



BROWNSBURG METROPOLITAN POLICE DEPARTMENT

Joseph A. Grimes, *Chief of Police*

Office: (317) 852-1109

Fax: (317) 858-2023

1. Call To Order, Presiding Officer
INVOCATION

PLEDGE OF ALLEGIANCE

ROLL CALL

2. APPROVAL OF AGENDA
3. CONSIDERATION OF MINUTES
 - 3.1. Regularly Scheduled Meeting

Documents:

[02 FEBRUARY 2026 PC MINUTES.PDF](#)

4. OLD BUSINESS - CHIEF OF POLICE

- 4.1. Expense Report

Documents:

[03 GENERAL FUND EXPENSE.PDF](#)

- 4.2. Recruitment Committee
- 4.3. Blood Drive
- 4.4. Specialty Vehicles
- 4.5. Training Facility Update

4.6. Any Other Business

5. OLD BUSINESS - COMMISSION

5.1. Any Other Business

6. NEW BUSINESS - CHIEF OF POLICE

6.1. CSI Recruitment Process

6.2. Forensic Analyst Recruitment Process

6.3. 2025-2026 Recruitment Hiring List

6.4. Criminal Barricade

6.5. Hendricks County Health Partnership Grant

6.6. BNU Investigation(S)

6.7. Any Other Business

7. NEW BUSINESS - COMMISSION

7.1. Department Medal Of Bravery Nominations

Documents:

[04 AWARD NOMINATION - MLAGAN.PDF](#)
[05 AWARD NOMINATION -KOELLING.PDF](#)

7.2. Civilian Letter Of Resignation

Documents:

[06 LETTER OF RESIGNATION.PDF](#)

7.3. Merit Promotions

Documents:

[07 MERIT PROMOTIONS .PDF](#)

7.4. Certified Recruitment Plan

Documents:

[08 2026 CERTIFIED RECRUITMENT PLAN.PDF](#)

7.5. Lateral Recruitment Plan

Documents:

[09 2026 LATERAL RECRUITMENT.PDF](#)

7.6. Non-Experienced Recruitment Plan

Documents:

[10 2026 NONEXPEREINCED RECRUITMENT.PDF](#)

7.7. Crises Negotiation Unit 07.02.02

Documents:

[11 07.02.02 CRISIS NEGOTIATION UNIT.PDF](#)

7.8. Firearms Training And Proficiency Demonstration 10.01.01

Documents:

[12 10.01.01 FIREARMS TRAINING AND PROFICIENCY DEMONSTRATION .PDF](#)

7.9. Any Other Business

8. REPORTS

8.1. Support Services Report

Documents:

[13 FEBRUARY 2026 SUPPORT SERVICES REPORT.PDF](#)

8.2. Operations Report

Documents:

[14 FEBRUARY 2026 OPERATIONS REPORT.PDF](#)

8.3. Department Monetary Donations Report

Documents:

[15 DEPARTMENT MONETARY DONATIONS.PDF](#)

9. ATTORNEY

10. FLOOR

11. ADJOURNMENT

Board of Police Commissioners

- Allan Bolante
Term: 2025-2027
Appointed by: Town Council
- Dave Galloway
Term: 2026-2028
Appointed by: Town Council
- Tim Cooper
Term: 2024-2026
Appointed by: Town Council
- Jason Thornbury
Term: 2026-2028
Appointed by: Town Council
- Matt Simpson
Term: 2026-2028
Appointed by: Town Council (Liason)

Disabilities Act of 1990. In order to assist individuals with disabilities who require special services (i.e. sign interpretive services, alternative audio/visual devices, and amanuenses) for participation in or access to Town sponsored public programs, services, and/or meetings, the Town requests that individuals make requests for these services two business days ahead of the scheduled program, service, and/or meeting. To make arrangements, contact us at (317) 858-6028.

31 N. Green St., Brownsburg, IN 46112 | brownsburgpolice.org