear of Unit (Red and Blue or Customer Choice)
- Multi Sound Horn/Siren with 200W Speaker



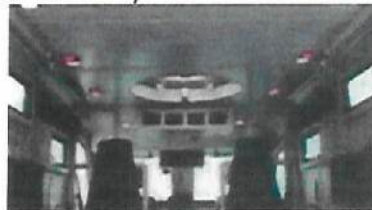
(2) REMOTE CONTROL SPOT LIGHTS

- (2) Remote Control LED Go Lights Installed on front corners of BATT
- (2) Pre-Cut Locations for Remote Control LED Go Lights on rear corners



INTERNAL LIGHTING

- Red/White Internal ceiling mounted lights
 - Allows for either White or Red or Both; Master switch in cabin; Also can control light from seat



BATT - X

BACK-UP CAMERA

- Color Back Up Camera with Color Monitor

EXHAUST FANS

- 2 Exhaust fans installed in rear compartment.

RADIO PREP PACKAGE

- TAG will either run wires to customer dictated locations or install customer supplied radio and antenna

PRE-CUT OPTIONS ON BATT – X2

- 2 Spotlights Rear of Unit
- Winch Cut-Out in Bumper
- Intercom System

PAINT

- Exterior
 - Black
- Interior
 - Gray Paint

ADDED EQUIPMENT

- Multi Angle Hydraulic Ram
- 2000W Power Inverter with 3 Electrical Outlets
 - 3 Outlets with 110V, USB installed in driver's side rear bench seat
- Kussmaul Auto Charging System with Auto Eject Plug
 - Non Shore Power
 - Used to charge truck batteries when not in use
- LRAD 100X Series Package with Wireless Kit and Magnetic Mounts
 - Includes Additional Battery and Tactical Kit

BATT - X

PRICING

BATT - X : **\$372,484.00**
Previous Customer Discount: **\$5,000.00**
BATT X Delivered: **\$368,484.00**

Payment Terms Accepted: Net 30

*Price includes Ford F600 6.7L Turbo Diesel Engine Chassis

*Price includes freight to Brownsburg Police Department

*Price does not include sales tax or licensing fees (The Armored Group does not collect sales tax or license vehicles)



March 12, 2026

Jeremy Johnson
Director, Law Enforcement Division
The Armored Group, LLC

_____, 2026
Authorized Signature
Brownsburg Police Department

ARMOR WARRANTY

Armor Basic 24 Months/Unlimited Miles



180 Industrial Drive
Burlington, WI 53105 USA

Phone: 800-558-5986
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**PRELIMINARY
SPECIFICATIONS FOR:**

**BROWNSBURG PD (IN)
COMMUNITY ENGAGEMENT VEHICLE**

LDV PROPOSAL # S36MCC-36520-26

DATE
~~MARCH 16, 2026~~
MARCH 27, 2026 REV1



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PRICING PAGE:

(Sourcewell contract # 082025-LDV)

Total price per unit as specified, FOB Destination	\$657,754.00
Discount amount	-\$19,601.00
Sourcewell discounted price for 1 unit as specified	\$638,153.00
Delivery to: Brownsburg, IN	

Total price per unit	\$638,153.00
-----------------------------	---------------------

Delivery terms: Ask your Sales Representative.

Payment Terms: Net 30.

Quote is firm for 30 days from specification date.

Quoted price does not include any applicable FET, federal, state or local tax unless specified.

Please note that any applicable tariffs, duties, or import fees imposed after the issuance of this quotation will be the responsibility of the buyer. If such charges are incurred, they will be added to the final invoice.



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Item	Qty	
1.00		<p><u>CHASSIS/BODY DIMENSIONS:</u></p> <p>26' walk-in van</p> <ul style="list-style-type: none"> • Wheelbase of chassis: 250" • Overall length of apparatus: 425" • Overall apparatus width, rub rail to rub rail: 99" • Overall height of apparatus (loaded): 134" • Interior walkway height raw body: 83" • Interior walkway height finished: 81.5" • Interior walkway length: 312" • Interior raw body width: 96" • Interior finished body width: 87" <p>Final measurements are dependent on body builder, chassis components, axles, tires, frame, suspension, and roof-mounted equipment.</p>
2.00		<p><u>CHASSIS:</u></p>
2.01	1	<p>Freightliner MT-55 forward control chassis. 26,000-lb. GVWR with air ride rear suspension and hydraulic brakes.</p> <p><u>ENGINE:</u></p> <ul style="list-style-type: none"> • Cummins B6.7 260 HP@2400 RPM 2600 gov, 660 LB-FT @ 1600 RPM <p><u>ENGINE EQUIPMENT:</u></p> <ul style="list-style-type: none"> • 690 sq-in downflow radiator mounted in front • Frontal air intake • FARR ECO BC air cleaner with separator • Air cleaner mounted on rail • 12V 200 amp 28-SI pad mount alternator • (2) Alliance 1131 group 31 12V maintenance free 1900 CCA threaded stud batteries • Automatic over the road active regeneration and dash mounted single regeneration request/inhibit switch • Horizontal diesel particulate filter aftertreatment device • 10 gallon DEF tank RH frame mtd • Horizontal tailpipe, exit forward of rear tires • Full flow oil filter • Radiator mounted surge tank • Antifreeze to -34F, OAT (nitrite & silicate free) extended life coolant • Rubber coolant hoses • Phillips-Temro 1000 watt/115 volt block heater • Denso 12V starter with copper contacts <p><u>TRANSMISSION:</u></p> <ul style="list-style-type: none"> • Allison 2200 EVS automatic transmission with park pawl with PTO provision <p><u>TRANSMISSION EQUIPMENT:</u></p> <ul style="list-style-type: none"> • Water to oil transmission cooler • Transmission oil check and fill • Synthetic transmission fluid (TES-295 compliant)

3/27/2026



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Item Qty

FRONT AXLE AND EQUIPMENT:

- DA-F-10.0-3 10,000# FF1 69.0 KPI/3.50 drop single front axle
- Bosch hydraulic pin-slide disc front brakes
- Front disc brake rotors
- Front oil seals
- Synthetic front axle lube
- TRW TAS-65 power steering
- 2 quart power steering reservoir

FRONT SUSPENSION:

- 10,000# taperleaf front suspension
- Maintenance free rubber bushings - front suspension
- Sachs front shock absorbers

REAR AXLE AND EQUIPMENT:

- DA-RS-17.5-2 17,500# L-series single rear axle
- 5.13 rear axle ratio
- Iron rear axle carrier with standard axle housing
- SPL70 Dana Spicer main driveline with half round yokes
- Transmission and rear axle driveline guard
- Synthetic 75W-90 rear axle lube
- Bosch hydraulic pin-slide disc rear brakes
- Rear disc brake rotors
- Rear oil seals

REAR SUSPENSION:

- 18,000# Airliner rear suspension
- Dual instant response rear suspension leveling valves
- Rear swaybar
- Gabriel rear shock absorbers

BRAKE SYSTEM:

- Hydraulic brake package
- Wabco hydraulic 4S/4M ABS with ATC shutoff switch

FRAME:

- 5/16" X 2.81" X 9-1/8" steel frame (7.94MM X 231.8MM / .312" X 9.12") 80KSI

FUEL TANKS:

- 60 gal / 227 liter rectangular steel fuel tank - between rails

TIRES:

- Michelin XZE 255/70R22.5 16 ply radial front tires
- Michelin X Multi D 255/70R22.5 16 ply radial rear tires

HUBS:

- Conmet iron rear axle hubs

WHEELS:

- 22.5x8.25 10-hub pilot 5-hand steel disc front wheels
- 22.5x8.25 10-hub pilot 5-hand steel disc rear wheels

CAB EXTERIOR:

- Dual electric horns

3/27/2026



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Item	Qty	
		<ul style="list-style-type: none"> • Daytime running lamps <p><u>CAB INTERIOR:</u></p> <ul style="list-style-type: none"> • Sanden compact air conditioner compressors • Auto self-reset circuit breakers and fuses • Tilt only steering column • 4-spoke 18" (450mm) charcoal steering wheel with switches <p><u>INSTRUMENTS & CONTROLS:</u></p> <ul style="list-style-type: none"> • Optiview 12.3" LCD • Digital speedometer in driver display configurable to MPH or KPH scale • Electric engine oil pressure gauge • Electric engine coolant temperature gauge • Digital voltage display integral with driver display • Fuel level indication w/low level warning in driver display • Engine hour meter, integral to message center LCD • 97 dB backup alarm • Electronic cruise control w/controls on steering wheel spokes <p>Note: Chassis specifications are from Freightliner Custom Chassis and are subject to change without notice.</p>
2.02		<p><u>CHASSIS WARRANTY:</u></p> <ul style="list-style-type: none"> • Three (3)-year/50,000 mile Freightliner MT-55 chassis warranty. • Three (3)-year/unlimited miles Cummins engine warranty. • Five (5)-year/unlimited miles Allison EVS transmission warranty.
2.03	1	Federal Signal Back-up alarm model 210331.
2.04	1	Block heater shall be wired to AC electrical distribution.
2.05	1	US DOT triangle reflector kit with three (3) triangles, for compliance with FMCSA regulations. Includes plastic storage case. Kit will be shipped loose in the vehicle.
2.06	1	Stainless steel wheel liners with braided stainless steel valve stem extenders.
3.00		<u>BODY:</u>
3.01	1	<ul style="list-style-type: none"> • Load space area shall be 83" high x 96" wide x 26" long all aluminum step van body. • Driver sedan door with slider window, door skin shall be chemically bonded to door frame structure reducing the amount of rivets required. Door shall have continuous stainless steel piano hinge • Passenger sedan door with slider window, door skin shall be chemically bonded to door frame structure reducing the amount of rivets required. Door shall have continuous stainless steel piano hinge • Sedan doors shall have a 0.125" aluminum tread plate step well for 18" skirt depth. • Sedan doors shall have black non-skid tape on all door entry sills. • Sedan doors shall have polished aluminum TriMark flush mounted locking hardware with self-aligning rotary latch and matching key locks. Outside door handles not to exceed 50" from ground. • Aluminum alloy double H wall beam, 6005-T5 alloy, 3" x 3" wide at the base, 1.5" wide at the top, 0.125 wall thickness. Studs feature machined wire pass-throughs, and raised adhesive control features on base.



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Item	Qty	
		<ul style="list-style-type: none"> • I-beams shall be chemically bonded to sidewalls eliminating the need for additional rivets. Buck-rivets will be used to fasten the top, bottom and rub rail. Use of two-sided tape is not acceptable. • Body shall have 0.125" strain-hardened aluminum alloy 5052-H36 side panels. The upper panels shall be free of rivets allowing for smooth graphics application. • Skirt supports, 1.5 x 1.5 x 0.125 angle to reinforce skirt edge and hold bottom edge in a straight line. 0.188 x 1.00" flat braces placed at 4' intervals and riveted to lower wall angle and floor to maintain sidewall skirt rigidity. • NFPA 1901 embossed 0.125" aluminum tread plate roof attached to 3" x 1 1/2" x 0.125" extruded aluminum roof bows on 16" centers. Bows are 2" skip welded every 12". Tread plate seams shall be continuous welded. Perimeter of roof shall be chemically sealed. • Lift-up molded fiberglass hood with chrome grill insert. Hood shall have integrated headlamps and turn signal indicators and dual assist gas charged lift shocks. The use of mechanical assist springs is not acceptable. • Extruded aluminum floor with interlocking planks, 1.88" high x various widths, 0.125" top surface. 6005-T5 alloy and temper. Heavy-duty thick-wall extruded planks fore and aft of all floor cutouts and every 5th plank in all other areas. Planks made of 6005-t5 alloy and temper, 0.250" thick top surface. • Bright polished front bumper. • Tinted safety plate glass windshield with driver and passenger sun visors. • Full width 12" deep heavy-duty aluminum rear bumper with center step, painted to match the body. • Integral cab air conditioning and heating system with dash controls. • Velvac heated remote control rear view mirrors with dash controls. Upper mirror has 62-sq.in. of flat surface and lower mirror has 30-sq.in. of convex surface. Mirror has a fold-away arm. • Driver seat shall be Seats Inc. Magnum 200 mechanical suspension seat on fixed pedestal. Seat shall be covered in black cloth and have arm rests, lumbar support, tilt back and 3-point seat belt. • Passenger seat shall be a black jump seat with 2-point seat belt. • Intermittent windshield wiper/washer with single heavy-duty windshield wiper motor. • Custom front wheel cutouts for tires. • Aluminum engine box cover with acoustical and thermal insulation. Black molded ABS composite engine box overlay. • Acoustical and thermal insulation with heat shield on exterior fire-wall. • Full length skirting. Skirt shall extend 18" down from the bottom of floor extrusions. • Dash shall be vacuum formed ABS composite with integrated control pod located left of dash. • All clearance and side marker lights to be LED. • Standard structural warranty of 5 years or 50,000 miles and standard component warranty of 12 months or 12,000 miles. • The vehicle shall be fully sanded on all exterior surfaces with no more than 150 grit to assure removal of imperfections in metal surface. All aluminum shall be chemically etched and primed prior to painting. Base body color shall be oven baked and painted to commercial truck standards.



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Item	Qty	
		Note: Specifications are from body manufacturer and are subject to change without notice.
3.02	1	32" wide x 82" high 0.125" aluminum sedan door with 21.5" wide x 25.5" high fixed window. Door shall have continuous stainless steel piano hinge, two (2) nylon door straps and an aluminum drip rail. NOTE: Interior window covering will be a mini blind.
3.03	3	Exterior heavy-duty knurled aluminum grab handle with chrome plated stanchions, installed at entry door.
3.04	1	Interior heavy-duty knurled aluminum grab handle with chrome plated stanchions, installed at entry door.
3.05	3	Automatic LED courtesy light at entry door.
3.06	1	Courtesy light defeat switch.
3.07	1	Lippert Treadlite 24" wide - single - automatic electric steel entry step mounted under entry door. Product features: • Automatic LED ground light • Step remains extended unless ignition is turned on. NOTE: Step light will be tied into courtesy light defeat.
3.08	1	Lippert Treadlite 30" wide - single - automatic electric steel entry step mounted under entry door. Product features: • Automatic LED ground light • Step remains extended unless ignition is turned on. NOTE: Step light will be tied into courtesy light defeat.
3.09	1	Maxxima LED Round combination stop/tail, turn and reverse lights.
3.10	1	Cast Products LP0004-1-B aluminum license plate mounting frame with LED light.
3.11	1	Entire underside shall be undercoated. Includes floor extrusions, step wells and aluminum compartments.
3.12	1	LDV rear mud flaps. Includes anti-sail brackets when required.
4.00		<u>PAINT / GRAPHICS:</u>
4.01		Body base color shall be white.
5.00		<u>INDEPENDENCE ONYX INTERIOR:</u> • Wall Covering Front/Rear rooms: Chrome carpet • Wall Covering Middle room: #66 Silver Smooth FRP • Bulkheads - #66 Silver Smooth FRP • Control console cabinet – Black laminate • Ceiling: o Center (ductwork) #HAT2-C0111 Charcoal Gray Texture Powder Coated o Outside Silver Mist carpet o Trim: #HAT2-C0111 Charcoal Gray Texture Powder Coated • Floor Covering: #150 Onyx PVC Flooring • Office Chairs: Black

Item	Qty	
		<ul style="list-style-type: none"> • Cabinets: #HAT2-C0111 Charcoal Gray Texture Powder Coated Aluminum with anodized trim. <ul style="list-style-type: none"> ○ Interior door panel(s): #HAT2-C0111 Charcoal Gray Texture Powder Coated • Vinyl/fabric coverings: <ul style="list-style-type: none"> ○ Seat bottom to be stock Black Vinyl. ○ Seat back to be Ultraleather Dwell 570-5635 Basalt back • Counters and Tables: #4879-38 Steel Mesh Laminate with GRAY T-molding <p>Note: Manufacturer reserves the right to substitute equivalent materials.</p>
6.00		<u>DRIVER / PASSENGER CAB AREA:</u>
6.01	1	<p>Walk-in van custom cab area finishing.</p> <ul style="list-style-type: none"> • Cover cab doors with aluminum panels powder coated. • Heavy-duty rubber grab handle on each door. • Panels covered with vinyl or fabric above driver and passenger doors. • Vehicle height sign on dash. • Insulated black rubber mat in driver and passenger toe plate area. • Insulate walls in kick plate area and install black carpeted panels. • Vehicle shall have a Final Stage Vehicle Certification and Altered Vehicle Certification as required by Federal Motor Vehicle Safety Standards (FMVSS) 49 CFR Part 567.5 and 567.7 • Payload sticker in cab area with vehicle axle load ratings and available axle payload as built.
6.02	1	Work area on passenger side covered with laminate to match rear countertops and trimmed with vinyl T-molding.
6.03	1	Custom fabricated console to house electrical distribution components and control panels shall be located in the overhead console above the windshield. The entire console shall be constructed of 3/4" birch. The face shall be finished with laminate the bottom shall be covered with vinyl.
6.04	1	Red/Clear LED dome light with 3-position switch, red/off/white.
6.05	1	Color back up camera system with 7" LCD monitor and day/night camera.
6.06	1	AM/FM stereo with Bluetooth and one (1) pair of 6" x 9" speakers.
7.00		<u>WALLS, CEILING AND FLOOR:</u>
7.01		Insulate walls with a minimum of 2-1/2" of fiberglass insulation. Cover interior body side posts with 1/2" plywood sub wall.
7.02		<p>Cover sub wall with smooth finish Kemlite 0.075" fiberglass reinforced plastic (FRP) lining. Wall covering shall be a continuous piece front to back, no seams acceptable.</p> <p>NOTE: Galley</p>
7.03		<p>Cover sub wall with ribbed loop pile carpet.</p> <p>NOTE: Front/Rear rooms</p>
7.04		<p>Insulate ceiling with a minimum of 2-1/2" of fiberglass.</p> <ul style="list-style-type: none"> • Cover interior roof beams with 1/2" plywood. • Modular panel design allows for manageable future additions and repairs. • Plywood Panels covered in acoustical fabric.



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Item	Qty	
7.05		Floor underlayment to be 5/8" exterior grade tongue and groove structural plywood, 6 ply, face veneer plugged and sanded.
7.06		Lonseal Loncoin II Flecks non-skid commercial grade PVC flooring. The flooring shall be continuous, one piece full length, full width, no seams.
7.07		Vinyl cove molding (mop board) at base of wall, 2-1/2" high. Installed where required.
7.08	1	Flush pocket door installed on heavy-duty aluminum c-channel track with two (2) three-wheel roller trucks. Pocket door shall have recessed handle and magnetic closure to keep the door open/closed.
7.09		All bulkheads shall be covered with Kemlite 0.075" FRP. Trim exposed edges of bulkheads with rounded anodized aluminum trim where applicable.
7.10	2	Cover load space door with powder coated aluminum panel with heavy-duty rubber grab handle. NOTE: Interior window covering will be a mini blind.
7.11	1	Street side mounted 30" wide x 19" high flush mount deep-tint horizontal sliding egress window with screen. NOTE: Interior window covering will be a mini blind.
8.00		<u>GALLEY / LAVATORY:</u>
8.01	1	Microwave oven, minimum 1.0 cu. ft., 1000-watt. NOTE: Current model is Panasonic NN-SU656B 1.3 Cu. Ft. Black Countertop Microwave Oven
8.02	1	Keurig Coffee maker.
8.03	1	Norcold DC751BB DC powered refrigerator with the following features: • 2.7 cu. ft. capacity. • Freezer shelf for ice cube tray. • Door bin holds 2-liter containers. • Integrated door latch. • 12/24 Vdc
8.04	1	Pressurized Lavatory Water System. Includes: • Thetford Foot Pedal Flush model 31837 (or current model) low-profile toilet in lavatory. • Fresh water/waste tank level monitor in lavatory. • 10" round stainless steel lavatory sink with chrome plated sink hardware. • One (1) chrome plated paper towel holder and one (1) chrome plated toilet paper holder in lavatory. • Aqua Jet model #5503-AV15-B636 (or current model) 5.3 GPM water pump with accumulator tank. • One (1) 25 gallon fresh water supply and one (1) 30 gallon waste tank. • Plumbing pressure pipes shall be PEX tubing. • Underbody fresh water and grey water tanks are to be heated and all plumbing insulated and wrapped with heat tape. • Sewage hose and dump valve shall be provided for holding tank.



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Item	Qty	
		• Winterizing valve mounted in line on the input side of the water pump. Valve allows antifreeze to be pumped throughout the system to winterize plumbing.
8.05	1	2.5 gallon electric water heater.
8.06	1	Permanently mounted holding tank rinsing system.
8.07	1	Wastebasket with hold-down bracket.
8.08	1	Bobrick B-165 18" x 24" one-piece channel frame mirror with bright polished finish.
8.09	1	Bobrick B-4112 satin-finish stainless steel soap dispenser.
9.00		<u>SEATING:</u>
9.01	4	HON Volt pneumatic task chair with five-star caster spider base, adjustable height and no armrests.
9.02	1	Install passenger jump seat with 2-point seat belt.
9.03		Fabricate and install fixed bench seating with removable cushions as shown on drawing. Bench seat cushions shall be covered in heavy-duty vinyl.
9.04		Fabricate and install flip-down bench seating as shown on drawing. Bench seat cushions shall be covered in heavy-duty vinyl. Bottom seat cushion will be installed on Zico Quic-Seat® fold down spring loaded seat brackets.
9.05		<u>BENCH SEAT REQUIREMENTS:</u> <ul style="list-style-type: none"> • Foam for seat backs and bottoms shall be firm density. • All bench seating material must meet Federal Motor Vehicle Safety Standards part 571.302 Flammability of Interior Materials. • Material corners shall be squared or angled to fit precise cut of foam. • Foam shall be bonded to plywood backer with industrial grade adhesive. • Attachment of fabric/vinyl to backer shall utilize industrial grade upholstery staples.
10.00		<u>CABINETS:</u>
10.01		Custom fabricated aluminum cabinets located as shown on drawing. Cabinet specifications: <ul style="list-style-type: none"> • Base cabinets constructed of 0.080" powder coated aluminum with anodized aluminum frames. • Base cabinet doors are double shell, formed from a single sheet of 0.080" aluminum, with a 0.040" aluminum door back attached. • Overhead cabinets constructed of 0.064" powder coated aluminum with anodized aluminum frames. • Overhead cabinet doors are double shell, formed from a single sheet of 0.064" aluminum, with a 0.040" aluminum door back attached. • Overhead cabinet doors swing up with gas spring lift supports.
10.02	6	Dry erase writing surface on overhead cabinet door.
10.03	5	LED light with on/off switch, mounted under overhead cabinet. NOTE: One (1) per workstation One (1) galley
10.04	2	Magnetic dry erase board framed in aluminum. Includes aluminum clip frame for easy board replacement, sized as required.
10.05		Countertops shall be covered in 0.040" Wilsonart laminate. All exposed edges shall be covered with heavy duty flexible PVC T-molding.



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Item	Qty	
10.06		Conference table covered in 0.040" Wilsonart laminate. All exposed edges shall be covered with heavy duty flexible PVC T-molding.
10.07	1	Powder coated 0.125" aluminum conference table base.
11.00		<u>HVAC SYSTEM:</u>
11.01	4	Low profile rooftop air conditioner with wall mounted thermostat. Includes: <ul style="list-style-type: none"> • 13,500 nominal Btu/hr air conditioner with condensate pump. • Ceiling assembly with 6,000 Btu/hr heat strip • Wall mounted thermostat
11.02	3	Broan model 174 wall mount 5,120 Btu/hr electric heater.
11.03	1	5,100-12,000 Btu/hr direct discharge, 12Vdc powered, diesel-fired furnace with individual thermostat control. Exhaust shall be routed to the street side.
12.00		<u>AC ELECTRICAL SYSTEM:</u>
12.01	1	Power Tech 20-kW 120/240Vac liquid-cooled diesel generator with air bag mounts installed in a custom fabricated compartment. Generator features: <ul style="list-style-type: none"> • Tier 4F Emissions • USTC Certified Manufacturer • Warranty: 2 years from date of purchase, or 3000 hours whichever comes first, or 36 months from the date of manufacture. • Four point air bag mounting system • Four-cycle water cooled diesel engine • Radiator cooled, direct mounted • High-coolant temp and low oil pressure shutdown sensors • Spin-on fuel and oil filter • Single side service • Typical Gallon Per Hour fuel consumption: 25% load = 0.45, 50% load = 0.90, 100% load = 1.80 <p>Compartment shall be constructed to the following specifications:</p> <ul style="list-style-type: none"> • 0.187" aluminum with all welded seams. • 2" deep 0.125" aluminum box pan doors and 0.125" aluminum frames. • Door frames riveted to the body and welded to the compartments. • Stainless steel door hinges attached with stainless steel machine screws. • Flush mounted door handles with slam latches. • 0.100" aluminum treadplate panels on interior door surfaces. • Gas charged lift/support cylinders to hold doors open at 90°. • Industrial grade neoprene gasket door seals. <p>NOTE: Generator exhaust shall be routed to the street side of the vehicle.</p>
12.02	1	ACData surge suppressor for protection of entire AC power system. Product features: <ul style="list-style-type: none"> • UL listed: UL1449 3rd Edition • LED visual verification of status



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Item	Qty	
12.03	1	100A-120/240Vac electrical control panel with the following features: <ul style="list-style-type: none"> • Generator and shore power main breaker • Twelve (12) UL listed magnetic/hydraulic branch circuit breakers with LED indicators, • Digital meters: voltage, frequency and amperage • Generator stop/start switch, and hour meter • 3-position rotary transfer switch
12.04	1	Kussmaul Auto Eject 20, 20A-120Vac shore power inlet with 25-ft. 20A-120Vac shore power cord. #091-20WP-120RD.
12.05	1	Marinco 50A-125/250Vac shore power package including: <ul style="list-style-type: none"> • Waterproof shore power inlet with cap • 50-ft. 50A-125/250Vac shore power cord • 6-ft. 50A-125/250Vac pigtail
12.06	2	20A-125Vac duplex receptacle. Receptacle is not dedicated to any installed equipment. NOTE: One (1) Comms closet One (1) Electronics rack
12.07	7	20A-125Vac duplex receptacle with dual USB charging ports [one (1) Type A and one (1) Type C]. Receptacle is not dedicated to any installed equipment. NOTE: One (1) Per workstation [qty.4] Two (2) Conference table base One (1) Front passenger workstation
12.08	1	20A-125Vac GFCI duplex receptacle. These receptacles are not dedicated to any installed equipment. NOTE: One (1) Galley
12.09	1	30A-120 Vac receptacle in electronics rack for future installed UPS.
12.10	2	20A-125Vac exterior GFCI duplex receptacle. NOTE: Receptacle will be installed with a weatherproof cover.
12.11		Wire chase wire management raceway system located as shown on drawing. Product features: <ul style="list-style-type: none"> • Satin anodized finish. The finish resists rust, corrosion and fading. Material extruded from 6063-T5 aluminum alloy. • Removable dual cover. Makes wiring easy and accessible and provides maximum flexibility for adding or relocating outlets and circuits. The cover retention is 45 lbs. straight pull for one minute. • UL Listed multioutlet assemblies. File E68073 Guide PVGT, Fittings: File E121188 Guide RJPR. Meets Article 380 of NEC and meets Section 12-3032 of CEC. • UL and UL Listed component raceways. File E73943 Guide RJBT, Fittings: File E74343 Guide RJPR. Meets Article 386 of NEC and meets Section 12-600 of CEC. • UL5 and ADA compliant. Raceway and fittings meet UL5 specifications and can be installed in conformance with ADA requirements
12.12	1	Will-Burt Night Scan NS2.3-600WHL (or current model) 120Vac light tower. Includes:



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Item	Qty	
		<ul style="list-style-type: none"> • Four (4) Pioneer x 150 watt LED Spot/Flood light (PCP2ASF) • Hand held (wired) remote control (SHIP LOOSE) • 50ft control cable • Additional roof support structure, as required.
12.13		<p><u>AC WIRING REQUIREMENTS:</u></p> <ul style="list-style-type: none"> • All AC main wiring shall be stranded THHN wire and run in non-metallic liquid tight conduit. • All AC branch circuit wiring shall be stranded THHN wire (AWG 12 minimum) and run in non-metallic liquid tight and ENT conduit. • All electrical circuits and appliances shall conform to applicable national electrical codes.
13.00		<p><u>DC ELECTRICAL SYSTEM:</u></p>
13.01		<ul style="list-style-type: none"> • Four (4) Lead acid deep-cycle 6Vdc batteries. Batteries shall be installed underbody in slide out weather resistant aluminum compartment. Compartment shall have box pan door with slam latch, flush mount handle, key lock and Kwikkee heavy-duty slide assembly. Two (2) batteries will be separated for auxiliary equipment (2.2 hours of capacity @ 75-amp discharge rate) and two (2) batteries will be for communications equipment (2.2 hours of capacity @ 75-amp discharge rate). Battery data assumes a usable voltage range of 13.6 to 10.5 volts. • Two (2) electronic converter/chargers, 60 amp minimum output each. Converter/charger features: <ul style="list-style-type: none"> • Charges three banks of batteries at the same time. • UL listed for safety. • Manual reset circuit breaker. • Reverse battery protection. • Electronic current limiting. • High voltage protection. • One (1) master disconnect switch to control the auxiliary battery systems. • 12Vdc control panel with seven (7) UL listed magnetic/hydraulic circuit breakers with red LED indicators and 12Vdc digital voltmeter. • 12Vdc auxiliary panels with UL listed magnetic/hydraulic circuit breakers as required. • 12Vdc auxiliary digital voltmeter to monitor the communications battery system.
13.02	26	Light, Orion 6" LED, neutral white with polished bezel and voltage regulation.
13.03	6	Whelen M9LZC Gradient LED Scene Light with chrome flange.
13.04		<p><u>12VDC WIRING REQUIREMENTS:</u></p> <ul style="list-style-type: none"> • 2-gauge minimum copper stranded battery cable shall be used for 12Vdc main supply lines. All cable runs shall be full length, no splices. All cable terminals shall be staked and soldered. All cable shall be enclosed in convoluted polyethylene tubing and the ends of the cable shall be sealed with color-coded shrink-wrap identifying the function of the cable. • All added electrical branch circuits shall be protected from over-current by resettable circuit breakers appropriately rated for the load. Only circuit breakers shall be used in the installation of added electrical branch circuit wiring (plug type fuses are unacceptable). • Circuit breaker functions shall be identified by engraved or printed labels. • All added wiring for load runs of AWG 10, 12, 14, and 18, shall conform to MIL-W-16878/2 and/or UL1007/1569" • All added wiring for load runs of AWG 8, shall conform to MIL-W-16878/3 and/or UL1028



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Item	Qty	
		<ul style="list-style-type: none"> • Wire terminals for added circuits must conform to MIL-T-7928. Terminals shall be insulated, insulation grip, TYPE II, CLASS 2 and shall be crimped with tooling recommended by the terminal manufacturer. • All wiring shall be numbered or lettered on 6" centers minimum. • Wiring shall be protected from chafing and abrasion with convoluted polyethylene tubing (wire loom) as required. • Where wire passes through sheet metal, bulkheads and structural supports, plastic grommets shall be used to protect both wiring and wire looms. • All wire bundles shall be tied with trimmed nylon ties. • Extreme care shall be exercised to provide for easy serviceability of the system in future years. • Extreme care must be taken in the installation to avoid the engine manifold, engine exhaust, and muffler, which could expose the wiring to severe overheating during long periods of operation. Proper insulation and heat deflection panels must be installed in such areas. • A high-current 12Vdc system wiring schematic shall be provided. • These are the minimum acceptable 12Vdc wiring requirements.
14.00		<u>EMERGENCY LIGHTING / SIRENS:</u>
14.01	1	Whelen 295SLSA6 siren with 9 low current lighting control switches. California Title 13 compliant. NOTE: Slide Bar Positions Control: 1. Rear (Upper and Lower) 2. Rear (Upper and Lower), All Upper, Front Wall or "Light bar" 3. All
14.02	1	Whelen SA315P high performance speaker, with bracket.
14.03	2	Whelen T-Series™ Linear Super-LED® Red TSSOR with clear outer lens & chrome flange TSFLANGC.
14.04	2	Whelen T-Series™ Linear Super-LED® Blue TSSOB with clear outer lens & chrome flange TSFLANGC.
14.05	7	Whelen M6 series, M6RC (or current model), Linear Super-LED lighthouse with internal flasher, RED LED's with CLEAR outer lens. Includes M6FC chrome flange.
14.06	7	Whelen M6 series, M6BC (or current model), Linear Super-LED lighthouse with internal flasher, BLUE LED's with CLEAR outer lens. Includes M6FC chrome flange.
14.07	1	Custom fabricated bracket to mount emergency lights above windshield, painted to match body.
15.00		<u>AUDIO / VIDEO:</u>
15.01	1	Samsung 32" QLED TV with wall mount bracket. Product features: • Resolution 4K • (3) HDMI, (2) USB • (2) Speakers • DTV Tuner/ATSC / Clear QAM • Dimensions: 28.5"(W) x 16.8"(H) x 1.2"(D) Weight 11.7lbs NOTE: Rear wall



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Item	Qty	
15.02	2	Samsung 50" QLED TV with wall mount bracket. Product features: <ul style="list-style-type: none"> • Resolution 4K • (3) HDMI, (2) USB • (2) Speakers • DTV Tuner/ATSC / Clear QAM • Dimensions: 44"(W) x 25.5"(H) x 2.4"(D) Weight 20.3lbs NOTE: Front conference room
15.03	1	Winegard AIR 360 HDTV Omnidirectional Antenna.
15.04	1	Kramer VS-44H2 4X4 HDMI Matrix Switcher. 4K HDR HDCP 2.2 NOTE: Inputs: <ul style="list-style-type: none"> • (1) Input at conference table Outputs: <ul style="list-style-type: none"> • (3) Interior TV's
15.05	1	HDMI input jack, wall plate and cable. NOTE: HDMI input jack at front conference room table leg to matrix switcher.
15.06		HDMI connection cables, as required.
15.07		All RF cable for DSS antenna systems (when specified) shall be Belden #9116 series 6 broadband coaxial cable. All other video cabling shall be Belden #1505A RG-6/U precision video cable.
16.00		<u>MAST AND MAST MOUNTED EQUIPMENT:</u>
16.01	1	Fireco 2200 series heavy-duty non-locking telescoping pneumatic mast. Mast features: <ul style="list-style-type: none"> • 265 lb. max top load capacity • 26' 2" extended height • 6' 1" nested height Includes: <ul style="list-style-type: none"> • KEY-WAY breakaway nylon key prevents tower rotation. Easily replaceable. • Air safety valve for over pressure release and condensation drainage. • Water drainage holes to avoid freezing at low temperatures. • Interlock to prevent vehicle from being driven with mast raised. • Fireco tower does not require routine lubrication. • Mast cap covers the top of all tower sections when the tower is in the retracted position keeping dirt and moisture out of the tower when stowed.
16.02	1	Thomas Ultra Air-Pac 1/2-hp compressor with 2 gallon air tank.
16.03	1	Custom fabricated 0.125" aluminum Nycoil cylinder painted to match body color.
16.04	1	Custom fabricated 0.125" aluminum mast cover painted to match body color.
16.05	1	Custom fabricated aluminum mast mounting plate for camera. Includes: <ul style="list-style-type: none"> • Electrical connection box • Painted to match vehicle body color.
16.06	1	Mast lookup light mounted on mast.



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16.07	1	Weatherproof mast up/down control switch on exterior of vehicle.
16.08	1	<p>AXIS Q6358-LE PTZ Dome Network Camera</p> <ul style="list-style-type: none"> • 4K UHD, AI-powered PTZ for extreme low light • 1/2" sensor with 31x optical zoom • Forensic WDR, Lightfinder, and Optimized IR • AXIS Zipstream with AV1, H.264, H.265 • Next-generation AI-powered analytics • Built-in cybersecurity with Axis Edge Vault
16.09	1	<p>Axis D1110 4K Video Decoder</p> <ul style="list-style-type: none"> • Enables monitors that support HDMI to display live video from Axis network cameras • 4K Video with HDMI Out • Sequence and Multiview (up to 8 cameras)
16.10	1	<p>SD Memory Card for IP camera. The SD card shall record mast camera allowing it to be downloaded and viewable via an IP address.</p> <p>NOTE: 64GB</p>
17.00		<u>RADIOS:</u>
17.01		<p>Primary 12Vdc power leads for communications radios shall be minimum 2-gauge copper stranded wire with soldered crimp-on end connectors (gauge based on radio requirements). Cables shall be enclosed in convoluted tubing and function identified with colored shrink-wrap. Power to radios shall be controlled by a continuous-duty switch actuated by the auxiliary battery disconnect switch.</p>
17.02	5	<p>Prewire and make installation provisions for communications radio. Installation includes:</p> <ul style="list-style-type: none"> • NMO-style base on the roof or antenna raceway, as applicable. • LMR195 antenna cable routed to radio transceiver location in Carlon Carflex ENT conduit. • 12Vdc power routed to radio transceiver location. <p>NOTE: One (1) per workstation [qty.4] and one (1) at driver position</p>
17.03		Install hinged panels under countertops to conceal radio transceivers where applicable.
17.04		<p>3"H x 3"W square aluminum tube antenna raceway on the roof of the apparatus. Antenna raceway will penetrate the roof at one location, to be determined. Includes the following:</p> <ul style="list-style-type: none"> • 3" high x 3" long aluminum access cover at each antenna base location on the side of the tubing for access to antenna base and coax cable. • Access covers with watertight gasket and attached with four (4) stainless steel machine screws. Raceway tube to have nut-serts installed for access cover attachment. • Carlon Carflex ENT conduit routed from antenna raceway penetration location to radio transceiver locations. <p>NOTE: "L" shape up to 74" and up to 182"</p>
17.05	1	<p>Magnetic microphone holder. Magnetic Mic MMSU-1.</p> <p>NOTE: Siren/light control microphone</p>

Item	Qty	
18.00		COMPUTER NETWORK AND EQUIPMENT:
18.01	14	RJ-45 Cat6 computer network jack with Cat6 cable routed through Carlon Flex-Plus ENT conduit or raceway (as applicable). NOTE: Locations: Two (2) per workstation [qty. 8] Four (4) conference table base Two (2) passenger front workstation
18.02	1	Leviton 69270-U24 24-port Cat6 rack mount patch panel.
18.03	1	Cable Certification Report confirming that network wiring complies with Cat6 specifications.
18.04	1	Pre-wire and make installation provisions for customer installed printer/fax/scanner. NOTE: (1) 110V AC outlet and (1) CAT6.
18.05	1	Make installation provisions for customer owned 5G wireless router with single modem. Includes weathertight box mounted on antenna raceway or roof for future mounting of antenna.
19.00		MISCELLANEOUS ELECTRONICS:
19.01	1	Middle Atlantic Products, Inc. MRK-4026 forty-space 19" wide x 26.5" depth (24" useable depth) open framed electronics equipment rack with caster base. Rack can easily slide out from its fixed position to allow side access to rack equipment.
19.02	1	Middle Atlantic VFD-40 Vented front door with Thumb Latch (No Key Lock). NOTE: Door is secured closed with thumb lock (key lock option for future).
19.03	1	Middle Atlantic MW-4FT top fan panel, with two (2) 50 cfm ventilation fans, QFAN.
19.04	1	Middle Atlantic PD-815SC-NS 15 amp power strip with eight (8) outlets. Includes PB-XS rack mounting bracket.
20.00		EXTERIOR STORAGE COMPARTMENTS:
20.01	1	Single door underbody storage compartment with approximate interior dimensions of 15" high x up to 60" wide x 25" deep constructed from 0.125" aluminum with all welded seams. NOTE: Storage
20.02		Compartments listed above will be constructed to the following specifications: <ul style="list-style-type: none"> • Sweep out type bottoms with 1/2" drain holes. • 2" box pan doors and door frames fabricated from 0.125" aluminum. • Door frames shall be riveted to the body and welded to the compartments. • Compartments shall have an LED light that illuminates when the door is opened. Compartment doors will be constructed to the following specifications: <ul style="list-style-type: none"> • Stainless steel hinges attached with stainless machine screws. • Slam latches and flush mounted handles. • 0.100" bright polished aluminum diamond plate on interior surfaces fastened with stainless hardware. • All doors shall be sealed with industrial grade neoprene gasket.



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Item	Qty	
21.00		<u>MISCELLANEOUS OTHER:</u>
21.01	1	Automatic Awning with acrylic fabric and the following features: <ul style="list-style-type: none"> • Solid-state sensor automatically closes awning after detecting sustained winds • Exclusive Knee-Action Design prevents damage from sudden wind gusts • Heavy duty motor is fully contained in the roller tube, self-locks awning in travel position • Unique spring-arm mechanism automatically dumps accumulating rain water NOTE: Carefree Travel'r. Cadet Gray fabric and white case
21.02	1	15" wide roof access ladder mounted on rear. Ladder features: <ul style="list-style-type: none"> • All welded construction for maximum strength • 1" diameter X 0.083" brush finished tubular aluminum rails • Aluminum grip-strut rungs
21.03	1	Heavy-duty Quadra Mfg. Bigfoot® four point fully automatic one-touch leveling system. Includes: <ul style="list-style-type: none"> • Four (4) QEII-24 jacks with 17,000-lb. capacity each, 24" long with 18" stroke • Air ride dump valve • Fully automatic control panel with manual feature • Safety interlock when jacks are deployed
21.04	2	5 pound dry chemical fire extinguisher.
21.05	2	Battery powered combination Carbon Monoxide and Smoke alarm.
21.06	1	Complete manual set, including the following (as applicable): <ul style="list-style-type: none"> • As-built specifications with interior and exterior drawings as used for production of the vehicle. • Chassis and body owner's manuals. • 12Vdc and 120Vac legends showing wire gauge, color, number and function. • 12Vdc high current wiring diagram illustrating the battery system, isolators, power converters, alternator, disconnect switches and control panels. • Roof top antenna placement drawing and legend identifying antenna placements and termination points. • Audio/Video cabling diagram. • Chassis and generator maintenance and service logs. • Battery maintenance information. • All individual component manuals and warranty registration cards as provided by component manufacturers. Customer is responsible for completing warranty cards and mailing them to manufacturers.
21.07	1	TRAINING ONLY. LDV representative will provide up to eight (8) hours of orientation on LDV provided systems, as applicable: <ul style="list-style-type: none"> • Generator start up and shut down procedure • AC and DC electrical systems operation • HVAC systems operation • Audio/Video system operation, does not include programming of DVR's, TV's, etc.
21.08		Delivery



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21.09		LDV warranty of one (1) year/12,000 miles, whichever comes first, for manufacturer's defects in materials and workmanship. Refer to LDV warranty statement for details of warranty coverage.
21.10		<p>Note: Project scope does not include certain tasks or costs that are the responsibility of the customer unless clearly specified as LDV supplied. These items include, but are not limited to:</p> <ul style="list-style-type: none"> • Radio and telephone system programming. • Activation and service fees for cellular telephones, satellite telephones, satellite TV, satellite internet access. • Loading and configuring computer software. <p>In the event of a discrepancy between the drawing and specification, the specification will supersede. LDV reserves the right to make substitutions of equal quality and specifications of those listed in this document.</p> <p>Some component models change frequently. In the event that a specified component model becomes unavailable at the time LDV attempts to source it, LDV will provide a replacement model with equivalent or better features, as agreed upon with the customer.</p>



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**PRELIMINARY
SPECIFICATIONS FOR:**

BROWNSBURG PD (IN)
MOBILE INTERVIEW VEHICLE

LDV PROPOSAL # C28MCC-36143-26

DATE

~~FEBRUARY 27, 2026~~
~~MARCH 9, 2026 REV1~~
MARCH 27, 2026 REV2



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PRICING PAGE:

(Sourcewell contract # 082025-LDV)

Total price per unit as specified, FOB Destination	\$457,516.00
Discount amount	-\$13,634.00
Sourcewell discounted price for 1 unit as specified	\$443,882.00
Delivery to: Brownsburg, IN	

Total price per unit	\$443,882.00
-----------------------------	---------------------

Delivery terms: Ask your Sales Representative.

Payment Terms: Net 30.

Quote is firm for 30 days from specification date.

Quoted price does not include any applicable FET, federal, state or local tax unless specified.
Please note that any applicable tariffs, duties, or import fees imposed after the issuance of this quotation will be the responsibility of the buyer. If such charges are incurred, they will be added to the final invoice.



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Item	Qty	
1.00		<p><u>CHASSIS/BODY DIMENSIONS:</u></p> <ul style="list-style-type: none"> 18' dry van • Cab-to-Axle 138" • Wheelbase of chassis: 205" • Overall length of apparatus: 348" • Overall apparatus width, rub rail to rub rail: 96" • Overall height of apparatus (loaded): 134" • Interior walkway height raw body: 83" • Interior walkway height finished: 81.5" • Interior walkway length: 216" • Interior raw body width: 93" • Interior finished body width: 87" <p>Final measurements are dependent on body builder, chassis components, axles, tires, frame, suspension, and roof-mounted equipment.</p>
2.00		<p><u>CHASSIS:</u></p>
2.01	1	<p>New Ford F-550 Regular Cab 2WD, DRW single rear axle gasoline chassis. 19,500-lb. GVWR with rear spring suspension and hydraulic brakes.</p> <p><u>ENGINE & TRANSMISSION:</u></p> <ul style="list-style-type: none"> • 7.3L V8 DEVCT variable valve gasoline (330 -hp @ 2200-rpm, 950-lb.ft of torque @ 1850-rpm). • Engine Block Heater • 190 Amp Alternator • 50 State Emissions System • Battery: 750 CCA, 78-Amp hour • 40 gallon fuel tank • 10-Speed TorqShift Automatic with overdrive • Top Speed – Must be able to obtain Highway speed of 65 Mph fully loaded. <p><u>AXLES & SUSPENSION</u></p> <ul style="list-style-type: none"> • 7,500 lb GAWR front axle • Front Mono-beam non-independent suspension with anti-roll bar, HD shocks • Power Steering • 14,706 lb GAWR rear axle • Rear rigid axle leaf spring suspension with anti-roll bar, HD shocks • Low deflection package • 4.88 Rear Axle Ratio • Brakes: 4-Wheel disc Anti-lock Braking System (ABS) <p><u>WHEELS & TIRES:</u></p> <ul style="list-style-type: none"> • Dual rear wheels • LT225/70SRx19.5G BSW A/P • 19.5" Argent Painted Steel Wheels • Front Tire Capacity 7500 lbs • Rear Tire Capacity 15000 lbs <p><u>CAB:</u></p>



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Item	Qty	
		<ul style="list-style-type: none"> • AM/FM Stereo w/MP3 Player, Includes 4 speakers, SYNC 4Includes 8" LCD capacitive touchscreen with swipe capability, wireless phone connection, cloud connected, AppLink with app catalog, 911 Assist, Apple CarPlay and Android Auto compatibility, digital owner's manual, steering wheel audio controls. • Air Conditioning • Electric Horn • Dome light • Heat and defrost • Factory installed Cruise Control with steering wheel controls • 40/Mini Console/40 Split Bench Seat, 4-way driver seat adjustment, Manual driver lumbar support, 4-way passenger seat adjustment • Seating Capacity –Standard cab/Two {2} personnel • Manual Tilt/Telescope Steering Wheel • Power steering • Windshield Wipers – variable intermittent • Digital/analog instrumentation display • Power windows and locks • Power door locks with 2 stage unlocking • All-in-one remote fob and ignition key • Chrome Front Bumper • Bright Grille • Light tinted windows • Front reading lights • Illuminated entry • Fade interior courtesy lights • Tow hooks – (2) front • Running boards • Sun visors • Insulated headliner • Manual Telescoping Folding Trailer Tow Mirrors, power/heated glass, heated convex spotter mirror and integrated clearance lamps/turn signals • Interior color - Medium Dark Slate • Paint color – Oxford White
2.02	1	Spring upgrade installed on rear suspension.
2.03	1	Federal Signal Back-up alarm model 210331.
2.04	1	Shift interlock to prevent shifting the vehicle when steps are deployed.
2.05	1	US DOT triangle reflector kit with three (3) triangles, for compliance with FMCSA regulations. Includes plastic storage case. Kit will be shipped loose in the vehicle.



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Item	Qty	
3.00		BODY:
3.01	1	<p>Load space area shall be 84" high (ID) x 96" wide (OD) x 18' (ID) long custom all aluminum dry van body with the following:</p> <ul style="list-style-type: none"> • Construction: (.040) Pre-painted white aluminum panels with aluminum "Z" posts on 16" centers • Rivetless smooth sided body • Skirting: 0.090 pre-painted white aluminum skirting. Same height as rear step and side door. • Radius Front: (5.5") Radius, aluminum front corner posts • Roof: (.032) Aluminum with bows 16" O.C. "Zephyr" 12" aluminum roof radius, polished aluminum castings on front corners and LED clearance lights. • Rear Frame: stainless steel • Side Doors: (2) Curbside 32" x 80" swing doors, swinging to front, with 14"x 20" laminated safety glass, Kason keyed to lock handle, recessed two (2) step aluminum step well, and drip rail over door. Interior lined with 1/8" aluminum tread plate. One forward and one aft of the rear axle. • Rear Doors: Solid rear with aluminum white sheet and aluminum Z post. • Rear: Closed face bumper step painted. • Floor: 1-1/8" Laminated hardwood. • Understructure: 3" I beam crossmembers on 12" centers with alternating crossmembers gusseted to long sills • Lights: Exterior - LED lights per FMVSS-108 with reflectors as required. • Mounting: Hardwood isolator with 5/8" zinc plated U-bolts installed through steel crush pipe between chassis frame. Structural steel channel anti-shift "standards" welded to long sills, one each side of the body.
3.02	2	Exterior heavy-duty fluted aluminum grab handle with rubber inserts and chrome plated stanchions installed at entry door.
3.03	2	Interior heavy-duty fluted aluminum grab handle with rubber inserts and chrome plated stanchions installed at entry door.
3.04	2	Stainless steel handrail assembly for stepwell, includes integral angled assist rail.
3.05	2	Automatic LED courtesy light at entry door.
3.06	2	<p>Lippert Treadlite 30" wide - single - automatic electric steel entry step mounted under entry door. Product features:</p> <ul style="list-style-type: none"> • Automatic LED ground light • Step remains extended unless ignition is turned on. <p>NOTE: Step light will be tied into courtesy light defeat.</p>
3.07	1	Maxxima LED Round combination stop/tail, turn and reverse lights.
3.08	1	Cast Products LP0004-1-B aluminum license plate mounting frame with LED light.
3.09	1	Entire underside shall be undercoated. Includes floor extrusions, step wells and aluminum compartments.
3.10	1	LDV rear mud flaps. Includes anti-sail brackets when required.
4.00		PAINT / GRAPHICS:
4.01		Body base color shall be white.



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Item	Qty	
4.02	1	4-inch wide reflective stripe on the exterior back and sides of the vehicle.
4.03	1	Custom computer-generated non-reflective vinyl graphics per customer specifications. Includes up to seventy 8"-10" letters and up to forty-five 3"-6" letters. All lettering can be shaded or outlined.
4.04	3	Custom computer-generated reflective vinyl shield. Customer shall supply true vector artwork required to produce shield.
5.00		<p><u>PATRIOT ONYX INTERIOR:</u></p> <ul style="list-style-type: none"> • Wall Covering Front Room: #66 Silver Smooth FRP • Wall Covering Rear Room: Chrome Carpet • Ceiling Fabric: Silver Mist • Floor Covering: #150 Onyx PVC Flooring • Office Chairs: Black • Vinyl Coverings: #WH1-2140 Whisper Black • Cabinets: #EBT-2-2002 Black Powder Coated Aluminum • Counters and Tables: #4880-38 Carbon Mesh <p>Note: Manufacturer reserves the right to substitute equivalent materials.</p>
6.00		<u>DRIVER / PASSENGER CAB AREA:</u>
6.01	1	Custom fabricated console in cab, for locating siren controller, police radio and/or other controls as specified elsewhere in this document.
6.02		<p>Cab Area Additions:</p> <ul style="list-style-type: none"> • Vehicle height sign on dash. • Vehicle shall have a Final Stage Vehicle Certification or Altered Vehicle Certification as required by Federal Motor Vehicle Safety Standards (FMVSS) 49 CFR Part 567.5 and 567.7 • Payload sticker in cab area with vehicle axle load ratings and available axle payload as built.
6.03	1	Color back up camera system with 7" LCD monitor and day/night camera.
7.00		<u>WALLS, CEILING AND FLOOR:</u>
7.01		Install wood furring strips on interior body side posts and roof supports to provide space for the installation of insulation, conduit and electrical boxes.
7.02		Insulate walls with a minimum of 2-1/2" of fiberglass insulation. Cover interior body side posts with 1/2" plywood sub wall.
7.03		Cover sub wall with smooth finish Kemlite 0.075" fiberglass reinforced plastic (FRP) lining. Wall covering shall be a continuous piece front to back, no seams acceptable.
7.04		Cover sub wall with ribbed loop pile carpet.
7.05		Insulate ceiling with a minimum of 2-1/2" of fiberglass. Cover interior roof supports with 1/2" plywood.
7.06		Cover sub ceiling with Silver Mist headliner material.
7.07		Floor underlayment to be 5/8" exterior grade tongue and groove structural plywood, 6 ply, face veneer plugged and sanded.
7.08		Lonseal Loncoin II Flecks non-skid commercial grade PVC flooring. The flooring shall be continuous, one piece full length, full width, no seams.
7.09		Vinyl cove molding (mop board) at base of wall, 2-1/2" high. Installed where required.



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Item	Qty	
7.10	1	Flush pocket door installed on heavy-duty aluminum c-channel track with two (2) three-wheel roller trucks. Pocket door shall have recessed handle and magnetic closure to keep the door open/closed.
7.11		All bulkheads shall be covered with materials to match walls. Trim exposed edges of bulkheads with rounded anodized aluminum trim where applicable.
7.12	2	Cover load space door with powder coated aluminum panel with heavy-duty rubber grab handle. NOTE: Interior window covering will be a blackout curtain.
8.00		<u>GALLEY / LAVATORY:</u>
8.01	1	Keurig K-Elite Coffee maker.
8.02	1	Pressurized Lavatory Water System. Includes: <ul style="list-style-type: none"> • Thetford Foot Pedal Flush model 31837 (or current model) low-profile toilet in lavatory. • Fresh water/waste tank level monitor in lavatory. • 10" round stainless steel lavatory sink with chrome plated sink hardware. • One (1) chrome plated paper towel holder and one (1) chrome plated toilet paper holder in lavatory. • Aqua Jet model #5503-AV15-B636 (or current model) 5.3 GPM water pump with accumulator tank. • One (1) 25 gallon fresh water supply and one (1) 30 gallon waste tank. • Plumbing pressure pipes shall be PEX tubing. • Underbody fresh water and grey water tanks are to be heated and all plumbing insulated and wrapped with heat tape. • Sewage hose and dump valve shall be provided for holding tank. • Winterizing valve mounted in line on the input side of the water pump. Valve allows antifreeze to be pumped throughout the system to winterize plumbing.
8.03	1	Rheem Electric Tankless Water Heater <ul style="list-style-type: none"> • 6,000W • 1.5 gpm Max. Flow Rate • 5.88" Overall Ht.
8.04	1	Custom fabricated stainless steel handrail.
8.05	1	Bobrick B-165 18" x 24" one-piece channel frame mirror with bright polished finish.
8.06	1	Bobrick B-4112 satin-finish stainless steel soap dispenser.
9.00		<u>SEATING:</u>
9.01	5	Space Air Grid office chair 5560 black with armrests, five caster spider base, and adjustable height. NOTE: No armrests
9.02	5	Securement strap with buckle installed under counter to secure office chair.
9.03		Fabricate and install fixed bench seating with removable cushions as shown on drawing. Bench seat cushions shall be covered in heavy-duty vinyl.



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Item	Qty	
9.04		<p><u>BENCH SEAT REQUIREMENTS:</u></p> <ul style="list-style-type: none"> • Foam for seat backs and bottoms shall be firm density. • All bench seating material must meet Federal Motor Vehicle Safety Standards part 571.302 Flammability of Interior Materials. • Material corners shall be squared or angled to fit precise cut of foam. • Foam shall be bonded to plywood backer with industrial grade adhesive. • Attachment of fabric/vinyl to backer shall utilize industrial grade upholstery staples.
10.00		<p><u>CABINETS:</u></p>
10.01		<p>Custom fabricated aluminum cabinets located as shown on drawing. Cabinet specifications:</p> <ul style="list-style-type: none"> • Base cabinets constructed of 0.080" powder coated aluminum with anodized aluminum frames. • Base cabinet doors are double shell, formed from a single sheet of 0.080" aluminum, with a 0.040" aluminum door back attached. • Overhead cabinets constructed of 0.064" powder coated aluminum with anodized aluminum frames. • Overhead cabinet doors are double shell, formed from a single sheet of 0.064" aluminum, with a 0.040" aluminum door back attached. • Overhead cabinet doors swing up with gas spring lift supports.
10.02		Radius edging incorporated as design permits.
10.03	1	<p>LED light with on/off switch, mounted under overhead cabinet.</p> <p>NOTE: Located on the bottom of the Electronics rack cabinet</p>
10.04		Countertops shall be covered in 0.040" Wilsonart laminate. All exposed edges shall be covered with heavy duty flexible PVC T-molding.
10.05		Conference table covered in 0.040" Wilsonart laminate. All exposed edges shall be covered with heavy duty flexible PVC T-molding.
10.06	1	Powder coated 0.125" aluminum conference table base.
10.07	1	Powder coated 0.125" aluminum table leg.
10.08	1	120/240Vac Control Center, 12Vdc power panels, master disconnect switch and auto resetting breakers shall be located in cabinet as shown on drawing.
11.00		<p><u>HVAC SYSTEM:</u></p>
11.01	1	Fan-tastic Vent model 1450 3-speed reversible 12" power roof ventilator.
11.02	1	<p>Low profile air conditioner with thermostat. Includes:</p> <ul style="list-style-type: none"> • 15,000 nominal Btu/hr air conditioner with condensation drains. • Ceiling Assembly with 6,000 Btu/hr heat strip • Wall mounted thermostat (white)
11.03	1	Duct air conditioner through pocket door header with surface mounted duct. Duct to be covered with ceiling fabric.
11.04	1	Room to Room through wall Fan to pull ambient air from working area into the lavatory.



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Item	Qty	
11.05	2	5,800-12,000 Btu/hr direct discharge, 12Vdc powered, gasoline-fired furnace with individual thermostat control. Exhaust shall be routed to the street side. NOTE: <ul style="list-style-type: none"> • (1) In rear room streetside benchseat base ducted to the front room • (1) In the rear room aft of the entry door
12.00		AC ELECTRICAL SYSTEM:
12.01	1	Onan 7kW 120/240V EFI Inverter AC generator 7HGLCA-8312 mounted in custom fabricated all aluminum compartment. Product features: <ul style="list-style-type: none"> • Sound rating at 10 ft (3 m) full load: 70 dB(A) • Cummins Onan OHV engine • Overspeed/underspeed protection • Fuel consumption is as follows: 50% load = 0.73 GPH, full load = 1.22 GPH <p>Compartment shall be constructed to the following specifications:</p> <ul style="list-style-type: none"> • Compartment shall be constructed from 0.187" aluminum with all welded seams. • Compartment shall have 0.125" aluminum 2" box pan door and 0.125" aluminum frame. • Door frame shall be riveted to the body and welded to the compartment. • Door shall have stainless steel hinge attached to the door and door frame with stainless machine screws. • Door shall be sealed with industrial grade neoprene gasket. NOTE: Generator exhaust shall be routed to the street side of the vehicle.
12.02	1	ACData surge suppressor for protection of entire AC power system. Product features: <ul style="list-style-type: none"> • UL listed: UL1449 3rd Edition • LED visual verification of status
12.03	1	60A-120/240Vac and 12Vdc combined electrical control panel with the following features: <ul style="list-style-type: none"> • Generator and shore power main breakers • Six (6) AC UL listed magnetic/hydraulic branch circuit breakers with LED indicators • Six (6) DC UL listed magnetic/hydraulic circuit breakers with LED indicators • Digital AC meters: voltage, amperage • Digital DC voltmeter • Generator stop/start switch, generator hour meter
12.04		120Vac auxiliary control panels as required with UL listed magnetic/hydraulic circuit breakers and LED indicators.
12.05	1	Kussmaul Auto Eject 20, 20A-120Vac shore power inlet with 25-ft. 20A-120Vac shore power cord. #091-20WP-120RD.
12.06	1	20A-125Vac duplex receptacle. Receptacle is not dedicated to any installed equipment. NOTE: <ul style="list-style-type: none"> • Located in electronics rack

Item	Qty	
12.07	5	20A-125Vac duplex receptacle with dual USB charging ports [one (1) Type A and one (1) Type C]. Receptacle is not dedicated to any installed equipment. NOTE: <ul style="list-style-type: none"> • (2) Rear wall above conference table • (2) Streetside wall above conference table • (1) Curbside wall above countertop
12.08	1	20A-125Vac GFCI duplex receptacle. These receptacles are not dedicated to any installed equipment. NOTE: Located curbside wall above countertop for Keurig
12.09	1	20A-125Vac exterior GFCI duplex receptacle. NOTE: Receptacle will be installed with a weatherproof cover. Location TBD.
12.10	1	Will-Burt Night Scan NS2.3-600WHL (or current model) 120Vac light tower. Includes: <ul style="list-style-type: none"> • Four (4) Pioneer x 150 watt LED Spot/Flood light (PCP2ASF) • Hand held (wired) remote control (SHIP LOOSE) • 50ft control cable • Additional roof support structure, as required.
12.11		<u>AC WIRING REQUIREMENTS:</u> <ul style="list-style-type: none"> • All AC main wiring shall be stranded THHN wire and run in non-metallic liquid tight conduit. • All AC branch circuit wiring shall be stranded THHN wire (AWG 12 minimum) and run in non-metallic liquid tight and ENT conduit. • All electrical circuits and appliances shall conform to applicable national electrical codes.
13.00		<u>DC ELECTRICAL SYSTEM:</u>
13.01	2	60 amp electronic converter/charger. Product features: <ul style="list-style-type: none"> • Charges up to three banks of batteries at the same time. • UL listed for safety. • Manual reset circuit breaker. • Reverse battery protection. • Electronic current limiting. • High voltage protection.
13.02	1	Two (2) 6V Deep Cycle Glass Mat Batteries mounted in the interior in custom fabricated sealed battery box vented to exterior.
13.03	1	Battery combiner automatically combines the battery banks during charging and isolates when no charging sensed on either bank. A three position control switch allows an operator to manually combine or separate batteries, to jump start engine or troubleshoot a failure.
13.04	1	12Vdc control panel with four (4) UL listed magnetic/hydraulic circuit breakers with red LED indicators.
13.05	1	Dual Auxiliary Battery Disconnect System. Enables auxiliary battery disconnect to be activated from cab or load space area.
13.06	12	Light, Orion 6" LED, neutral white with polished bezel and voltage regulation.
13.07	4	Light, Orion 6" LED, neutral white / red with polished bezel and voltage regulation.



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Item	Qty	
13.08	6	Whelen M9LZC Gradient LED Scene Light with chrome flange. NOTE: Two (2) Streetside Two (2) Curbside Two (2) Rear
13.09		<u>12VDC WIRING REQUIREMENTS:</u> <ul style="list-style-type: none"> • 2-gauge minimum copper stranded battery cable shall be used for 12Vdc main supply lines. All cable runs shall be full length, no splices. All cable terminals shall be staked and soldered. All cable shall be enclosed in convoluted polyethylene tubing and the ends of the cable shall be sealed with color-coded shrink-wrap identifying the function of the cable. • All added electrical branch circuits shall be protected from over-current by resettable circuit breakers appropriately rated for the load. Only circuit breakers shall be used in the installation of added electrical branch circuit wiring (plug type fuses are unacceptable). • Circuit breaker functions shall be identified by engraved or printed labels. • All added wiring for load runs of AWG 10, 12, 14, and 18, shall conform to MIL-W-16878/2 and/or UL1007/1569" • All added wiring for load runs of AWG 8, shall conform to MIL-W-16878/3 and/or UL1028 • Wire terminals for added circuits must conform to MIL-T-7928. Terminals shall be insulated, insulation grip, TYPE II, CLASS 2 and shall be crimped with tooling recommended by the terminal manufacturer. • All wiring shall be numbered or lettered on 6" centers minimum. • Wiring shall be protected from chafing and abrasion with convoluted polyethylene tubing (wire loom) as required. • Where wire passes through sheet metal, bulkheads and structural supports, plastic grommets shall be used to protect both wiring and wire looms. • All wire bundles shall be tied with trimmed nylon ties. • Extreme care shall be exercised to provide for easy serviceability of the system in future years. • Extreme care must be taken in the installation to avoid the engine manifold, engine exhaust, and muffler, which could expose the wiring to severe overheating during long periods of operation. Proper insulation and heat deflection panels must be installed in such areas. • A high-current 12Vdc system wiring schematic shall be provided. • These are the minimum acceptable 12Vdc wiring requirements.
14.00		<u>EMERGENCY LIGHTING / SIRENS:</u>
14.01	1	Whelen 295SLSA6 siren with 9 low current lighting control switches. California Title 13 compliant. NOTE: Slide Bar Positions Control: 1. Rear (Upper and Lower) 2. Rear (Upper and Lower), All Upper, Front Wall or "Light bar" 3. All
14.02	1	Whelen SA315P high performance, multi-port 100 watt speaker with Whelen SAK61AD driver side mount.



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Item	Qty	
14.03	1	Whelen T-Series™ Linear Super-LED® Red TSSOR with clear outer lens & chrome flange TSFLANGC. NOTE: Mounted in Grille
14.04	1	Whelen T-Series™ Linear Super-LED® Blue TSSOB with clear outer lens & chrome flange TSFLANGC. NOTE: Mounted in Grille
14.05	7	Whelen M6 series, M6RC (or current model), Linear Super-LED lighthouse with internal flasher, RED LED's with CLEAR outer lens. Includes M6FC chrome flange. NOTE: <ul style="list-style-type: none"> • (2) Streetside • (2) Curbside • (2) Rear • (1) Front
14.06	7	Whelen M6 series, M6BC (or current model), Linear Super-LED lighthouse with internal flasher, BLUE LED's with CLEAR outer lens. Includes M6FC chrome flange. NOTE: <ul style="list-style-type: none"> • (2) Streetside • (2) Curbside • (2) Rear • (1) Front
14.07	1	Whelen M7 series Linear Super-LED lighthouse with internal flasher, RED LED's with clear outer lens. model M7RC Includes chrome flange M7FC. NOTE: <ul style="list-style-type: none"> • Curbside front fender
14.08	1	Whelen M7 series Linear Super-LED lighthouse with internal flasher, BLUE LED's with clear outer lens. model M7BC Includes chrome flange M7FC. NOTE: <ul style="list-style-type: none"> • Streetside front fender
15.00		AUDIO / VIDEO:
15.01	2	Samsung - 43" QLED TV with wall mount bracket. Product features: <ul style="list-style-type: none"> • Resolution 4K • (3) HDMI, (2) USB • (2) Speakers • DTV Tuner/ATSC / Clear QAM • Dimensions: 38"(W) x 22"(H) x 2.4"(D) Weight 15.7lbs NOTE: <ul style="list-style-type: none"> • (1) Streetside above conference table • (1) Curbside wall between entry door and electronics rack cabinet



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Item	Qty	
15.02	2	Axis P3265-V dome network camera and one (1) AXIS D1110 4K Video Decoder. Camera features: <ul style="list-style-type: none"> • Vandal-resistant • 1080p with audio • Lightfinder 2.0 • Forensic WDR • 2MP image quality NOTE: Both will be inputs to the Matrix
15.03	1	Kramer VS-44H2 4X4 HDMI Matrix Switcher. 4K HDR HDCP 2.2 NOTE: Inputs: <ul style="list-style-type: none"> • Mast Camera • Streetside Dome Camera in rear room • Curbside Dome Camera in rear room Outputs: <ul style="list-style-type: none"> • 43" Streetside TV above conference table • 43" Curbside TV on wall between entry door and electronics rack cabinet
15.04	2	HDMI input jack, wall plate and cable. NOTE: <ul style="list-style-type: none"> • Locate streetside wall above conference table - (1) To Streetside TV - (1) To Curbside TV
15.05		HDMI connection cables, as required.
16.00		<u>MAST AND MAST MOUNTED EQUIPMENT:</u>
16.01	1	Fireco 2200 series heavy-duty non-locking telescoping pneumatic mast. Mast features: <ul style="list-style-type: none"> • 265 lb. max top load capacity • 26' 2" extended height • 6' 1" nested height Includes: <ul style="list-style-type: none"> • KEY-WAY breakaway nylon key prevents tower rotation. Easily replaceable. • Air safety valve for over pressure release and condensation drainage. • Water drainage holes to avoid freezing at low temperatures. • Interlock to prevent vehicle from being driven with mast raised. • Fireco tower does not require routine lubrication. • Mast cap covers the top of all tower sections when the tower is in the retracted position keeping dirt and moisture out of the tower when stowed.
16.02	1	Thomas Ultra Air-Pac 1/2-hp compressor with 2 gallon air tank.
16.03	1	Custom fabricated 0.125" aluminum Nycoil cylinder painted to match body color.
16.04	1	Custom fabricated 0.125" aluminum mast cover painted to match body color.
16.05	1	Custom fabricated bracket on mast to mount two individual camera systems.



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Item	Qty	
16.06	1	Mast lookup light mounted on mast.
16.07	1	Weatherproof mast up/down control switch on exterior of vehicle.
16.08	1	<p>AXIS Q6358-LE PTZ Dome Network Camera</p> <ul style="list-style-type: none"> • 4K UHD, AI-powered PTZ for extreme low light • 1/2" sensor with 31x optical zoom • Forensic WDR, Lightfinder, and Optimized IR • AXIS Zipstream with AV1, H.264, H.265 • Next-generation AI-powered analytics • Built-in cybersecurity with Axis Edge Vault
16.09	1	<p>Axis D1110 4K Video Decoder</p> <ul style="list-style-type: none"> • Enables monitors that support HDMI to display live video from Axis network cameras • 4K Video with HDMI Out • Sequence and Multiview (up to 8 cameras)
16.10	1	<p>SD Memory Card for IP camera. The SD card shall record mast camera allowing it to be downloaded and viewable via an IP address.</p> <p>NOTE: 256GB</p>
17.00		<u>RADIOS:</u>
17.01		<p>Primary 12Vdc power leads for communications radios shall be minimum 2-gauge copper stranded wire with soldered crimp-on end connectors (gauge based on radio requirements). Cables shall be enclosed in convoluted tubing and function identified with colored shrink-wrap. Power to radios shall be controlled by a continuous-duty switch actuated by the auxiliary battery disconnect switch.</p>
17.02	1	<p>Prewire and make installation provisions for communications radio. Installation includes:</p> <ul style="list-style-type: none"> • NMO-style base on the roof or antenna raceway, as applicable. • LMR195 antenna cable routed to radio transceiver location in Carlon Carflex ENT conduit. • 12Vdc power routed to radio transceiver location. <p>NOTE: Customer supplied radios and locations: Cab Area</p> <p>• Qty. - Make/Model, Freq/Power Out/Trunk or Dash Mounted</p>
17.03	1	<p>Single 3"H x 3"W x 12'L square aluminum tube antenna raceway on the roof of the apparatus. Antenna raceway will penetrate the roof at one location, to be determined. Includes the following:</p> <ul style="list-style-type: none"> • 3" high x 3" long aluminum access cover at each antenna base location on the side of the tubing for access to antenna base and coax cable. • Access covers with watertight gasket and attached with four (4) stainless steel machine screws. Raceway tube to have nut-serts installed for access cover attachment. • Carlon Carflex ENT conduit routed from antenna raceway penetration location to radio transceiver locations.
17.04	2	Magnetic microphone holder. Magnetic Mic MMSU-1.



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Item	Qty	
18.00		COMPUTER NETWORK AND EQUIPMENT:
18.01	4	RJ-45 Cat6 computer network jack with Cat6 cable routed through Carlon Flex-Plus ENT conduit or raceway (as applicable). NOTE: • (2) Rear wall above conference table • (2) Streetside wall above conference table
18.02	1	Leviton 69270-U24 24-port Cat6 rack mount patch panel.
18.03		Certified 18" Cat6 patch cord. As Required.
18.04	1	Cable Certification Report confirming that network wiring complies with Cat6 specifications.
18.05	1	Cradlepoint E3000 cellular router with WiFi (5G Modem) and 1-year NetCloud Enterprise Branch Essentials Plus Advanced Plan.
18.06	1	Cellular modem 9 in 1 antenna with GNSS. PCTEL GL9X1AX Multi-Band MIMO High Rejection 5G & 4G LTE WiFi GNSS 5x SMA Male 4x RP SMA Male, Threaded-Bolt Mount, 17 FT Cabling With SMA Connectors for Cell/GNSS, and RP-SMA for WIFI, Black.
19.00		MISCELLANEOUS OTHER:
19.01	1	Heavy-duty Quadra Mfg. Bigfoot® four point fully automatic one-touch leveling system. Includes: • Two (2) QEI-14 jacks with 12,000-lb. capacity each, 18.5" long with 14" stroke • Two (2) QEII-24 jacks with 17,000-lb. capacity each, 24" long with 18" stroke • Fully automatic control panel with manual feature • Safety interlock when jacks are deployed
19.02	1	Set of four (4) Super Dolly Pads high density polypropylene, injection molded yellow colored for use with leveling system jacks. Pads measure 15" x 17" x 1" thick with a grab strap on one side.
19.03	1	5 pound dry chemical fire extinguisher.
19.04	2	Battery powered combination Carbon Monoxide and Smoke alarm.
19.05	1	Complete manual set, including the following (as applicable): • As-built specifications with interior and exterior drawings as used for production of the vehicle. • Chassis and body owner's manuals. • 12Vdc and 120Vac legends showing wire gauge, color, number and function. • 12Vdc high current wiring diagram illustrating the battery system, isolators, power converters, alternator, disconnect switches and control panels. • Roof top antenna placement drawing and legend identifying antenna placements and termination points. • Audio/Video cabling diagram. • Chassis and generator maintenance and service logs. • Battery maintenance information. • All individual component manuals and warranty registration cards as provided by component manufacturers. Customer is responsible for completing warranty cards and mailing them to manufacturers.



CUSTOM SPECIALTY VEHICLES

180 Industrial Drive
 Burlington, WI 53105 USA
 Phone: 800-558-5986
 Fax: (262) 763-0156
 Direct: +1 (262) 763-0147
 www.ldvusa.com

Item	Qty	
19.06	1	TRAINING. An LDV representative will provide up to four (4) hours of orientation on LDV provided systems, as applicable: <ul style="list-style-type: none"> • Generator start up and shut down procedure • AC and DC electrical systems operation • HVAC systems operation • Audio/Video system operation, does not include programming DVR's, TV's, etc.
19.07		Delivery to: Brownsburg, IN
19.08		LDV warranty of one (1) year/12,000 miles, whichever comes first, for manufacturer's defects in materials and workmanship. Refer to LDV warranty statement for details of warranty coverage.
19.09		<p>Note: Project scope does not include certain tasks or costs that are the responsibility of the customer unless clearly specified as LDV supplied. These items include, but are not limited to:</p> <ul style="list-style-type: none"> • Radio and telephone system programming. • Activation and service fees for cellular telephones, satellite telephones, satellite TV, satellite internet access. • Loading and configuring computer software. <p>In the event of a discrepancy between the drawing and specification, the specification will supersede. LDV reserves the right to make substitutions of equal quality and specifications of those listed in this document.</p> <p>Some component models change frequently. In the event that a specified component model becomes unavailable at the time LDV attempts to source it, LDV will provide a replacement model with equivalent or better features, as agreed upon with the customer.</p>

To: Park Authority

From: Amber Lane
Parks Director

cc: Deb Cook
Town Manager

Date: April 1, 2026

Park Operations Executive Summary - March

Operations during this period focused on transitioning from intensive winter response to proactive spring site preparation. Key activities included extensive inspections of playgrounds and facilities, natural area restoration, and significant administrative planning to ensure long-term asset durability and system-wide accessibility.

Trail & Natural Resources Management

- Restoration Operations: Logged over 60 hours of natural area restoration and invasive species management along the B&O Trail and I-74 Gateway Park.
- Trail Corridor Safety: Conducted targeted trail inspections and maintenance on the White Lick Creek Greenway and Maple Ridge Trail to identify and mitigate hazards.
- Tree & Landscaping Preparation: Completed hazardous tree removals at Stephens Park and addressed turf/lawn debris clearing at Arbuckle Acres to prepare for the growing season.
- Equipment Readiness: Dedicated specialized labor to equipment maintenance at Arbuckle Acres, ensuring fleet readiness for spring operations.

Facilities & Asset Maintenance

- Comprehensive Safety Inspections: Conducted high-frequency Preventive Maintenance (PM) inspections across all major sites, including Arbuckle Acres, Williams Park, and Stephens Park, specifically focusing on playground equipment, splash pad components, and fitness areas.
- Asset Preservation: Performed detailed inspections of the Bundy Lodge and various park shelters, documenting conditions to prioritize future repair cycles and ensure guest satisfaction.

Infrastructure & Operations Improvements

- Signage & Perimeter Control: Removed or updated signage along the White Lick Creek Greenway and inspected perimeter fencing to maintain clear boundaries and public safety.
- Site Furnishing Repairs: Addressed maintenance needs for basketball courts and tennis/pickleball courts at Arbuckle Acres to ensure recreational amenities are ready for increased spring volume.

Work Orders in the Last 30 Days

Work Category	Work Orders Completed
Building Maintenance	63
General Maintenance	19
Equipment Maintenance	8
Grounds Maintenance	23
Inspections	115
Other	39
Event Set-Up	1
Natural Areas Restoration	3
Winter Weather	2
Storm Inspection & Clean-Up	1
Total	282

Work Category Descriptions

- **Building Maintenance** – Includes janitorial tasks such as trash removal, restroom cleaning, and shelter or indoor rental room upkeep, as well as facility repairs, upgrades, and maintenance of park buildings.
- **General Maintenance** – Covers a wide range of tasks including electrical work, painting, pressure washing, general repairs, and other routine maintenance needs.
- **Equipment Maintenance** – Involves daily, weekly, and monthly maintenance of the splash pad, as well as preventive maintenance on playgrounds, vehicles, and other park equipment.
- **Grounds Maintenance** – Encompasses landscaping and natural resource tasks such as trail upkeep, pollinator and rain garden maintenance, mowing, and vegetation management.
- **Inspections** – Includes routine checks of playgrounds, buildings, vehicles, and park zones. Often paired with litter removal, weed control, and identifying future maintenance needs.
- **Other** – Administrative tasks such as meeting with contractors, researching replacement products, and supporting park and natural resource operations beyond physical maintenance.
- **Event Set-Up** – Assistance provided to the Recreation Division for setting up and preparing for special events and programs.
- **Vandalism** – Response to graffiti, intentional damage, or other destructive behaviors observed in the parks.

Indoor Facility Utilization (Rentals) - March

Facility Name	Days Reserved	Hours Reserved	Total Attendance
Bundy Lodge	20	134	691
Eaton Hall	14	83	696
Total	34	217	1,387

Outdoor Facility Utilization (Rentals) – March

Shelter Location	Number of Rentals	Total Attendance
Arbuckle Acres Park	2	100
Williams Park	16	59
Stephens Park	0	0
Total	18	159

Dog Park Membership Passes – March

Pass Type	Total Passes
Small Dog	185
Large Dog	387
Total	572

Recreation Executive Summary

Volunteer Activity: March 2026

Volunteers	Current Month	Current Year-to-Date
New Registrations	16	35
Opportunity Responses	116	173
Volunteer Hours	120.59	277.73
Volunteer Value	\$3,834.76	\$8,831.81

Post-Event Summary – Brownsburg Parks Events



PFHC Picnic for the Parks

Staff attended the Parks Foundation of Hendricks County Picnic for the Parks event to engage with residents and park partners from across the county. The Town of Brownsburg Parks showcased the mobile nature cart funded by the Parks Foundation, highlighting how it will support hands-on nature programming in our parks. Staff also promoted upcoming spring and summer programs and invited five of the department’s top volunteers to attend and represent the Town of Brownsburg Parks.



Little Sprouts-FULL

Both sessions of **Little Sprouts: Wiggly Worms** were filled with curious young explorers learning about these helpful garden creatures. Littles enjoyed story time, wiggled their way through a garden-themed obstacle course, inspected worms up close, and created a fun worm craft to take home. The session wrapped up with plenty of digging and discovery in the worm-themed sensory bins.

Spring Stuffies

Our Spring Stuffy event at Bundy Lodge was a joyful success! We had 19 children of all ages choosing their very own stuffy and bringing it to life by stuffing it themselves. Afterward, families gathered to enjoy cookies and juice while listening to stories by the Brownsburg Public Library, making it a fun and memorable experience for everyone involved.

Morning Bird Hike

Park Naturalist, Riley, led a Morning Bird Hike along the B&O Trail off Green Street, where six birders joined for a cold but rewarding morning. The group observed 15 bird species, including a pair of kingfishers and wood ducks, both exciting “lifer” sightings for many participants.

CITO (Cache In, Trash Out)-Invasive Species Removal

The Parks Department hosted a successful Weed Wrangle + Geocache CITO event on Saturday, March 21 at Gateway, in partnership with the Wastewater Department. A total of 18 volunteers participated, including 10 geocachers, contributing 36 service hours. Volunteers focused on removing invasive bush honeysuckle along the creek edge and collected several bags of litter throughout the area. This effort provided ecological benefits by improving native habitat, while also enhancing safety and aesthetics along the roadside. Final trailer counts for brush removal will be updated once completed.



Hopping Down the Bunny Trail

This year marked the second year of Williams Park hosting Hopping Down the Bunny Trail. **What started last year as a decent turnout of roughly 1000 participants and 12 local businesses, exploded into almost 30 businesses and close to 3000 participants this year.** Williams Park was packed with families enjoying the newly added egg hunts. This event also had 10 wonderful volunteers dedicate their Saturday morning to helping get everything set up and running the event as smoothly as possible.



Weed Wrangle

We hosted a successful Spring Break Weed Wrangle at Arbuckle Acres Park, where 26 volunteers joined our Natural Resources team to remove invasive bush honeysuckle from the park's lower level. Favorable spring weather contributed to a productive event, and we appreciate the community members who dedicated their time, many during spring break, to support ongoing habitat restoration efforts.



Spring Break Camp

Our Spring Break Camp was an amazing two weeks filled with fun, laughter, and unforgettable memories! Week 1, we had seventeen campers, and week 2, we had nine. They enjoyed a variety of exciting activities, with highlights including a colorful powder party, an action-packed Nerf gun war, and hands-on slime making. It was a fantastic way to spend the break, and everyone had a blast from start to finish!



Upcoming Programs and Events – April

Let the Games Begin: Board Game Series – April 10, 2026, 6:00–8:00 PM, Eaton Hall

- Relaxed tabletop game night for friends and families featuring a shared collection of games and snacks.

Morning Bird Hike – April 11, 2026, 9:00 AM, Williams Park

- Early morning trail stroll for all experience levels; limited binoculars available for participant use.

Wildflower Wander – April 11, 2026, 11:00 AM, Williams Park

- Guided naturalist hike exploring seasonal blooms and local flora.

SOLD OUT – Fabulous Frogs (Little Sprouts Nature Discovery) – April 14, 2026, 10:00–11:00 AM, Virgil Park

- Early childhood nature program exploring frog life cycles through story time, crafts, and sensory play.

SOLD OUT – Fabulous Frogs (Little Sprouts Nature Discovery) – April 15, 2026, 10:00–11:00 AM, Virgil Park

- Early childhood nature program exploring frog life cycles through story time, crafts, and sensory play.

Make & Take in the Parks – April 18, 2026, 10:00 AM–12:00 PM, Arbuckle Acres Park

- Free, family-friendly monthly craft program focused on nature-themed creations.

Jam as a Fam – April 18, 2026, 10:30–11:15 AM, Bundy Lodge

- Musical engagement experience for children ages 1–5 and their parents to build early musical confidence.

National Let's Fly a Kite Day – April 19, 2026, 2:00–4:00 PM, Williams Park

- Community gathering featuring kite-building supplies and open flying to celebrate the holiday.

Senior Soirée – April 21, 2026, 4:30–7:30 PM, Eaton Hall

- Social dance event for seniors featuring music through the decades and community connection.

Roadside Rescue with Ben's Garage – April 23, 2026, 6:00–7:00 PM, Bundy Lodge

- Hands-on basic car maintenance class for ages 16+ covering tire changes, oil checks, and emergency preparedness.

Great Indy Trailways TrailMixer Festival – April 25 – May 3, 2026, B&O Trail

- Multi-day regional celebration of National Celebrate Trails Day featuring pop-up activations and community adventures.

Clean and Green Day – April 25, 2026, 9:00–11:00 AM, Bundy Lodge

- Community volunteer event focused on environmental stewardship and park maintenance.

Administrative Summary - March

“Mission Accomplished” 2026 – 2030 Master Plan Adopted:

Successfully secured Town Council approval for the five-year Master Plan on March 26. This foundational document will now serve as the official roadmap for departmental growth, land acquisition, and facility development through 2030.

Trail Accessibility & Compliance:

Initiated a comprehensive review of Other Power-Driven Mobility Devices (OPPDMD) policies in alignment with ADA and DOJ assessment factors. This review ensures our trail systems remain inclusive and accessible while balancing the safety of all users and the preservation of natural resources. It gives staff the tools to guide trail users better when questions arise.

Operational Efficiency Training:

The Parks Director delivered a specialized workshop for departmental staff focused on task management and prioritization strategies. This training was designed to streamline workflows, improve event tasks and work-order response times, and ensure staff can effectively balance routine tasks with high-priority projects.

Update on Pickleball Noise Mitigation Efforts:

On March 19, 2026, a working session was held with Council Members Lacey and Hohman, Parks Department staff, and three local residents to address noise impact on adjacent properties. Following that meeting, the Parks Department conducted a feasibility analysis on the proposed solutions.

Structural & Physical Barriers

- Acoustic Curtains: We have pivoted to focus on high-performance noise curtains as a more immediate and effective solution than permanent construction.
 - Products Under Review: We are evaluating [HushTec](#) (noted for visibility/clear panels) and [Acoustiblok](#) (noted for maximum decibel reduction). Acoustiblok sent a video to [illustrate](#) the sound damping ability.
 - Status: Physical samples have been ordered for Town inspection. Manufacturer data confirm a significant reduction in audible noise levels.
- Earth Berms: This solution is now partially restricted. The back perimeter is non-viable due to the existing drainage corridor. However, a berm on the side perimeter remains a possibility, though limited in size by space constraints.

Operational Adjustments & Security

- Revised Hours: A proposed compromise for weekend hours (9 AM – 7 PM Saturdays; 11 AM – 6 PM Sundays) is currently pending final approval. Staff recommends re-engaging the pickleball players before making final decisions.
- Access Control: We are investigating automatic locking mechanisms for the court gates to ensure strict adherence to these hours and eliminate after-hours play.

Equipment Research

- Performance Constraints: While "quiet balls" and "quiet paddles" were discussed, they are currently **not recommended** for further pursuit. Player feedback indicates a significant negative impact on the quality of play, and the cost of providing town-issued paddles is prohibitive.

Updated Mitigation Status Table

Mitigation Measure	Status	Notes/Concerns
Acoustic Curtains	Active Focus	Top Priority. Samples en route; high efficacy demonstrated in testing.
Schedule Changes	Proposed	Weekend hour restrictions pending final Council sign-off.
Gate Auto-Locks	Under Review	Technical feasibility is being checked by facilities staff.
Earth Berm	Partially Viable	Limited to the side perimeter only; drainage prevents full enclosure.
Quiet Equipment	Discouraged	Unlikely to be effective due to player resistance and high costs.

Next Steps

Upon receipt of the acoustic curtain samples, the Parks Department will conduct a site walkthrough to determine the best aesthetic fit and finalize a budget proposal for the Council’s review.

To: Park Authority

From: Amber Lane
Parks Director

cc: Deb Cook
Town Manager

Date: March 30, 2026

Subject: Park Advisory Committee Strategic Session

Attendance:

Committee Members Present: Adam Dillman, Dennis Rosebrough, George Buck, Judy Kenninger, Chris Worley, Glenn Nulty

Committee Members Absent: None

Staff Present: Amber Lane (Parks Director), Megan Attwood (Community Recreation Senior Manager), Chris Flanagan (Parks and Natural Resources Senior Manager), Angi Abke (Executive Assistant)

Agenda:

I. Introductions, Purpose, and Governance

The Park Advisory Committee recently convened to formalize its role as a strategic liaison between the community and the Parks and Recreation Department. The Committee's primary mission is to provide community-driven insight and strategic input on long-range planning, facilities, and programming to ensure alignment with resident needs.

II. 2026–2030 Strategic Master Plan

The Parks Director presented the newly adopted 2026–2030 Strategic Master Plan. This document serves as the operational roadmap for the next four years, focusing on sustainable growth, facility enhancement, and community wellness.

III. SWOT Analysis Findings

The Committee conducted a situational analysis to identify the department's current standing and future trajectory and set the stage for their work to come this year:

- **Strengths (The Wins):** Brownsburg continues to set a high standard for municipal parks. Highlights include the successful rehabilitation of the Williams Park Blast Off Playground and the high utilization of the B&O Trail. Signature events like the Farmers Market and Christmas Under the Stars remain strong areas of community engagement.
- **Weaknesses (The Gaps):** Critical voids in indoor recreation remain a primary resident concern. The lack of a community pool and a community center forces residents to seek fitness and senior services in neighboring municipalities (e.g., Avon YMCA). Additionally, trail connectivity gaps, specifically along SR 267, limit safe park access.
- **Opportunities (The Potential):** There is significant potential to expand revenue and engagement through strategic corporate sponsorships and franchise partnerships. The Committee identified

a demand for senior-specific fitness programming and specialized "boutique" events (e.g., "Bug Fest") to attract new demographics.

- Threats (The Roadblocks): Beyond traditional funding and vandalism concerns, the Committee is monitoring macro-level threats, including the impact of unpredictable weather on outdoor programming and social challenges such as community mental health and the management of transient populations within park wooded areas.

IV. Conclusion & Next Steps

The Park Advisory Committee is moving from high-level planning to site-specific evaluations. The Parks Director is currently scheduling on-site park tours for committee members to assess infrastructure needs, recreational spaces, and possibilities firsthand.

Upcoming Meeting: June 23, 2026, at 5:00 PM at Eaton Hall

REQUEST FOR COUNCIL ACTION
TOWN MANAGER'S OFFICE



<p>Agenda Item:</p> <p>Ordinance 2026-02 Westbranch Planned Unit Development District Text Amendment</p>	<p>Town Council Action Requested:</p> <p>First Reading 03/26/2026 Second Reading 03/26/2026 Public Hearing n/a Third & Final Reading 04/09/2026 Motion to Approve/Consider</p>
<p>Project Name:</p> <p>Westbranch PUD (Signage Change)</p>	<p>Presenter, Title:</p> <p>Elizabeth Williams, Planning Consultant</p>
<p>Strategic Plan Link:</p>	<p>Comprehensive Plan Link:</p>
<p>Executive Summary:</p> <p>The applicant, Justin Mitchell, on behalf of Onyx + East, has submitted this zoning text amendment (PCZT-25-5) to reflect the change that would need to be made to the Westbranch PUD text to allow a permanent wall sign on the clubhouse. The project was forwarded by the Plan Commission with a favorable recommendation (6-1, Scowden Opposed).</p>	
<p>Supporting Documents: Ordinance, Redline Markups of Edited Pages, Proposed Clubhouse Sign Dimensions/Graphic, Findings of Fact & Report of Determination</p>	
<p>Staff Recommendations:</p> <p>Approve first, second, and third reading of Ordinance 2026-02, final adoption of amendment.</p>	
<p>Town Manager Comments:</p>	
<p>Department Head Approval:</p>	<p>03/20/2026</p>
<p>Town Manager Approval:</p> <p><i>Debbie Cook</i></p>	

AN ORDINANCE TO AMEND CERTAIN LANGUAGE CONTAINED IN ORDINANCE 2022-14 OF THE TOWN OF BROWNSBURG, HENDRICKS COUNTY, INDIANA FOR WESTBRANCH PUD

WHEREAS, Justin Mitchell (the “Applicant”) has filed for an amendment to the Official Language contained in Ordinance 2022-14 in the Town of Brownsburg, Hendricks County, Indiana (the “Proposal”) for certain real estate located generally at the southwest corner of the intersection of W Northfield Drive and E US HWY 136 pursuant to I.C. 36-7-4-608, *et seq.*; and

WHEREAS, the Property is zoned Westbranch PUD pursuant to the regulations of Ordinance 2022-14 of the Town of Brownsburg; and

WHEREAS, the Applicant’s Proposal is to amend certain language to add a commercial sub-district for reuse of an existing structure; and

WHEREAS, the Applicant’s Proposal is consistent with the goals, objectives and policies of the Comprehensive Plan, and the Owner’s desired use of the Property; and

WHEREAS, the Applicant’s Proposal is compatible with the current conditions and overall character of the existing development in the immediate vicinity of the Property; and

WHEREAS, the Applicant’s Proposal is the most desirable use for which the land in each district is adapted; and

WHEREAS, the Applicant’s Proposal is expected to conserve property values throughout the jurisdiction; and

WHEREAS, the Applicant’s Proposal is deemed responsible development and growth; and

WHEREAS, the Plan Commission (the “Commission”) has considered said Proposal at a public meeting, on February 23, 2026 and forward the request on the to the Town Council (the “Council”) with a **FAVORABLE RECOMMENDATION**.

NOW, THEREFORE, BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF BROWNSBURG, HENDRICKS COUNTY, INDIANA AS FOLLOWS:

- Section I.** The foregoing Recitals are fully incorporated herein by reference.
- Section II.** The Town Council hereby adopts and accepts the Commission’s proposal and favorable recommendation.
- Section III.** The PUD Text Amendments are hereby approved and adopted as set forth on the attached Exhibit A.
- Section IV.** All prior Ordinances or parts thereof inconsistent with any provision of this Ordinance are hereby repealed. All other provisions of the PUD not in conflict with or specifically changed by this amendment shall remain in full force and effect.

ORDINANCE NO. 2026-02

Section V. This Ordinance is hereby passed by the Town Council for the Town of Brownsburg, Indiana this _____ day of _____, 2026 and shall be effective upon adoption in accordance with Indiana law and following any publications required by Indiana law.

BROWNSBURG TOWN COUNCIL

Ben Lacey, Council President

ATTEST:

Ann Hathaway, Clerk-Treasurer

EXHIBIT A

Changes to Westbranch PUD Text

Section to be Amended:

**Additional District Development Standards that Apply to the TR-2 District Area
(Single-Family Front Load Homes)**

Accessory Structure Standards:	Same as TR District (Sections 5.02 and 5.06 of the UDO)**
Architectural Standards:	Same as TR District (Section 5.16 of the UDO)** See also Exhibit E and Exhibit H for Additional Architectural Standards*
Anti-monotony Standards:	See attached Exhibit I.* Same as TR District (Section 5.22 of the UDO)**
Environmental Standards:	Same as TR District of the UDO (Sections 5.23 and 5.26 of the UDO)**
Fence and Wall Standards:	Pool fences shall be permitted to be 6' in height. Fences in rear and side yards shall be permitted to be 42" in height.
Home Business Standards:	Same as TR District (Section 5.32 of the UDO).**
Landscaping Standards:	For the Perimeter Planting and Bufferyard Requirements, see attached Exhibit D.1. For each individual home unit, the landscaping standard shall require the following: (i) 1 deciduous shade tree placed as a street tree; (ii) 1 ornamental tree; and, 3 shrubs. See Ex. F.1 (Rear-Load Planting Exhibit) and Ex. F.2 (Front-Load Planting Exhibit).*
Lighting Standards:	Same as TR District (Sections 5.42 and 5.43 of the UDO).**
Minimum Open Space:	See Ex. D.3 for the overall TR District Open Space Standards, including 35% minimum open space for combined TR-1 District and TR-2 District.*
Outdoor Storage Standards:	Same as TR District (Section 5.51 of the UDO).**

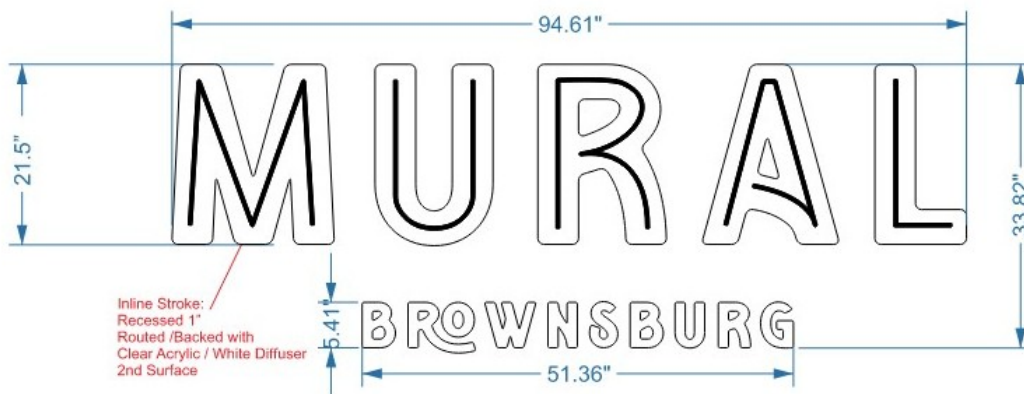
Parking Standards:	Same as TR District (Sections 5.56 and 5.58 of the UDO).**
Sewer and Water Standards:	Same as TR District (Section 5.64 of the UDO).**
Sign Standards:	Same as TR District (Sections 5.66 and 5.69 of the UDO)** , except as follows: Clubhouse shall be permitted one (1) permanent, non-illuminated wall sign, not to exceed 25 square feet in size.
Temporary Use Standards:	Same as TR District (Section 5.85 of the UDO).**
Temporary Structure Standards:	Same as TR District (Section 5.87 of the UDO).**
Trash Receptacle Standards:	Same as TR District (Section 5.90 of the UDO).**
Vision Clearance Standards:	Same as TR District (Section 5.91 of the UDO).**

*Exhibits refer to those in Ord. 2021-14

**UDO references are to the 2014 UDO, as amended

EXHIBIT B

Proposed Clubhouse Sign



FINDINGS OF FACT & REPORT OF DETERMINATION


The Brownsburg Advisory Plan Commission held public hearing 02-23-2026 for docket PCZT-25-5 WESTBRANCH PUD (SIGNAGE) Amendment, a recommendation for changes to WESTBRANCH PDU. Sign standards to be the same as TR District (Sections 5.66 and 5.69 of the UDO)

This Report of Determination is based, in whole or in part, on the Applicant's Zoning Text Amendment Application and the Detailed Statement of Reasons, submitted on 10-28-2025, and the same is hereby incorporated by reference.

Staff prepared a Project Synopsis, dated 12-02-2025, and the same is hereby incorporated by reference.

After hearing a presentation from the Applicant, and taking comments from the public, the Commission voted 6 in Favor/1 Opposed/0 Abstained, on a motion to send a Favorable Recommendation of PCZT-25-5 to Town Council, as presented.

To the extent the Findings of Fact are more properly classified as Report of Determination, they should be so considered; and to the extent the Report of Determination is more properly classified as Findings of Fact, it should be so considered.



Brett Scowden, President

ATTEST:



Steve Fletcher, Development Services Director

<p>Agenda Item: 11.3 Ordinance 2026-03 An Ordinance to Amend the Official Zoning Map of the Town of Brownsburg, Hendricks County, Indiana for a Portion of Certain Real Estate Located at 5050 E 450 N</p>	<p>Town Council Action Requested:</p> <table border="0"> <tr> <td>First Reading</td> <td>04/09/2026</td> </tr> <tr> <td>Second Reading</td> <td>04/09/2026</td> </tr> <tr> <td>Public Hearing</td> <td>N/A</td> </tr> <tr> <td>Third & Final Reading</td> <td>04/23/2026</td> </tr> <tr> <td colspan="2">Motion to Approve/Consider</td> </tr> </table>	First Reading	04/09/2026	Second Reading	04/09/2026	Public Hearing	N/A	Third & Final Reading	04/23/2026	Motion to Approve/Consider	
First Reading	04/09/2026										
Second Reading	04/09/2026										
Public Hearing	N/A										
Third & Final Reading	04/23/2026										
Motion to Approve/Consider											
<p>Project Name: Auburn Ridge West - Rezone</p>	<p>Presenter, Title: Elizabeth Williams, Planning Consultant</p>										
<p>Strategic Plan Link:</p>	<p>Comprehensive Plan Link: https://www.brownsburg.org/DocumentCenter/View/1068/2021-Future-Land-Use-Map-PDF</p>										
<p>Executive Summary: The petitioner is requesting a rezone from AG to R2 and R1 to extend the Auburn Ridge subdivision to the west. The property is located at 5050 E CR 450 N, comprised of approximately 64 acres and located along the east side of CR 500 E. The request would change approximately 43.78 acres to the R-1 zoning district and 20.5 acres to the R-2 zoning district. This results in an increase of 60% of the lots to R1 lots which meet the UDO standard for a minimum size of 15,000 square feet.</p> <p>The project was forwarded by the Plan Commission with an unfavorable recommendation (3-4). The full staff report is included with this packet along with the Findings of Fact and Report of Determination, Applicant's proposed commitments and an update of residential lots.</p>											
<p>Supporting Documents: Staff Report, Draft Findings of Fact, Proposed Commitments and Lot Tracker.</p>											
<p>Staff Recommendations:</p> <p>Approve first and second reading of Ordinance 2026-03.</p>											
<p>Town Manager Comments:</p>											
<p>Department Head Approval:</p>	<p>Click or tap to enter a date.</p>										
<p>Town Manager Approval: <i>Debbie Cook</i></p>											

**AN ORDINANCE TO AMEND THE OFFICIAL ZONING MAP OF THE
TOWN OF BROWNSBURG, HENDRICKS COUNTY, INDIANA
FOR A PORTION CERTAIN REAL ESTATE LOCATED AT 5050 E 450 N**

WHEREAS, Joseph Calderon on behalf of M/I Homes (the “Applicant”) has filed for an amendment to the Official Zoning Map for the Town of Brownsburg, Hendricks County, Indiana (the “Proposal”) for a portion of certain real estate located on Parcel number(s) 32-07-16-100-001.000-016, which is more particularly described on **Exhibit-A** pursuant to I.C. 36-7-4-608, *et seq.*; and

WHEREAS, the Property is zoned AG (Agriculture); and,

WHEREAS, the Applicant’s Proposal is to rezone a portion of the subject property to R1 and R2 (Medium Density Single-Family Residential) for future development; and,

WHEREAS, the Applicant’s Proposal is consistent with the goals, objectives and policies of the Comprehensive Plan, and the Owner’s desired use of the Property; and,

WHEREAS, the Applicant’s Proposal is compatible with the current conditions and overall character of the existing development in the immediate vicinity of the Property; and,

WHEREAS, the Applicant’s Proposal is the most desirable use for which the land in each district is adapted; and,

WHEREAS, the Applicant’s Proposal is expected to conserve property values throughout the jurisdiction; and,

WHEREAS, the Applicant’s Proposal is deemed responsible development and growth; and,

WHEREAS, the Advisory Plan Commission has considered said Proposal at a public meeting, on March 16, 2026, and forwards the request on the proposal to the Town Council with **AN UNFAVORABLE RECOMMENDATION**.

NOW, THEREFORE, BE IT ORDAINED by the Town Council of the Town of Brownsburg, Hendricks County, Indiana as follows:

- 1) The above recitals are incorporated herein by reference as though set forth fully herein below.
- 2) The Applicant shall assume and be responsible for payment of all costs incurred in the preparation and filing of all changes in this ordinance.
- 3) The zoning on the Property, as shown on the Official Zoning Map, shall be changed to R1 and R2 per the legal descriptions attached as Exhibit A.

This Ordinance is hereby passed by the Town Council of the Town of Brownsburg, Indiana, this _____ day of _____, 2026.

BROWNSBURG TOWN COUNCIL

Ben Lacey, President

ATTEST:

Ann Hathaway, Clerk-Treasurer

This instrument prepared by Elizabeth Bentz Williams, Town of Brownsburg, 61 N. Green Street, Brownsburg, Indiana 46112. I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law. Elizabeth Bentz Williams

46270682.2

EXHIBIT "A"
Land Description of R1 Zoning

Part of the West Half of the Northwest Quarter of Section 16, Township 16 North, Range 1 East of the Second Principal Meridian in the Town of Brownsburg, Hendricks County, Indiana, described as follows: BEGINNING at the southeast corner of said West Half; thence South 88 degrees 20 minutes 13 seconds West along the south line of said West Half 710.88 feet; thence North 01 degree 26 minutes 01 second West 389.46 feet; thence South 88 degrees 16 minutes 39 seconds West 358.90 feet to the east line of Meadow Wood Section 1 as per plat thereof recorded as Instrument Number 197400133 in the Office of the Recorder of Hendricks County, Indiana (the following eight (8) calls are along the easterly lines of said Meadow Wood Section 1); 1) thence North 01 degree 26 minutes 01 second West 1,219.97 feet; 2) thence South 73 degrees 06 minutes 38 seconds West 114.54 feet to the beginning of a tangent curve to the right having a radius of 373.72 feet, subtended by a long chord having a bearing of South 80 degrees 50 minutes 19 seconds West and a distance of 100.51 feet, with a central angle of 15 degrees 27 minutes 22 seconds; 3) thence southwesterly along the arc of said curve 100.82 feet; 4) thence North 01 degree 26 minutes 01 second West 50.00 feet to the beginning of a non-tangent curve to the left having a radius of 323.73 feet, subtended by a long chord having a bearing of North 80 degrees 50 minutes 19 seconds East and a distance of 87.06 feet, with a central angle of 15 degrees 27 minutes 19 seconds, the radius point of which bears North 01 degree 26 minutes 01 second West; 5) thence northeasterly along the arc of said curve 87.32 feet; 6) thence North 73 degrees 06 minutes 38 seconds East 39.55 feet; 7) thence North 01 degree 26 minutes 01 second West 310.54 feet; 8) thence North 65 degrees 33 minutes 59 seconds East 195.00 feet; thence South 80 degrees 17 minutes 11 seconds East 221.85 feet; thence South 58 degrees 09 minutes 24 seconds East 262.06 feet; thence South 29 degrees 06 minutes 14 seconds East 117.08 feet; thence South 69 degrees 14 minutes 03 seconds East 73.43 feet; thence North 50 degrees 53 minutes 22 seconds East 201.28 feet; thence South 76 degrees 03 minutes 00 seconds East 86.90 feet; thence South 20 degrees 49 minutes 29 seconds East 76.64 feet; thence North 39 degrees 44 minutes 18 seconds East 61.47 feet; thence South 63 degrees 44 minutes 46 seconds East 120.03 feet to the east line of said West Half; thence South 01 degree 28 minutes 57 seconds East along said east line 1,719.78 feet to the POINT OF BEGINNING, containing 43.381 acres, more or less.

Legal Description of R2 Zoning

Part of the West Half of the Northwest Quarter of Section 16, Township 16 North, Range 1 East of the Second Principal Meridian in the Town of Brownsburg, Hendricks County, Indiana, described as follows: Commencing at the northwest corner of said West Half; thence North 88 degrees 12 minutes 59 seconds East along the north line of said West Half 40.00 feet to the POINT OF BEGINNING; thence North 88 degrees 12 minutes 59 seconds East along the north line of said West Half 1,277.50 feet to the northeast corner of said West Half; thence South 01 degree 28 minutes 57 seconds East along the east line of said West Half 954.68 feet; thence North 63 degrees 44 minutes 46 seconds West 120.03 feet; thence South 39 degrees 44 minutes 18 seconds

West 61.47 feet; thence North 20 degrees 49 minutes 29 seconds West 76.64 feet; thence North 76 degrees 03 minutes 00 seconds West 86.90 feet; thence South 50 degrees 53 minutes 22 seconds West 201.28 feet; thence North 69 degrees 14 minutes 03 seconds West 73.43 feet; thence North 29 degrees 06 minutes 14 seconds West 117.08 feet; thence North 58 degrees 09 minutes 24 seconds West 262.06 feet; thence North 80 degrees 17 minutes 11 seconds West 221.85 feet to the east line of Meadow Wood Section as per plat thereof recorded as Instrument Number 1974001323 in the Office of the Recorder of Hendricks County, Indiana (the following five (5) calls are along the easterly lines of said Meadow Wood Section 1); 1) thence North 10 degrees 26 minutes 01 second West 98.73 feet; 2) thence South 88 degrees 16 minutes 38 seconds West 155.00 feet; 3) thence North 01 degree 26 minutes 01 second West 225.00; thence North 90 degrees 00 minutes 00 seconds East 91.48 feet; thence North 01 degree 26 minutes 01 second West 173.81 feet; thence North 63 degrees 47 minutes 01 second West 47.70 feet to the beginning of a tangent curve to the left having a radius of 254.50 feet, subtended by a long chord having a bearing of North 68 degrees 10 minutes 24 seconds West and a distance of 38.96 feet, with a central angle of 08 degrees 46 minutes 46 seconds; thence northwesterly along the arc of said curve 39.00 feet to a point which bears North 17 degrees 26 minutes 13 seconds East from said radius point; thence with a compound curve to the left having a radius of 294.10 feet, subtended by a long chord having a bearing of North 83 degrees 30 minutes 29 seconds West and a distance of 84.66 feet, with a central angle of 16 degrees 33 minutes 05 seconds, the radius point of which bears South 14 degrees 46 minutes 03 seconds West; thence northwesterly along the arc of said curve 84.96 feet; thence South 88 degrees 12 minutes 59 seconds West 62.99 feet; thence North 01 degree 26 minutes 01 second West 104.87 feet to the POINT OF BEGINNING, containing 20.513 acres, more or less.

Advisory Plan Commission

Town of Brownsburg

Assigned Staff: Elizabeth Williams, Planning Consultant

Report Date: 3/2/2026

Request Type: Rezone

General Information

CASE NUMBER	PCMA-26-1
PROJECT/REQUEST	Auburn Ridge West – Rezone to R2
APPLICANT	Joe Calderon, M/I Homes
LOCATION	5050 E 450 N
PARCEL SIZE	65.23

Cross References

Previous APC Cases	PCMA-05-18-1639 (Copper Springs PD Rezone Request, Denied) PCMA-04-21-1898 (Auburn Ridge PD Rezone, Denied) PCMA-24-7 (Auburn Ridge West – Rezone to R2, Denied) PCMA-25-1 (Auburn Ridge Rezone Request R2, Denied)
Relevant BZA Cases	N/A
Other	Annexation Ord. 2006-06

Attachments

<input checked="" type="checkbox"/>	Tech Review Response
<input checked="" type="checkbox"/>	Concept Plan
<input type="checkbox"/>	Proposed Conditions
<input checked="" type="checkbox"/>	Other: Letter of Intent
<input checked="" type="checkbox"/>	Other: Traffic Study
<input checked="" type="checkbox"/>	Other: Zoning Exhibit
<input checked="" type="checkbox"/>	Other: Rezone Refile Narrative Approved

Site and Zoning Map:



Project and Site Background:

The petitioner is requesting a rezone from AG to R2 and R1 to extend the Auburn Ridge subdivision to the west. The property is located at 5050 E CR 450 N, comprised of approximately 64 acres and located along the east side of CR 500 E, and adjacent to Tilden Drive, which is planned to be extended by Applicant, MI Homes. Formerly, two different Planned Development zoning requests were denied, and two requests for R-2 zoning have been denied regarding this property.

Since that time, the developer has submitted a request to refile, citing substantial differences from the previous filing, which was approved by the Director to permit refiling. The Application seeks to rezone approximately 43.78 acres to the R-1 zoning district and 20.5 acres to the R-2 zoning district. This results in an increase of 60% of the lots to R1 lots which meet the UDO standard or a minimum size of 15,000 square feet.

The proposed concept plan would extend the collector road through the neighborhood and connect it to N CR 500 E and also connect to E CR 450 N on the south side of the development.

The applicant has indicated that amounts will be contributed to the Town for future road and intersection improvements, amounting to \$4,444 per lot, which equates to \$400,000 overall, for the development. This represents a 48% increase from the previous commitments. The applicant made similar commitments for previous phases of Auburn Ridge. To date, approximately \$264,000 has been collected from phase 1 and 2 of Auburn Ridge to support future road and intersection improvements. Staff anticipates the submission of Commitments to memorialize traffic contributions, recommendations of the traffic study and any other issues the applicant wishes to address.

Technical Review:

As this is a rezone, tech review comments were largely the same as the first time. The applicant has been made aware that improvements to downstream lift station capacities will be needed, as was briefly mentioned in previous filings. This is not in our water territory. The Fire Department noted that they would like to see the connection made to Tilden Sunset Drive. The applicant is showing a cul-de-sac, which would require a waiver to be approved by the Plan Commission. This is not something that can be decided at the rezone stage, as the waiver is a platting matter.

Traffic Study:

The traffic study indicated the following recommendations:

N CR 500 E and proposed access drive:

Construction of the westbound full access drive with at least one inbound and one outbound lane.

The intersection should be stop-controlled with the access drive stopping for CR 500 E.

E CR 450 N and proposed access drive:

Construction of the southbound full-access drive with at least one inbound and one outbound lane.

The intersection should be stop-controlled with the access drive stopping for CR 450 N

Criteria:

Pursuant to Article 9 of the Brownsburg Unified Development Ordinance the Advisory Plan Commission shall make findings of fact and pay "reasonable regard" to the following criteria:

1) **The Comprehensive Plan:**

Future Land Use Map Link: <https://www.brownsburg.org/DocumentCenter/View/1068/2021-Future-Land-Use-Map-PDF>

- a) The Future Land Use Map notes this area as single-family detached residential. The proposed project is in line with this recommendation.



b)

Based on the above information, staff believes this criterion has been met.

2) **Current Conditions and Character** of current structures and uses in each district:

- a) The project will continue the development of the area with single-family homes. The UDO requires that properties along the perimeter match adjacent single-family home lot widths or put a larger buffer between the existing lots and the new development. A 50' buffer has been proposed on the conceptual plan. Applicant should also note that corner lots must be 25% larger than the minimum 15,000 square feet (18,750sf). *Based on the above information, staff believes this criterion has been met.*

3) The **most desirable use** for which the land in each district is adapted:

- a) The project is in a location that is most suitable for residential. It is not in an area where commercial or even apartment uses would be anticipated. It is unlikely to be a location where institutional uses would go. The R2 and R1 homes site fit in this area.

Based on the above information, staff believes this criterion has been met.

4) The **conservation of property values** throughout the jurisdiction:

- a) The project is not anticipated to have a negative impact on property values. Generally, property values across the jurisdiction are continuing to increase across all development types. This proposal is the same development type (single-family detached homes) as surrounding areas. Staff does not anticipate an issue with the conservation of property values.

Based on the above information, staff believes this criterion has been met.

5) **Responsible development and growth:**

- a) The project comes at a time when responsible development and growth are at the forefront of most rezoning discussions.
- b) In general, staff believes this project is not at odds with this criterion given that it will extend a major collector from the Thoroughfare Plan, it provides a different zoning district option that is not currently being built, and that road contributions will be provided that can facilitate improvements on a wider selection of roads that may be used by this development.

Based on the above information, staff believes this criterion has been met.

Recommendations:

The Advisory Plan Commission may request conditions and commitments related to the project and criteria. Conditions or commitments must be made as part of the motion.

Based on the information provided and the criteria responses, staff recommends a motion to

<input type="checkbox"/>	Send a favorable recommendation PCMA-26-1 as presented.
<input checked="" type="checkbox"/>	Send a favorable recommendation PCMA-26-1 with the following staff conditions: <ol style="list-style-type: none"> 1. Compliance with TECH Review comments. 2. Submission of Commitments that address the Transportation Study recommendations, and traffic contributions.
<input type="checkbox"/>	Send an unfavorable recommendation PCMA-26-1 based on the following criteria:

Residential Lot Estimated Inventory - as of 3/17/2026

Subdivision	Housing Type	Builder	Zone	Approval Date	Completion Date	Units	Units	Remaining Lots/Units	
						Approved (primary plat)	Constructed (active and closed permits)		

MultiFamily

Union Green	Multifamily	Scannell	UC	2017	2018	173	173	0	
Arbuckle I	Multifamily	Flaherty & Collins	UC	2017	2018	208	208	0	
Reserve at Ronald Reagan*	Multifamily	TBD	M3	2024	not started	264	0	264	SUB
Arbuckle II	Multifamily	Flaherty & Collins	UC	2022	permit issued	102	102	0	TOTAL
Westwind Apartments	Multifamily	Site Solutions	PD	2022	not started	168	0	168	432

SF Attached

Laurelton - M1	SF attached	Lennar	PD	2018	2022	84	84	0	
Villas at Wynne Farms	SF attached	M/I Homes	PD	2018	2023	70	70	0	
Townhomes at Wynne Farms^	SF attached (for rent)	Lennar	PD	2021	2023	49	49	0	
Liberty Junction	SF attached	Drees	M2	2022	ongoing	65	0	65	
Trailside Townhomes	SF attached	M/I Homes	PD	2022	ongoing	145	75	70	
Talon Woods	SF attached	Olthof Homes	M2	2022	ongoing	78	50	28	SUB
Reserve at Ronald Reagan*^	SF attached (for rent)	TBD	M3	2024	not started	112	0	112	TOTAL
Centennial	SF Attached	Davis	M2	2024	not started	76	0	76	
Forest Hill (Northfield Greens)	SF attached	Ryan Homes	M2	2022	ongoing	77	38	39	390

SF Detached

Cadence	SF detached	Olthof Homes	R3	2017	2022	92	92	0	
Emerald Park	SF detached	CalAtlantic	PD	2018	2020	73	73	0	
Beacon Pointe II	SF detached	Silverthorne	R3	2018	2020	62	62	0	
Belle Arbor (Sections 1-5)	SF detached	Pulte Homes	PD	2018	2024	216	216	0	
Greystone	SF detached	Pulte Homes	PD	2018	2023	240	240	0	
Laurelton - R3 A & B	SF detached	Lennar	PD	2018	2022	205	205	0	
Brentwood	SF detached	Drees	PD	2019	2023	38	38	0	
Phillips Manor	SF detached	Silverthorne	R3	2020	ongoing	75	75	0	
Annsdale & Hamptons (all sections)	SF detached	Ryan Homes	PD	2013	ongoing	147	147	0	
Fairview West	SF detached	Olthof Homes	PD	2021	ongoing	137	76	61	
Centennial	SF detached	Davis/Epcon	R3	2024	not started	103	0	103	
Parkside at Greystone	SF detached	Pulte Homes	PD	2021	ongoing	93	88	5	
Hawks Landing	SF detached	TBD	R3	2022	not started	106	0	106	
Promenade	SF detached	Pulte Homes	PD	2022	ongoing	111	100	11	
Westbranch - RE area	SF detached	Onyx + East/TBD	PD	2022	ongoing	8	8	0	
Westbranch - TR Area^	SF detached (for rent)	Onyx + East	PD	2022	ongoing	165	147	18	SUB
Oakdale (Garner PD)	SF detached	Pulte Homes	PD	2022	ongoing	61	35	26	TOTAL
Auburn Ridge	SF detached	M/I Homes	R3	2022	ongoing	168	86	82	412

Red - not started, Orange - Infrastructure Phase, Green - Permitting, Grey - Completed						Total All Res. Units	3771	2537	1234	
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*not platted yet, max number of lots per zoning commitment listed						Total SF Units (Att. & Det.)				
^for-rent single-family product							2856	2054	802	



Brownsburg Commitments:

1. The final number of lots will not exceed 88 lots. There shall be no more than 34 lots meeting the R-2 development standards as set forth in the Brownsburg UDO.
2. Buffer area that meets the new UDO Standard will be provided along the eastern property line bordering Tilden Terrace and western property line to homes in the Meadow Wood Subdivision (homes fronting along CR 500)
3. Additionally, Developer agrees to preserve the existing tree row behind lot 37.
4. All homes built on lots within the R1 zoning district (those lots south of the existing east/west ditch) shall feature a four-sided brick/stone wainscot from the ground elevation of the home to the bottom of any first-floor windows, but in no event less than 24 inches, and shall feature side load garages.
5. Rear elevations on homes shall have different roofline and extension options (e.g. morning rooms, sunrooms and other extensions), providing architectural relief to the rear façade. At least one such feature shall be required for each home.
6. Applicant is requesting that there shall be no direct connection from the development to the Tilden Terrace neighborhood. Rather, there shall be a cul-de-sac feature, generally as shown on the conceptual site plan submitted with PCMA-26-1. Such request will be a plat waiver from the APC to allow a cul-de-sac instead of a direct connection into Tilden Terrace.
7. Tilden Drive will be extended to the west connecting CR 500 to the existing Auburn Ridge Subdivision and constructed as a 3-lane road with an 80' right-of-way. If the Tilden Drive extension through this portion of the Development is permitted to be constructed utilizing the cross-section standards for a Residential Local Street in lieu of the cross-section required for a Residential Local Collector Street, then the Developer will contribute half of the estimated savings to additional road improvements as detailed in Commitment # 8. If this is permitted, to determine the estimated savings, the Developer will obtain a contractor's estimate of the cost to build the road as a Residential Local Collector and subtract from this estimate the actual cost to build the Residential Local Street. Half of this difference or savings will then be paid to the Town of Brownsburg at the time of completing the Tilden Drive extension.
8. The Developer (or builder) will donate \$4,444.44 per home at the time of permitting. These funds shall be used to be at the discretion of the Town Council to improve roads and intersections. Such intersections and road improvements include Tilden Drive, Northfield Avenue / Green Street intersection, or other areas for road improvements/ maintenance.
9. The Developer will meet the amenities required in the Unified Development Ordinance for a new development.

FINDINGS OF FACT & REPORT OF DETERMINATION

The Brownsburg Advisory Plan Commission held a public hearing for docket # PCMA-26-1 AUBURN RIDGE WEST located on Parcel(s) 32-07-16-100-001.000-016 on March 16, 2026.

This Report of Determination is based, in whole or in part, on the Applicant's Zoning Map Amendment Application and Letter of Intent submitted February 2, 2026; and the same is hereby incorporated by reference.

Staff prepared a Project Synopsis, dated March 2, 2026; and the same is hereby incorporated by reference.

After hearing a presentation from the Applicant, and taking comments from the public, the Commission voted 3 in Favor/4 Opposed/0 Abstained, to send an **UNFAVORABLE RECOMMENDATION** of PCMA-26-1 to Town Council.

The Commission took the following into consideration when making their recommendation on this above referenced proposal:

- (1) The Brownsburg Comprehensive Plan;
- (2) The current conditions and the character of current structures and uses in each district;
- (3) The most desirable use for which the land in each district is adapted;
- (4) The conservation of property values throughout the jurisdiction; and
- (5) Responsible development and growth.

To the extent the Findings of Fact are more properly classified as Report of Determination, they should be so considered; and to the extent the Report of Determination is more properly classified as Findings of Fact, it should be so considered.

Brett Scowden, President

ATTEST:

Steve Fletcher- Development Services Director

March 25, 2026

Mr. John Issacs
 Director of Land Acquisition
 M/I Homes of Indiana
 8425 Woodfield Crossing Boulevard, Suite 100W
 Indianapolis, Indiana 46240
jisaacs@MIHOMES.com

Re: Auburn Ridge – Traffic Study

Dear Mr. Issacs,

At your request, I have reviewed the traffic study completed in December 2024 with respect to reduction to the number of single-family units as currently planned. The original report had 294 single family residences analyzed, and the current plan is to develop it with 258 units. The following table shows the trip generation for both scenarios with the reduction in trips due to the reduction in number of units:

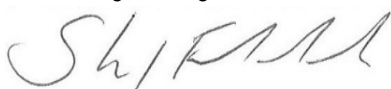
COMPARISON TRIP GENERATION				
	AM PEAK HOURS		PM PEAK HOURS	
	IN	OUT	IN	OUT
Original (294 units)	50	149	173	101
Proposed (258 units)	48	130	143	87
Reduction	-2	-19	-30	-14

Based on the review of the study and the reduction in trips, the following conclusions are made:

- The engineering procedures conducted for the study are typical traffic engineering procedures and methodologies.
- The conclusions and recommendations of the original study are still valid.
- The number of trips for the proposed development will have less impact on the surrounding intersections than the original development.
- The intersections will operate at acceptable levels of service in both the AM and PM peak hours once the development is fully completed and occupied.
- The intersections located at a greater distance away from the site would have lesser impact than the intersections within the study area.

If you have any questions or comments, please contact me.

Sincerely,
 A&F Engineering Co., LLC



Steven J. Fehribach, P.E.
 President