



TOWN COUNCIL AGENDA

Brownsburg Town Council Meetings are live-streamed and archived.

They are available at <https://www.brownsburg.org/591/Live-Archived-Meetings>.

DATE OF MEETING: Thursday, February 26, 2026, 7:00 p.m. **Doors Will Open to Public at 6:45 p.m.**

PLACE OF MEETING: Brownsburg Town Hall - 61 N. Green St. Brownsburg, IN 46112

1. **CALL TO ORDER BY PRESIDING OFFICER**
2. **INVOCATION/PLEDGE OF ALLEGIANCE**
3. **ROLL CALL**
4. **CITIZENS COMMENTS RELATING TO AGENDA FOR FEBRUARY 26, 2026**
5. **CONSENT ITEMS**

- 5.1. February 5, 2026 Special Meeting Minutes

Documents:

[5.1. FEBRUARY 5, 2026 SPECIAL MEETING MINUTES.PDF](#)

- 5.2. February 12, 2026 Regular Meeting Minutes

Documents:

[5.2. FEBRUARY 12, 2026 REGULAR MEETING MINUTES.PDF](#)

- 5.3. Civil Town and Fire Territory Claim Dockets – February 13, 2026 through February 26, 2026

Documents:

[5.3. CIVIL TOWN AND FIRE TERRITORY CLAIM DOCKETS - FEBRUARY 13, 2026 THROUGH FEBRUARY 26, 2026.PDF](#)

6. **BID OPENING AND/OR AWARD**
7. **REPORTS FROM COMMISSIONS AND BOARDS**
 - 7.1. Police Department Report – (Chief Joe Grimes)

Documents:

[7.1. POLICE DEPARTMENT REPORT.PDF](#)

7.2. Fire Territory Report – (Chief Larry Alcorn)

Documents:

[7.2. FIRE TERRITORY REPORT.PDF](#)

8. TOWN ADMINISTRATIVE ITEMS

8.1. Fleet Maintenance Report- (Chris Keers, Fleet Superintendent)

Documents:

[8.1. FLEET MAINTENANCE.DOCX2026 1ST REPORT.PDF](#)

8.2. Grants Report – (Clay Jackson, Budget Analyst)

Documents:

[8.2. GRANTS REPORT.PDF](#)

8.3. Finance Report – (Clay Jackson, Budget Analyst)

Documents:

[8.3. FINANCE REPORT.PDF](#)

9. PARK AUTHORITY ITEMS

9.1. Park Authority Summary Report – (Amber Lane, Director of Parks)

Documents:

[9.1. PARK AUTHORITY REPORT.PDF](#)

10. PREVIOUSLY CONSIDERED ITEMS

11. NEW FOR CONSIDERATION

11.1. Park Advisory Appointments – (Ben Lacey, Town Council President)

11.2. Introductory Item - Residential Development- 5050 E CR 450 – Re-Introduce Proposed Rezone to R1 and R2 – (Elizabeth Williams, Consultant)

Documents:

[11.2. MEMO RE-INTRODUCTION MI HOMES - AUBURN RIDGE.PDF](#)

12. TOWN MANAGER ITEMS

13. CLERK-TREASURER ITEMS

13.1. Cancellation of Old Outstanding Checks – (Ann Hathaway, Clerk-Treasurer)

Documents:

[13.1. MEMO 2025 CANCELLATION OF CHECKS.PDF](#)

13.2. Conflict of Interests – (Ann Hathaway, Clerk – Treasurer)

Documents:

[13.2. CONFLICT OF INTEREST.PDF](#)

14. CITIZEN'S COMMENTS

15. TOWN COUNCIL ITEMS

16. TOWN ATTORNEY ITEMS

17. ADJOURNMENT

The Town of Brownsburg acknowledges its responsibility to comply with the Americans with Disabilities Act of 1990. In order to assist individuals with disabilities who require special services (i.e. sign interpretive services, alternative audio/visual devices, and amanuenses) for participation in or access to Town sponsored public programs, services, and/or meetings, the Town requests that individuals make requests for these services two business days ahead of the scheduled program, service, and/or meeting. To make arrangements, contact us at (317) 858-6028.